

SURVEYOR'S CERTIFICATE

N/F BASF CORPORATION

ZONED: M2

8961 POCAHONTAS TRAIL D.B. 58, PG. 575 P.B. 15, PG. 44 P.B. 51, PG. 62

20' BUILDING SETBACK-

LEGEND

IRON ROD SET

IRON ROD FOUND

CONCRETE MONUMENT FOUND

ROBERTS DISTRICT

SUBDIVISIONS WITHIN THE COUNTY.

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND

BELIEF, THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF

OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF

THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT AS LOT 2 AND LOT 3 SKIFFE'S CREEK INDUSTRIAL PARK WAS CONVEYED BY JOHN LOUIS AND ROBERTA ADAMS THAYER-SMITH TO SOUTHERN EQUIPMENT COMPANY, INC. BY DEED DATED JUNE 27, 2002 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS DOCUMENT NUMBER 020014963.

OWNERS CERTIFICATE

THE BOUNDARY LINE EXTINGUISHMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS.

FOR SOUTHERN EQUIPMENT COMPANY, INC.

ARRY H SPENCE

CERTIFICATE OF NOTARIZATION

STATE OF North Carolina

CITY/COUNTY OF Wake Maxine J. Russela NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AND STATE AFORESAID, GIVEN UNDER MY NAME THIS 24th DAY OF March 2003

MY COMMISSION EXPIRES 6/39/07

- 1.) PROPERTY SHOWN AS LOT 2 IS ALL OF TAX MAP PARCEL (59-2)(5-2). PROPERTY ADDRESS: #1563 MANUFACTURE DRIVE
- PROPERTY SHOWN AS LOT 3 IS ALL OF TAX PARCEL (59-2)(5-3). PROPERTY ADDRESS: #1571 MANUFACTURE DRIVE.
- PROPERTIES SHOWN ARE CURRENTLY ZONED "M-2" GENERAL INDUSTRIAL. SETBACK REQUIREMENTS: A\$ SHOWN PER P.B. 68, PG. 33-34
- 3.) PROPERTY IS TO BE SERVED BY PUBLIC WATER AND SEWER.
- 4.) PROPERTY LINES AS SHOWN ARE BASED ON RECORD AND OTHER AVAILABLE INFORMATION. IMPROVEMENTS ARE NOT SHOWN. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE
- 5.) PROPERTY IS IN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN) PER COMMUNITY PANEL #510201-0060 B. PREPARED BY THE FEDÉRAL EMERGENCY MANAGEMENT AGENCY. EFFECTIVE DATE 2/06/91.
- 6.) UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
- 7.) ALL PROPERTY MONUMENTS SHALL BE SET IN ACCORDANCE TO SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

REFERENCES

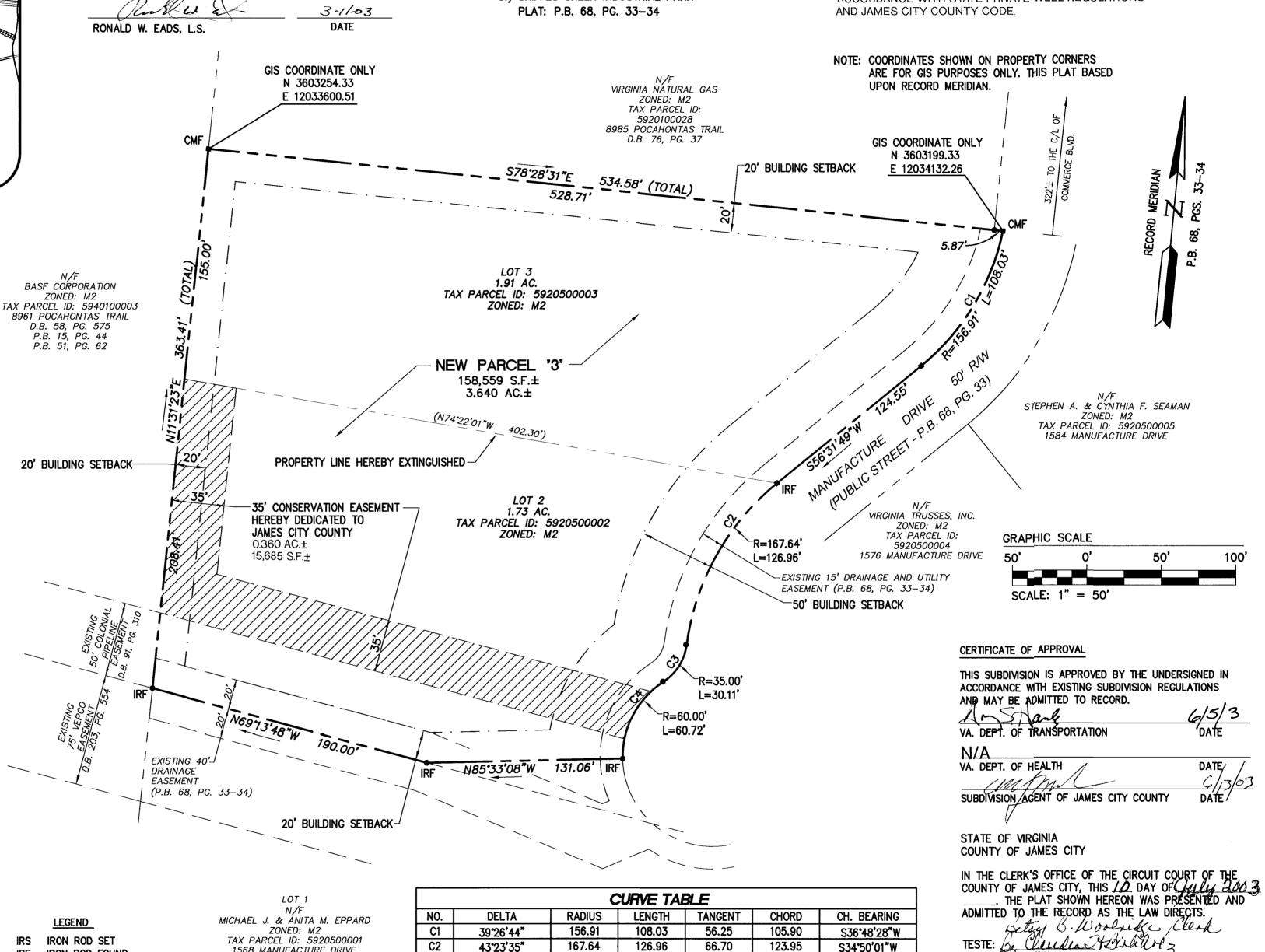
- 1.) BELL ATLANTIC-VIRGINIA ,INC. EASEMENT INSTRUMENT NO. 980009874
- 2.) CITY OF NEWPORT NEWS WATERLINE EASEMENT INSTRUMENT NO. 010007526
- 3.) SKIFFES CREEK INDUSTRIAL PARK

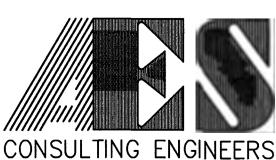
AREA TABULATION

AREA LOT 2 (TAX PARCEL (59-2) (5-2)) =75,359 S.F.± OR 1.730 AC± AREA LOT 3 (TAX PARCEL (59-2) (5-3)) =83,200 S.F.± OR 1.910 AC± TOTAL AREA =158.559 S.F.± OR 3.640 AC.±

NOTES: (CONT'D.)

8.) ANY EXISTING UNUSED WELL SHALL BE ABANDONED IN ACCORDANCE WITH STATE PRIVATE WELL REGULATIONS





5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040Fax (757) 220-8994

PLAT OF BOUNDARY LINE EXTINGUISHMENT LOT 2 AND LOT 3 SKIFFES CREEK INDUSTRIAL PARK OWNED BY SOUTHERN EQUIPMENT COMPANY, INC.

JAMES CITY COUNTY

1568 MANUFACTURE DRIVE

INSTRUMENT NO. 980002316

C2

C3

C4

43°23'35"

4917'31"

57*****58*****53*****

VIRGINIA



126.96

30.11

60.72

167.64

35.00

60.00

123.95

29.19

58.16

S34'50'01"W

S37*46'59"W

S33°26'20"W

66.70

16.06

33.25

		City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on	
		at 12:00 AM/PM PB 90 PG 85	
		DOCUMENT # <u>030020510</u> BETSY B. WOOLRIDGE, CLERK	
		Clerk	
<u>.</u> 1	6/5/03	REVISIONS PER JCC COMMENTS DATED 5/16/03	RDM
No.	DATE	REVISION / COMMENT / NOTE	BY

CLERK

PLAT BOOK 90, PAGE 85

Designed	Drawn				
AES	RDM/JFS				
Scale	Date				
1"=50'	3/11/03				
Project No.					
9190					
Drawing No.					
1 OF 1					