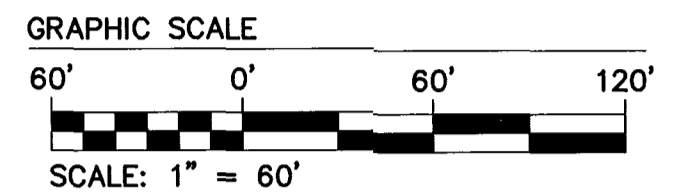
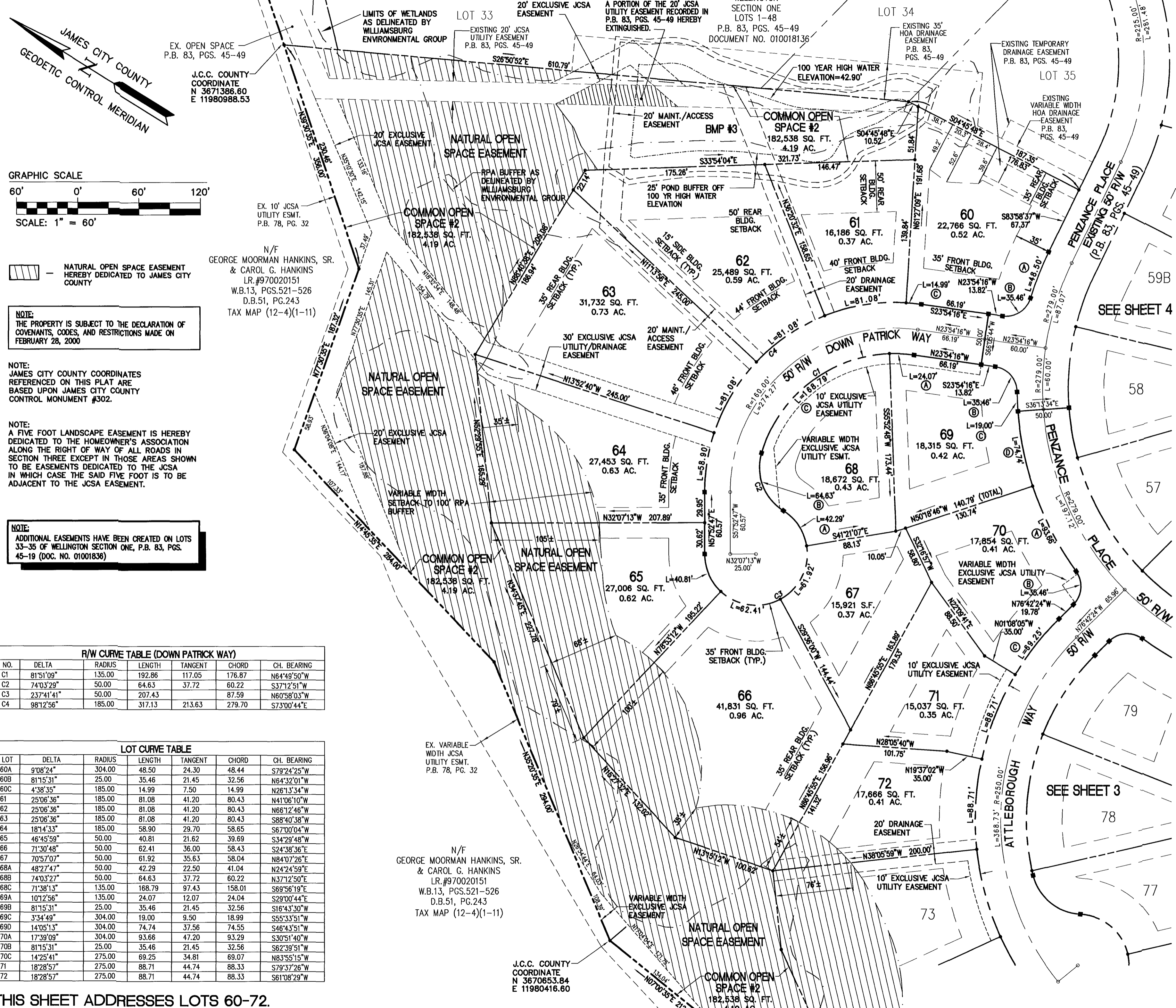


90 PAGE 63

#03001815

at 3:15 AM/PM, PB. 90, PG. 62-65

03.21.03-13:56 822306P02.dwg



NATURAL OPEN SPACE EASEMENT HEREBY DEDICATED TO JAMES CITY COUNTY

NOTE: THE PROPERTY IS SUBJECT TO THE DECLARATION OF COVENANTS, CODES, AND RESTRICTIONS MADE ON FEBRUARY 28, 2000

NOTE: JAMES CITY COUNTY COORDINATES REFERENCED ON THIS PLAT ARE BASED UPON JAMES CITY COUNTY CONTROL MONUMENT #302.

NOTE: A FIVE FOOT LANDSCAPE EASEMENT IS HEREBY DEDICATED TO THE HOMEOWNER'S ASSOCIATION ALONG THE RIGHT OF WAY OF ALL ROADS IN SECTION THREE EXCEPT IN THOSE AREAS SHOWN TO BE EASEMENTS DEDICATED TO THE JCSA IN WHICH CASE THE SAID FIVE FOOT IS TO BE ADJACENT TO THE JCSA EASEMENT.

NOTE: ADDITIONAL EASEMENTS HAVE BEEN CREATED ON LOTS 33-35 OF WELLINGTON SECTION ONE, P.B. 83, PGS. 45-19 (DOC. NO. 01001836)

R/W CURVE TABLE (DOWN PATRICK WAY)

| NO. | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CH. BEARING |
|-----|------------|--------|--------|---------|--------|-------------|
| C1 | 81°51'09" | 135.00 | 192.86 | 117.05 | 176.87 | N64°49'50"W |
| C2 | 74°03'29" | 50.00 | 64.63 | 37.72 | 60.22 | S37°12'51"W |
| C3 | 237°41'41" | 50.00 | 207.43 | 87.59 | 87.59 | N60°58'03"W |
| C4 | 98°12'56" | 185.00 | 317.13 | 213.63 | 279.70 | S73°00'44"E |

LOT CURVE TABLE

| LOT | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CH. BEARING |
|-----|-----------|--------|--------|---------|--------|-------------|
| 60A | 9°08'24" | 304.00 | 48.50 | 24.30 | 48.44 | S79°24'25"W |
| 60B | 81°15'31" | 25.00 | 35.46 | 21.45 | 32.56 | N64°32'01"W |
| 60C | 4°38'35" | 185.00 | 14.99 | 7.50 | 14.99 | N26°13'34"W |
| 61 | 25°06'36" | 185.00 | 81.08 | 41.20 | 80.43 | N41°06'10"W |
| 62 | 25°06'36" | 185.00 | 81.08 | 41.20 | 80.43 | N66°12'16"W |
| 63 | 25°06'36" | 185.00 | 81.08 | 41.20 | 80.43 | S88°40'38"W |
| 64 | 181°4'33" | 185.00 | 58.90 | 29.70 | 58.65 | S67°00'04"W |
| 65 | 46°45'59" | 50.00 | 40.81 | 21.62 | 39.69 | S34°29'48"W |
| 66 | 71°30'48" | 50.00 | 62.41 | 36.00 | 58.43 | S24°38'36"E |
| 67 | 70°57'07" | 50.00 | 61.92 | 35.63 | 58.04 | N84°07'26"E |
| 68A | 48°27'47" | 50.00 | 42.29 | 22.50 | 41.04 | N24°24'59"E |
| 68B | 74°03'27" | 50.00 | 64.63 | 37.72 | 60.22 | N37°12'50"E |
| 68C | 71°38'13" | 135.00 | 168.79 | 97.43 | 158.01 | S69°56'19"E |
| 69A | 101°2'56" | 135.00 | 24.07 | 12.07 | 24.04 | S29°00'44"E |
| 69B | 81°15'31" | 25.00 | 35.46 | 21.45 | 32.56 | S16°43'30"W |
| 69C | 3°34'49" | 304.00 | 19.00 | 9.50 | 18.99 | S55°33'51"W |
| 69D | 14°05'13" | 304.00 | 74.74 | 37.56 | 74.55 | S46°43'51"W |
| 70A | 17°39'09" | 304.00 | 93.66 | 47.20 | 93.29 | S30°51'40"W |
| 70B | 81°15'31" | 25.00 | 35.46 | 21.45 | 32.56 | S62°39'51"W |
| 70C | 14°25'41" | 275.00 | 69.25 | 34.81 | 69.07 | N83°55'15"W |
| 71 | 18°28'57" | 275.00 | 88.71 | 44.74 | 88.33 | S79°37'26"W |
| 72 | 18°28'57" | 275.00 | 88.71 | 44.74 | 88.33 | S61°08'29"W |

N/F
GEORGE MOORMAN HANKINS, SR.
& CAROL G. HANKINS
LR.#970020151
W.B.13, PGS.521-526
D.B.51, PG.243
TAX MAP (12-4)(1-11)

J.C.C. COUNTY COORDINATE
N 3670653.84
E 11980416.60

| NO. | DATE | REVISION / COMMENT / NOTE |
|-----|---------|---------------------------|
| 1 | 4/17/03 | |



CONSULTING ENGINEERS
5248 Old Towne Road, Suite 1
Williamsburg, Virginia 23188
Fax (757) 220-8994

PLAT OF SUBDIVISION
WELLINGTON SECTION THREE
BEING THE PROPERTY OF
WELLINGTON, L.L.C.
STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA

Designed HWP Drawn JFS
Scale 1"=60' Date 3/17/03
Project No. 8223-6
Drawing No. 2 OF 4