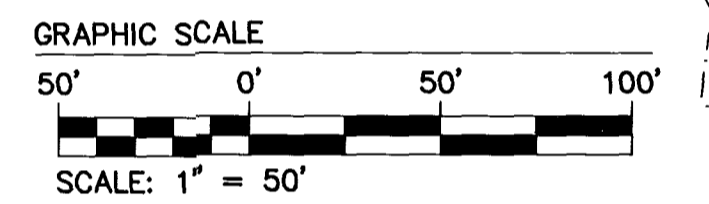
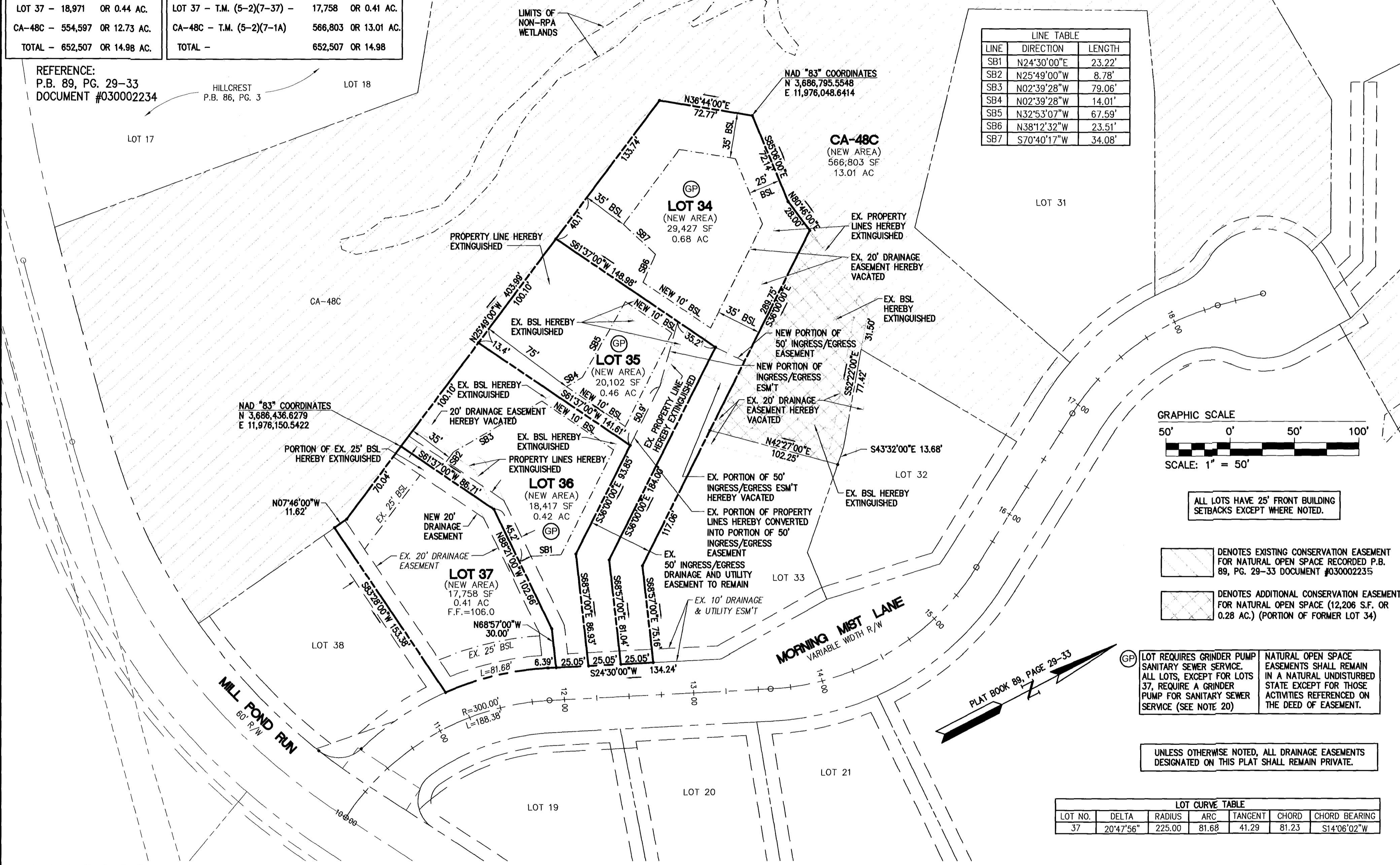


| AREA OF FORMER LOTS 34-37 & CA-48C |                     | NEW AREA OF LOTS 34-37 & CA-48C     |                         |
|------------------------------------|---------------------|-------------------------------------|-------------------------|
| LOT 34 - 21,652                    | OR 0.50 AC.         | LOT 34 - T.M. (5-2)(7-34) - 29,427  | OR 0.68 AC.             |
| LOT 35 - 30,551                    | OR 0.70 AC.         | LOT 35 - T.M. (5-2)(7-35) - 20,102  | OR 0.46 AC.             |
| LOT 36 - 26,736                    | OR 0.61 AC.         | LOT 36 - T.M. (5-2)(7-36) - 18,417  | OR 0.42 AC.             |
| LOT 37 - 18,971                    | OR 0.44 AC.         | LOT 37 - T.M. (5-2)(7-37) - 17,758  | OR 0.41 AC.             |
| CA-48C - 554,597                   | OR 12.73 AC.        | CA-48C - T.M. (5-2)(7-1A) - 566,803 | OR 13.01 AC.            |
| <b>TOTAL - 652,507</b>             | <b>OR 14.98 AC.</b> | <b>TOTAL -</b>                      | <b>652,507 OR 14.98</b> |

REFERENCE:  
P.B. 89, PG. 29-33  
DOCUMENT #030002234

HILLCREST  
P.B. 86, PG. 3

| LINE TABLE |             |        |
|------------|-------------|--------|
| LINE       | DIRECTION   | LENGTH |
| SB1        | N24°30'00"E | 23.22' |
| SB2        | N25°49'00"W | 8.78'  |
| SB3        | N02°39'28"W | 79.06' |
| SB4        | N02°39'28"W | 14.01' |
| SB5        | N32°53'07"W | 67.59' |
| SB6        | N38°12'32"W | 23.51' |
| SB7        | S70°40'17"W | 34.08' |



ALL LOTS HAVE 25' FRONT BUILDING SETBACKS EXCEPT WHERE NOTED.

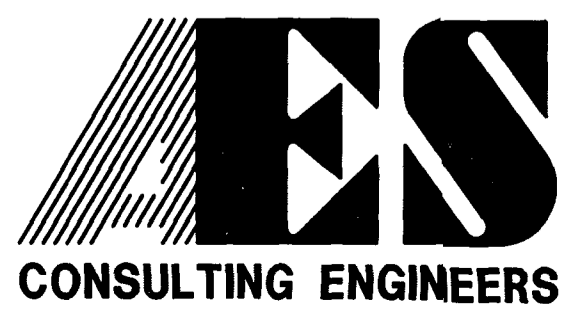
- Denotes EXISTING CONSERVATION EASEMENT FOR NATURAL OPEN SPACE RECORDED P.B. 89, PG. 29-33 DOCUMENT #030002235
- Denotes ADDITIONAL CONSERVATION EASEMENT FOR NATURAL OPEN SPACE (12,206 S.F. OR 0.28 AC.) (PORTION OF FORMER LOT 34)

LOT 37 (NEW AREA) 17,758 SF 0.41 AC F.F.=106.0  
LOT REQUIRES GRINDER PUMP SANITARY SEWER SERVICE. ALL LOTS, EXCEPT FOR LOTS 37, REQUIRE A GRINDER PUMP FOR SANITARY SEWER SERVICE (SEE NOTE 20)  
NATURAL OPEN SPACE EASEMENTS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.

UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.

| LOT CURVE TABLE |           |        |       |         |       |               |
|-----------------|-----------|--------|-------|---------|-------|---------------|
| LOT NO.         | DELTA     | RADIUS | ARC   | TANGENT | CHORD | CHORD BEARING |
| 37              | 20°47'56" | 225.00 | 81.68 | 41.29   | 81.23 | S14°06'02"W   |

AWT 05.01.03-09:24 902813-AMENDED PLAT LOTS 34-38 SH 2.dwg



5248 Olde Towne Road, Suite 1  
Williamsburg, Virginia 23188  
(757) 253-0040  
Fax (757) 220-8994

PLAT OF BOUNDARY LINE ADJUSTMENT, LOT LINE EXTINGUISHMENT & EASEMENT VACATION, LOTS 34-37 SECTION VII-A "RICHARDSON'S MILL" SECTION 2 AT STONEHOUSE FOR STONEHOUSE DEVELOPMENT COMPANY, L.L.C.  
**STONEHOUSE**  
STONEHOUSE DISTRICT JAMES CITY COUNTY VIRGINIA



|   |        |  |     |
|---|--------|--|-----|
| City of Williamsburg & County of James City |        | Circuit Court: This PLAT was recorded on 12 May 2003 |     |
| at 3:02 AM/PM, PG 90 PG 30 of 31            |        | DOCUMENT # 030013982                                 |     |
| BETSY B. WOOLRIDGE, CLERK                   |        | Clerk  |     |
| 1   | 5/1/03 | REVISED TAX PARCEL NUMBER                            | VMB |
| No.   | DATE   | REVISION / COMMENT / NOTE                            | BY  |

|                     |         |
|---------------------|---------|
| Designed            | Drawn   |
| VMB/JAG             | AWT     |
| Scale               | Date    |
| 1"=50'              | 3/26/03 |
| Project No. 9028-13 |         |
| Drawing No. 2 OF 2  |         |