GENERAL NOTES

- 1) THE PROPERTY IS ZONED LIMITED RESIDENTIAL DISTRICT, R-1 CLUSTER WITH
- 2) THIS PROPERTY IS TAX PARCEL NO. (47-1)(1-29).
- 3) THE PROPERTY IS SERVED BY PUBLIC WATER AND SEWER.
- 4) THE OVERALL EXTERNAL BOUNDARY DEPICTED ON THIS PLAT IS BASED UPON DOCUMENTS OF RECORD AND A FIELD SURVEY OF THE SITE AS FOUND ON APRIL 1997 AND WAS PREPARED WITHOUT THE BENEFIT OF A TITLE EXAMINATION.
- 5) COORDINATES SHOWN ARE REFERENCED TO JAMES CITY COUNTY GEODETIC CONTROL MONUMENT NO. 321.
- N=3624001.569 E=11988616.657

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY THELMA VAIDEN ALTIZER TO WOODBURY ASSOCIATES, L.L.C. BY DEEJ DATED MARCH 28, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 970005428.

CERTIFICATE OF CWNER(S)
THE PLATTING OF THE LAND HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES IF ANY.

Myl Hairfield, MAGER BRANDON WOODS L.P.

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

, Kristine A. Magnussun I, KYISTIAL A. Magnussia a notary public in and for the city/county and state aforesaid, do hereby certify that the persons whose names and signed to the foregoing writing have acknowledged the MY COMMISSION EXPIRES 01/31/06

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA CITY/GOUNTY OF NEWFORT NEWS AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE

MY COMMISSION EXPIRES 9 30 03
SIGN TURE

I CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79,58(A) OF THE VIRGINIA CONDOMINIUM ACT. ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

tanell 2-14.03 DATE TER FARRELL, LS

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT HOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD

12.20-03

TESTEE: CONTROL OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

TESTEE: CONTROL OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

PLAT BOOK S9 PAGE 45-48



6) THIS PROPERTY IS SUBJECT TO CONDOMINIUM DECLARATION TO BE

6) HIS PROPERTY IS SUBJECT TO CONDOMINION CECLARATION TO BE RECORDED SIMULTANEOUSLY WITH THIS PLAT.

7) EACH CONDOMINIUM UNIT CONSISTS OF THE SPACE WITHIN THE BOUNDARIES ESTABLISHED FOR THAT CONDOMINIUM UNIT TOGETHER WITH ANY IMPROVEMENTS CONSTRUCTED THEREON.

B) COMMON ELEMENTS INCLUDE ALL PORTIONS OF THE CONDOMINIUM OTHER
THAN THE UNITS DESIGNATED HEREON, EXAMPLES OF COMMON ELEMENTS ARE PRIVATE STREETS, THE GROUNDS (WHETHER OR NOT LANDSCAPED), WALKING

City of Williamsburg & County of James City

City of Williamsburg & County of James City
Circuit Court: This PLAT was recorded on

20 3-Auture 8003

at 9:57 AMPAM PB 89 P0 45-49

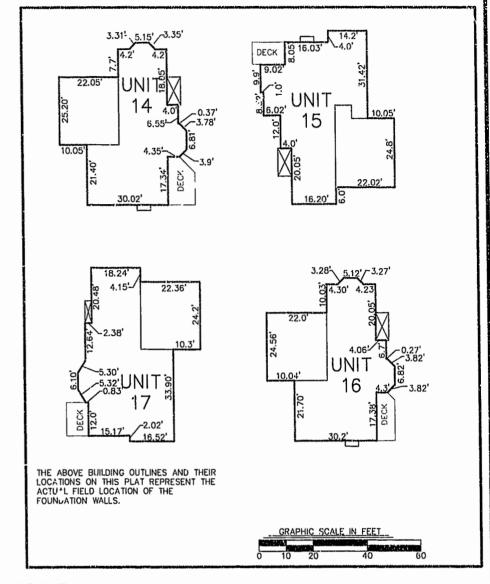
DOCUMENT # 130005 38 3

BLYSV B, WOOLH DOE, QLERK

PROVATE STREETS, THE GROUNDS (WHETHER OR NOT EARDSONFED), MALKING TRAIL AND PARK AREAS.

9) THE HORIZONTAL LIMITS FOR EACH UNIT ARE DEFINED HEREON BY LINES SHOWN WITH METES AND BOUNDS LYING OUTSIDE OF THE UNIT IMPROVEMENTS.

10) THERE ARE NO DEFINED VERTICAL LIMITS FOR FACH UNIT.



PHASE IL AREA TABULATION

R/W WITHIN PHASE II ADDITIONAL LAND PHASE II		2.1142 AC. 9.4724 AC.
TOTAL BRANDON WOODS PARKWAY R/W WITHIN PHASE II		2.1142 AC.
TOTAL SECTION 5		7.6342 AC.
TOTAL SECTION 4		5.4142 AC.
TOTAL SECTION 3		3.6153 AC.
TOTAL SECTION 2		5.2832 AC.
WITHIN SECTION 1	4.4143 AC.	
COMMON ELEMENT		
SECTION 1B	0.6586 AC.	
SECTION 1A	0.8336 AC.	2.000
TOTAL SECTION 1		5.9064 AC.

PHASE II, SECTION IB UNIT/LAND TABULATION

UNIT 14 = 7,128.05 SQ. FT. / D.1636 AC.
UNIT 15 = 6,977.01 SQ. FT. / 0.1602 AC.
UNIT 16= 6,476.21 SQ. FT. / 0.1487 AC.
UNIT 17= 8,107.02 SQ. FT. / 0.1861 AC.

CONDOMINIUM PLAT OF SECTION 1B (A PORTION OF PHASE II) BRANDON WOODS JAME'S CITY COUNTY, VIRGINIA SCALE: 1"=20' DATE: 2/7/03

REVISED: 2/14/03

Engineers • Planners • Surveyors
Landscape Architects • Environmental Consultants 4029 IRONBOUND ROAD SUITE 100 WILLIAMSBURG, VA 23188 1EL (757) 253-2975 FAX(757) 229-0049

DRAIM BY : LFV CHKD. BY : PF

PROJ. NO. : 1980074-000.49 DWG. NO. : 14173W