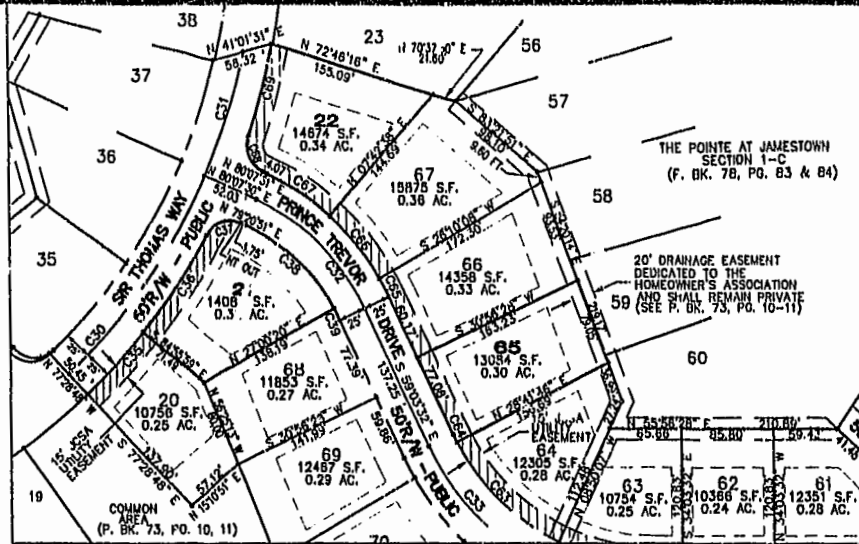


VICINITY MAP  
SCALE: 1" = 2000'



SITE  
SCALE: 1" = 100'



- LEGEND
- EIR = EXISTING IRON ROD
  - IRS = IRON ROD SET
  - IRF = IRON ROD FOUND
  - S.F. = SQUARE FEET
  - AC. = ACRE(S)
  - P. BK = PLAT BOOK
  - D. BK = DEED BOOK
  - N'T IN = NON-TANGENT IN
  - NT OUT = NON-TANGENT OUT

City of Williamsburg & County of James City  
 Circuit Court: This PLAT was recorded on  
23 Dec. 2002  
 at 2:36 AM/PM, PB 89 PG 7  
 DOCUMENT # 020031085  
 BETSY B. WOOLRIDGE, CLERK  
*Betsy Woolridge*, Dep. Clerk

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS PLAT OF CORRECTION, SUBDIVISION PLAT LOT 21, 22, AND 65, THE POINT AT JAMESTOWN, SECTION 1-B IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

DATE 11/18/02

VIRGINIA ENTERPRISES, INC., A VIRGINIA CORPORATION  
 BY: GEORGE E. FISCELLA, PRESIDENT

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA  
 CITY/COUNTY OF Newport News, Deborah M. Reaves A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY HAND THIS 8th DAY OF November, 2002.

MY COMMISSION EXPIRES April 30, 2004

Deborah M. Reaves  
 NOTARY PUBLIC

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY C. RICHARD DOBSON BUILDERS, INC., A VIRGINIA CORPORATION, TO VIRGINIA ENTERPRISES, INC., A VIRGINIA CORPORATION, BY DEED DATED 12/14/01, AND RECORDED 12/27/01 AS INSTRUMENT #010024171 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY.

ENGINEERS OR SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

DATE 9/24/02

Nancy L. Herman-Thompson  
 NANCY L. HERMAN-THOMPSON L.S.#002254

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE 11/21/02  
 VIRGINIA DEPARTMENT OF TRANSPORTATION

DATE 12-9-02  
 VIRGINIA DEPARTMENT OF HEALTH

DATE 12-20-02  
 SUBDIVISION AGENT OF JAMES CITY COUNTY

STATE OF VIRGINIA, JAMES CITY COUNTY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 23 DAY OF December, 2002.  
 THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 89, PAGE 7

TESTE Betsy B. Woolridge, CLERK OF CIRCUIT COURT  
 BY Betsy B. Woolridge, CLERK

LOT 21, 22, AND 65, SECTION 1-B:

- \* LOT AREA (3 LOTS): 41,839 S.F./ 0.96 AC.
- \* R/W DEDICATION: NONE: SEE P. BK. 73, PG. 10-11
- \* PREVIOUS AREA LOT 65: 13,075 S.F./ 0.30 AC.
- \* TAX MAP: LOT 21 = MAP (46-4) (6-21)  
 LOT 22 = MAP (46-4) (6-22)  
 LOT 65 = MAP (46-4) (6-65)
- \* ZONING DISTRICT: R2 WITH PROFFERS (SEE CASE# Z-9-94, Z-19-95, & Z-20-95).
- \* BUILDING SETBACK:  
 FRONT = 25'  
 REAR = 35'  
 SIDE = 10'
- \* CORNER LOTS: THE FRONT OF THE LOT SHALL BE THE SHORTER OF THE TWO SIDES FRONTING ON STREETS. NO STRUCTURES SHALL BE LOCATED CLOSER THAN 25' TO THE SIDE STREET. CORNER LOTS SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 100'.
- \* ALL LOTS SERVED BY PUBLIC WATER & PUBLIC SEWER.

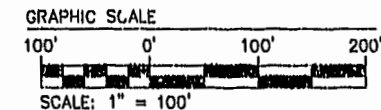
NOTES:

1. IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
2. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
3. UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE.
4. ALL EXTERIOR SIGNS SHALL COMPLY WITH THE REGULATIONS IN ARTICLE II, DIVISION 3 OF THE JAMES CITY COUNTY ZONING ORDINANCE.
5. DELETED
6. RECORDED REFERENCES:  
 PLAT BOOK 65, PAGE 74-75 (WESTOVER MEADOWS)  
 PLAT BOOK 72, PAGE 79 (MAINLAND FARM - PARCEL B)  
 PLAT BOOK 73, PAGE 10 & 11 (SECTION 1-B)  
 OFFICE OF THE CLERK OF CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA.
7. DELETED
8. ANY OLD WELLS THAT MAY BE ON THE PROPERTY THAT WILL NOT BE USED MUST BE PROPERLY ABANDONED ACCORDING TO STATE PRIVATE WELL REGULATIONS.
9. DELETED

CURVE TABLE

| NUMBER | DELTA ANGLE | RADIUS | ARC LENGTH | TANGENT | CHORD DIRECTION | CHORD LENGTH |
|--------|-------------|--------|------------|---------|-----------------|--------------|
| C30    | 22°23'42"   | 565.00 | 220.84     | 111.85  | N 01°19'21" E   | 219.44       |
| C31    | 11°14'05"   | 565.00 | 115.72     | 58.96   | N15°44'33"W     | 115.52       |
| C32    | 40°48'58"   | 200.00 | 142.48     | 74.41   | S 79°28'01" E   | 139.48       |
| C33    | 65°00'00"   | 225.00 | 255.25     | 143.34  | N 88°28'28" E   | 241.78       |
| C35    | 07°27'11"   | 590.00 | 76.75      | 38.43   | N 08°47'36" E   | 76.69        |
| C36    | 10°16'24"   | 590.00 | 105.79     | 53.04   | N 00°04'11" W   | 105.65       |
| C37    | 83°46'35"   | 25.00  | 36.55      | 22.42   | N 36°40'54" E   | 33.38        |
| C38    | 36°52'49"   | 175.00 | 112.64     | 58.35   | S 81°26'05" E   | 110.71       |
| C39    | 03°56'08"   | 175.00 | 12.02      | 6.01    | S 61°01'30" E   | 12.02        |
| C63    | 37°31'53"   | 200.00 | 131.01     | 67.95   | N 80°04'10" W   | 128.68       |
| C64    | 02°14'42"   | 200.00 | 7.84       | 3.92    | N 60°16'53" W   | 7.84         |
| C65    | 04°46'20"   | 225.00 | 18.74      | 9.38    | N 61°28'42" W   | 18.73        |
| C60    | 18°27'30"   | 225.00 | 72.49      | 36.56   | N 73°03'37" W   | 72.17        |
| C67    | 17°35'08"   | 225.00 | 69.06      | 34.80   | S 88°55'04" W   | 68.79        |
| C68    | 85°20'13"   | 25.00  | 37.24      | 23.04   | N 57°12'24" W   | 33.89        |
| C69    | 08°19'16"   | 590.00 | 85.69      | 42.82   | N 18°41'58" W   | 85.61        |

10. NFIP FLOOD ZONE X. SEE FIRM#510201-0045-B, EFFECTIVE DATE 2/6/91. FLOOD ZONES SUBJECT TO CHANGE BY FEMA.
11. A NON-EXCLUSIVE EASEMENT IS RESERVED FOR USE BY PUBLIC AND PRIVATE UTILITY COMPANIES FOR INSTALLATION AND MAINTENANCE OF UTILITIES, ON, OVER, AND ACROSS EACH LOT, 15' IN WIDTH CONTIGUOUS WITH STREET FRONTAGES.
12. A NON-EXCLUSIVE EASEMENT IS RESERVED FOR USE BY THE POINT AT JAMESTOWN HOMEOWNER'S ASSOCIATION FOR INSTALLATION AND MAINTENANCE OF SIDEWALKS AND UTILITIES, ON, OVER, AND ACROSS EACH LOT, 10' IN WIDTH CONTIGUOUS WITH STREET FRONTAGES.
13. DELETED
14. THIS PLAT IS A TECHNICAL REVISION OF A PORTION OF THE PLAT ENTITLED "SUBDIVISION PLAT, THE POINT AT JAMESTOWN, SECTION 1-B," AS RECORDED IN PLAT BOOK 73, PAGE 10-11. THERE ARE NO REVISIONS TO THE TOTAL NUMBER OF LOTS, THE INDIVIDUAL LOT NUMBERS, OR LOT AREAS FOR LOT 21 AND 22. THIS PLAT REVISES NOTATIONS IN THE CURVE TABLE FOR C36, C64, AND C68, REVISES BEARINGS AND/OR DISTANCES ON THE RIGHT-OF-WAY OF LOT 21, 22, AND 65, AND REVISES THE AREA OF LOT 65 FROM 13,075 S.F. TO 13,084 S.F. DUE TO A REVISED DISTANCE ALONG THE RIGHT-OF-WAY.



1 OF 1  
 SHEET NUMBER: **1980106**  
 COMMISSION NUMBER: **1980106**  
 SCALE AS NOTED  
 DESIGNED: NLHT/DNW  
 DRAWN: DNW  
 CHECKED: NLHT  
 DATE: 05/30/02

PLAT OF CORRECTION, SUBDIVISION PLAT  
**LOT 21, 22, AND 65**  
**THE POINT AT JAMESTOWN, SECTION 1-B**  
 OWNER/DEVELOPER  
**VIRGINIA ENTERPRISES, INC.**  
 BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA

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| NO. | DATE     | DESCRIPTION                          |
|-----|----------|--------------------------------------|
| 1   | 6/25/02  | CURVE TABLE, NOTE 14                 |
| 2   | 9/12/02  | CURVE TABLE, NOTE 14, ADJOINERS      |
| 3   | 9/24/02  | OWNER'S CERTIFICATE; SOURCE OF TITLE |
| 4   | 11/13/02 | NOTE 14, COUNTY COMMENTS             |

COMMONWEALTH OF VIRGINIA  
*Nancy L. Herman-Thompson*  
 NANCY L. HERMAN-THOMPSON  
 No. 002254  
 11/13/02  
 LAND SURVEYOR

**DJO**  
 INC.

*Committed to Excellence*  
**ENGINEERS • ARCHITECTS • SURVEYORS**  
 449 McLAWS CIRCLE, P.O. BOX 3505 WILLIAMSBURG, VIRGINIA 23107  
 (757)253-0073 FAX: (757)253-2319 E-MAIL: williamsburg@djone.com  
 NORFOLK - VIRGINIA BEACH AREA (757)874-5015