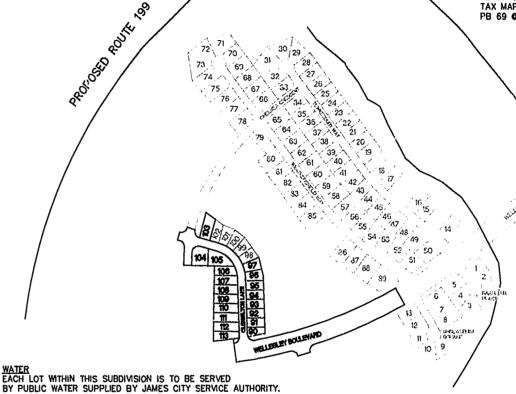


PLAT OF THE VACATION OF LOTS 98, 99, 100, 101, AND 102 OF THE VILLAGES AT WESTMINSTER PHASE I. SECTION II

BERKELEY DISTRICT JAMES CITY COUNTY, VIRGINIA DATE: MARCH 26, 1999 SCALE: 1"=300" REFERENCES:

PB 54 @ PGS 44-46 DB 809 @ PG 636 DB 609 @ PG 636 PB 65 @ PG 16 PB 67 @ PGS 23-26 TAX MAP (32-2), PARCEL (1-57) - IN PART PB 69 @ PGS 95-97



oie: An irrigation agreement has been recorded For Wellesley blvd. In Phase I, section I & II.

VDOT IS NOT LIABLE OR RESPONSIBLE FOR DAMS AND ITS STRUCTURES.

ALL STREETS ARE HEREBY DEDICATED FOR PUBLIC USE.

AREA OF LOTS
AREA OF VACATED LOTS
AREA OF RIGHT OF WAY
TOTAL AREA SUBDIVIDED OPEN SPACE ZONE

0.76 ACRES 3.30 ACRES 6.24 ACRES 4.78 ACRES R2, RESIDENTIAL CLUSTER DEVELOPMENT

CERTIFICATE OF APPROVAL

THIC	CI	IDN	MISTA	I AC	CHUMN	HEREON	IC AD	משמממ	NU .	T1 12" 11	MOCH	CION	
IN A	CC	ORD	ANCE	WITH	FYICTH	NG SUBDI	NOIPN	RECLILA	TIMILE	AND	MAY	G.C	
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AGENT O GOVERNING BODY

VIRGINIA DEPARTMENT OF TRANSPORTATION

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST MY OF KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND OF JINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

SEWER EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC SEWER SUPPLIED BY JAMES CIT'S SERVICE AUTHORITY.

CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY T.M.B. SERVICE CORFORATION TO WARHILL ASSOCIATES, L.L.C. BY DEED DATED 9/30/96 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 809 AT PAGE 636.

Post Carpenito PAT CARPÉNITO, CLS

Let carpente

PAT CARPENITO, CLS

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on

at 13:15 AM/PM. PB. 86 PG 69-71

DOCUMENT # _ 0.200/48/4

Detri De Woodridge

OWNER/DEVELOPER

WARHILL ASSOCIATES, L.L.C. 2 EATON ST., SUITE 1101 HAMPTON, VA. 23669



Rickmond Engineering, Inc.

1643-C Merrimac Trail Williamsburg VA 23185 (757)229-1776 or 823-4149

Civil Engineering Environmental Engineering Land Surveying

SHEET 1 OF 3 96106R12.DWG

OWNER'S CERTIFICATE THIS SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS THE VILLAGES AT WESTMINSTER, PHASE I, SECTION II IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES WESTMINSTER VILLAGE, LLC A VIRGINIA LIMITED LIABILITY COMPANY BY: ALANTIC HOMES DEVELOPMENT CORPORATION A VIRGINIA CORPORATION

COUNTY OF JAMES CITY, TO WIT : A NOTARY PUBLIC IN AND FOR THE CO. YTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING YAS ACKNOWLEDGED THE SAME BEFORE ME. GIVEN UNDER MY HAND AND SEAL THIS \$1 \$ DAY OF Man NOTARY PUBLIC: It cances to

STATE OF MRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

28 Jun 2002

PESTE BETS B. WHOLFILDIE, CLIER OF CIRCUIT COURT DATE

PLAT BOOK 86 , PAGE 69-71

THIS PROPERTY IS LOCATED IN FLOOD ZONE "A" & "AE" AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY-FANEL NUMBERS 510201 0020B & 510201 0035B, EFFECTIVE DATE 2-6-91.