SECTION IX-V

SECTION III-

STONEHOUSE INC

10 ° CERN

STONEHOUSE INC

L4.

STONEHOUSE

SECTION VII-A

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS AND TRUSTEES.

STONEHOUSE DEVELOPMENT COMPANY, LL.C.

men dan O.

LAWRENCE O. MYCRI PRINTED NAME:

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

A NOTARY PUBLIC IN AND FOR CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTEY THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 27 DAY OF

B. Wille

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO STONEHOUSE DEVELOPMENT COMPANY, L.L.C., A VIRGINIA LIMITED LIABILITY CO. PANY BY THE FOLLOWING DEED:

FROM STONEHOUSE, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY BY DEED DATED DECEMBER 27, 1993 AND RECORDED DECEMBER 29, 1999 IN THE CFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DOCUMENT NUMBER 99-0026872.

City of Williamsburg & County of James City Circuit Count: This PLAT was recorded on 7 May 2002 at 3:03 MMPM. PD 86 PG 3+4 DOCUMENT# 03:00:0934 BEISY B. WOOLRIDGE, CLERK Caredin Heritart 3 Dep. Clerk

SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BDARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, YARGINIA, REGARDING THE PLATTING OF SUBLIVISIONS WITHIN THE COUNTY.

DATE 11/2/0/

CERTIFICACE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

2/2002 John (San VARGINIA DEPARTMENT OF

ARGINIA DEPARTMENT OF TRANSPORTATION

NOT A PELABLE

MRGINIA DEPARTMENT OF HEALTH

SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY

1. THIS PLAT WAS BASED UPON INFORMATION OF RECORD, INFORMATION PROVIDED BY THE DWNER.

- 2. THIS PROPERTY IS REFERENCED TO THE VIRGINIA STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) "NAD 83".
- 3. THIS PROPERTY IS ZONED PUD-R WITH PROFFERS.

LOCATION MAP SCALE 1' - 1000'

STONEHOUSE !

- 4. THIS SUBDIVISION PLAT COMPLIES WIT: THE PROFFERS APPLICABLE TO THE PROPERTY.
 RECORDED IN JAMES CITY COUNTY DEED BOOK 747, PAGE 476.
- 5. COMMON AREAS ARE DEFINED IN THE CECLARATION RECORDED IN DOCUMENT NO. 97-0015414, IN THE CLERK'S OFFICE OF THE CHICUIT COURT OF JAMES CITY COUNTY.
- 5. SETBACK REQUIREMENTS FOR THE "HILLCREST" SUBDIVISION ARE AS SHOWN ON THIS PLAT AND/OR SPECIFICD IN THE DESIGN CRITERIA STANDARDS AND GUIDELINES FOR STONEHOUSE, VIRGINIA AS PREPARED BY STONEHOUSE DEVELOPMENT COMPANY, L.L.C., PUBLISHED BY THE ENVIRONMENTAL REVIEW COMMITTEE.
- 7. UTILITY AND OTHER EASEMENTS ARE RESERVED PURSUANT TO THE DECLARATION RECORDEO IN DOCUMENT NO. 97-0015414, IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY AS THE SAME MAY BE AMENDEO OR SUPPLEMENTED FROM TIME TO
- 8. ALL UTILITY EASEMENTS SHOWN ON THIS PLAT, ARE HEREBY DEDICATED TO THE JAMES CITY SERVICE AUTHORITY.
- 9. ALL IRPIGATION EASEMENTS SHOWN ON THIS PLAT WERE DEDICATED TO GOLF TRUST OF AMERICA, L.P. AS RECORDED IN CIRCUIT COURT, WILLIAMSBURG / JAMES CITY COUNTY, SUB-SEQUENT TO THESE EASEMENTS DEDICATIONS, THE USE OF THESE EASEMENTS HAS TRANSFERRED TO THE TRADITION COLF CLUB AT STONEHOUSE LLC.
- 10, OWNERS FOR LOTS 17 AND 18 ARE RESPONSIBLE FOR MAINTENANCE OF THE COMMON DRIVEWAY WITHIN INGRESS-EURESS EASEMENTS.
- 11. ALL DRAINAGE EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE ASSOCIATION AT STONEHOUSE, INC.

- 12. THE RIGHT-OF-WAY IS PLATTED WITH THE INTENT OF BEING EXTENDED AND CONTINUED IN ORDER TO PROVIDE INGRESS AND EGRESS TO AND FROM FUTURE SUBDIVISIONS OR ADJACENT PROPERTY IN ACCORDANCE WITH SECTION 19-48 (6) (2) OF THE SUBDIVISION ORDINANCE.
- 13. THE VIRGINIA DEPARTMENT OF TRANSPORTATION IS HELD HARMLESS FROM ALL RESPONSIBILITY OF STORM WATER MANAGEMENT FACILITIES.
- 14. ALL ROADS ARE HEREBY DEDICATED FOR PUBLIC STREET PURPOSES.
- 15. ALL LOTS ARE SERVED BY PUBLIC WATER AND SEWER. 16. ALL UTILITIES ARE TO BE PLACED UNDERGROUND.

SECTION III-B

THE SECTION IN-E

SECTION IY-D

SECTION IN-6

- 17. NATURAL OPEN SPACE EASEMENTS SHALL MEAN AND REFER TO THOSE EASEMENTS DEDICATED TO THE COUNTY IN ORDER TO IMPLEMENT THE CHESAPEAKE BAY PRESIDENTIAN ACT AND REQUIRING THAT THE AREAS ENCLUMBERED THEREBY BE GENERALLY LEFT AS "UNDISTURBED NATURAL OPEN SPACE". THESE CASSMENTS CAN BE ON PUBLIC LAND ("PUBLIC NATURAL OPEN SPACE") OR PRIVATE LAND ("PRIVATE NATURAL OPEN SPACE") ON A LOT, ANY USE RIGHTS WILL BE PROMULGATED BY THE DEVELOPER, OR THE ASSOCIATION, AND WILL DE CONSISTENT WITH THE "EQUIREMENTS OF THE CHESAPEAKE BAY PRESERVATION ACT, AND THE DEED OF EASEMENT FOR NATURAL OPEN SPACE.
- 16. NATURAL OPEN SPACE EASEMENTS (UNDISTURBED NATURAL CZEN SPACE) SHALL REMAIN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.
- 19, WETLANDS AND LAND WININ RECOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9 OF THE JAMES CITY COUNTY CODE.
- 20. EASEMENTS DENOTED AS "C/CLUSIVE JCSA UTILITY EASEMENTS" ARE FOR THE EXCLUSIVE USE OF THE JAMES CITY SERVICE AUTHORITY AND THE PROPERTY OWNER. OTHER UTILITY SERVICE PROVIDERS DESIRING TO USE THESE EASEMENTS WITH THE EXCEPTION OF PERPENDICULAR UTILITY CROSSING MUST COSTAIN AUTHORIZATION FOR ACCESS AND USE FROM JCSA AND THE PROPERTY OWNER. ADDITIONALLY, JCSA SHALL NOT BE HELD PASPONSIBLE FOR ANY MAMAGE TO IMPROVEMENTS WITHIN THIS EASEMENT, FROM ANY CAUSE.
- 21. BUILDINGS ON LOTS 4, 5, & 6 ARE TO BE CONSTRUCTED AT OR ABOVE THE ELEVATIONS INDICATED ON THIS PLAT TO PROVIDE SANITARY SEWER SERVICE AND TO ELEVATE THE BUILDING ABOVE THE ADJACENT U.G.C. BMP #WC041 100 YEAR HIGH WATER ELEVATION.



5248 Olde Towne Road, Suite 1 Williamsburg, Virginia 23188 (757) 253-0040 Fax (757) 220-8994

DATE

PLAT OF SUBDIVISION SECTION VI-C - HILLCREST AT STONEHOUSE

STONEHOUSE DEVELOPMENT COMPANY, LLC.

STONETHOUSE

STONEHOUSE DISTRICT JAMES CITY COUNTY **VIRGINIA**



5	3/19/02	REVISED NOTE #9 PER CLIENTS COMMENTS	AWR
4	2/22/02	ADDED 20' DRAINAGE EASEMENT TO LOTS 12 AND 13 &	VMB
_		ADDED LABEL FOR LIMITS OF 25' BUFFER SETBACK	
3	1/24/02	REVISEO NOTE #20 PER JCC COMMENTS	YME
2	1/23/02	REVISED PER JCC COMMENTS VM	
1	11/28/01	REVISED PER OWNERS COMMENTS VME	
No.	DATE	REVISION / COMMENT / NOTE	BY

	Designed AES	Drawn AWT		
	Scole	Date		
	NOTED	11/2/01		
	Project No.			
	902809			
	Drawing No. 1 OF 2			

COUNTY OF JAMES CITY

MY COMMISSION EXPIRES Sendember 30, 2006

CONSULTING ENGINEERS