

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED

CITY/GOUNTY OF, YERGINIA JOSCH.

Donna U. 11313 A NOTARY PUBLIC
IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY
CERTIFY THAT THE PERSCHS WHOSE NAMES ARE SIGNED TO THE
FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME
IN THE CITY/GOUNTY AFORESAID GIVEN UNDER MY NAME THIS
5TH DAY OF THESE
EXPIRES 4130/05 ..., 2002. MY COMMISSION

OWNER'S CERTIFICATE

JOHN H. PETERSON, JR.

CERTIFICATE OF NOTARIZATION COMMONWEALTH OF VIRGINIA

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY POWHATAN

THE PROPERTY SHOWN ON THIS FELT WAS CONVELED BY PUMPHANE ENTERPRISES, INC., A VIRGINIA CORPORATION, TO TERRY/PETERSON RESIDENTIAL TWO, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED DATED MAY 1, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN INSTRUMENT NUMBER 970008878, PAGE 55.

OWNERS, PROPRIETORS AND OR TRUSTZES. TERRY/PETERSON RESIDENTIAL TWO, I..L.C. A VIRGINIA LIMITED LIABILITY COMPANY

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEES. CRESTAR BANK (INST#970008879, PG. 57, 4/30/93) CONSENTED TO:

H. MAC WEAVER, II, TRUSTEE

JOSEPH W. KESTERSON, TRUSTEE

(EITHER OF WHOM MAY ACT)

I, Madonia W. Monell A NOTARY PUBLIC IN AND FOR THE 11th OF Chesapeake. VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY 21th AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS 8 DAY OF ADVIL.

Moderna W. Mond

MY CUMMISSION EXPIRES 12-31-2003

JAMES CITY COUNTY , VIRGINIA DATE: 1C/21/98

SHEET 1 OF 3

AMENDED PLAT OF SUBDIVISION

WATERFORD

ATPOWHATAN SECONDARY

PHASE TRIRTY-TWO

BERKELEY DISTRICT

SCALE: N/A

PRÍJECT NO: 97-008

DRAWN BY: SJB



SLEDD & ASSOCIATES, P.C. ENGINEERS PLANNERS SURVEYORS

11832 ROCK LANDING DRIVE, SUITE 203 NEWPORT NEWS, VIRGINIA 23806 (757) 873-3386

SURVEYOR'S CERTIFICATE

I HEIGEBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.



AREA TABLE

TOTAL AREA OF THIS PHASE

0.298 AC.

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ALCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

SUBDIVISION AGENT OF

GENERAL NOTES:

- 1. PROPERTY IS ZONED RESIDENTIAL PLANNED COMMUNITY DISTRICT, R-4.
- 2. TAX MAP NUMBER OF PROPERTY: LOT 1: (37-4) (11-1) LOT 2: (37-4) (11-2)
- 3. ALL STREETS DESIGNATED AS PRIVATE ARE TO BE HELD AS COMMON AREAS BY THE HOME OWNERS ASSOCIATION.
- 4. THIS PROPERTY IS SERVED BY PUBLIC WATER & SEWER.
- 5. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION
- 6. ALL DRAINAGE EASEMENTS WILL BE PRIVATE.
- 7. WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SH. I. REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9C(1) OF THE JAMES CITY COUNTY CODE.
- 8. MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 9. STREETS IN THIS SUBDIVISION ARE PRIVATE STREETS WHICH DO NOT MEET STATE DESIGN STANDARDS AND WILL NOT BE MAINTAINED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION OR JAMES CITY COUNTY.
- 10. THE PURPOSE OF THIS PLAT IS TO REVISE THE PROPERTY LINES BETWEEN LOTS 2 AND 3, THEREBY REPLACING "PLAT OF WATERFORD AT POWHATAN SECONDARY PHASE THIRTY—TWO" RECORDED IN P.B. 83, PGS. 57–59 IN THE COUNTY OF JAMES CITY, VIRGINIA.

City of Williamsburg & County of James City Circuit Couris This PLAT was recorded on Appli 23, 2002
at 0.68 (AMPM. PB85 PG8/83 DOCUMENT # 03009701

COUNTY OF JAMES CITY

STATE OF VIRGINIA

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY. THIS 23 THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

TESTE: MONG

PLAT BOOK 85 PAGE 8

AMENDED: 02/20/02

WATERFORD PH32, 97-008