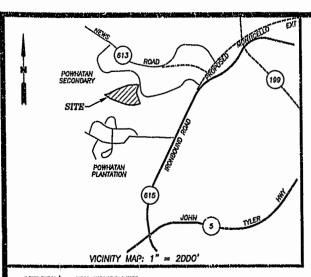
WATERFORD



THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEES. CRESTAR BANK (INST#970008879, PG. 57, 4/30/93) CONSENTED TO

GENERAL NOTES:

ORDINANCE.

OR JAMES CITY COUNTY.

2. TAX MAP NUMBER OF PROPERTY: LOT 4: (37-4) (11-7) LOT 5: (37-4) (11-5)

1. PROPERTY IS ZONED RESIDENTIAL PLANNED COMMUNITY DISTRICT, R-4.

3. ALL STREETS DESIGNATED AS PRIVATE ARE TO BE HELD AS COMMON AREAS BY THE HOME OWNERS ASSOCIATION.

4. THIS PROPERTY IS SERVED BY PUBLIC WATER & SEWER. 5. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN

6. ALL DRAINAGE EASEMEN'S WILL BE PRIVATE.

ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION

8. MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

11. PREVIOUS AREA OF LOT 4 (INSTRUMENT NO. 010018904)
AMENDED AREA OF LOT 4 AS SHOWN ON THIS PLAT
PREVIOUS AREA OF LOT 5 (INSTRUMENT NO. 010018904)
AMENDED AREA OF LOT 5 AS SHOWN ON THIS PLAT

9. STREETS IN THIS SUBDIVISION ARE PRIVATE STREETS WHICH DO NOT MELT STATE DESIGN STANDARDS AND WILL NOT BE MAINTAINED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION

10. THE PURPOSE OF THIS PLAT IS TO REVISE THE PROPERTY
LINES BETWEEN LOTS 4 AND 5, THEREBY REPLACING "AMENDED PLAT
OF WATERFORD AT POWHATAN SECONDARY PHASE SIXTEEN" RECORDED

IN P.B. 83, PGS. 54-56 IN THE COUNTY OF JAMES CITY, VIRGINIA.

= 16,831 S.F

7. WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9C(1) OF THE JAMES CITY COUNTY CODE.

Zean H. MAC WEAVER,II, /TRUSTEE

JOSEPH W. KESTERSON, TRUSTEE

(EITHER OF WHOM MAY ACT)

I, BLOS. A NOTARY PUBLIC IN AND FOR THE CALL OF CHARACTER OF CHARACTER

NOTARY PUBLIC

MY COMMISSION EXPIRES

AT POWHATAN SECONDARY PHASE SIXTEEN

BERKELEY DISTRICT JAMES CITY COUNTY, VIRGINIA

SHEET 1 OF 3 DATE: 1D/21/98

PROJECT NO: 97-008

DRAWN BY: SJR

SCALE: N/A

SLEDD & ASSOCIATES, P.C.

ENGINEERS PLANNERS SURVEYORS 11832 ROCK LANDING DRIVE, SUITE 203 NEWPORT NEWS, VIRSINIA 23608 (757) 873-3386

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY 1HAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.

COCKRELL



## AREA TABLE

AREA OF THIS PHASE .509 AC. AREA OF PRIVATE STREETS .032 AC. TOTAL SUBDIMDED AREA .541 AC.

## CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

SUBDIVISION AGENT OF

City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on April 23, 2000, at 10:10 AMPM. PB 20 PG 78-80 DOCUMENT # 02000 97000 BETSY B. WOOLRIDGE, CLERK Mous Bausel , Dep. Clerk

# OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

TERRY/PETERSON RESIDENTIAL TWO, L.L.C. A VIRGINIA LIMITED LIABILITY COMPANY



CERTIFICATE OF NOTARIZATION COMMONWEALTH OF VIRGINIA

CITY/GOUNTY OF VIEGINIA BEACH I, DONNA U. WATER A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/GOUNTY AFORESAID GIVEN UNDER MY NAME THIS DETA. DAY OF WARELD , 2002. MY COMMISSION EXPIRES 4 180/05

### CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY POWHATAN THE PROPERTY SHOWN ON HIS FLAT WAS CONVEYED BY POWNAIAN ENTERPRISES, INC., A VIRGINIA CORPORATION, TO TERRY/PETERSON RESIDENTIAL TWO, LL.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED DATED MAY 1, 1997 AND RECORDED IN THE OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN INSTRUMENT NUMBER 970008878, PAGE 55.

STATE OF VIRGINIA COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY. THIS 23 DAY OF APPLICATION OF THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD @ 10:10 AH