

**CERTIFICATION OF SOURCE OF TITLE**

THIS IS TO CERTIFY THAT THE PROPERTY SHOWN ON THIS PLAT IS IN THE NAME OF POWHATAN LIMITED PARTNERSHIP AND WAS ACQUIRED FROM SECOND BURTON WOODS ASSOCIATES BY DEED DATED NOVEMBER 9, 2000 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN LAND RECORD #010003733.

**OWNER'S CONSENT AND DEDICATION**

THE BOUNDARY LINE ADJUSTMENT AND PROPERTY LINE EXTINGUISHMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

Robert Margolis 3/19/02  
 ROBERT MARGOLIS DATE  
 SOLE MEMBER, MARG RURAL LLC, GENERAL PARTNER

**NOTARY**

STATE OF VIRGINIA, CITY/COUNTY OF Fairfax, TO-WIT:

I, F.J. Fitzpatrick A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

GIVEN UNTO MY HAND THIS 19<sup>th</sup> DAY OF March, 2002

MY COMMISSION EXPIRES December, 2006.

[Signature]  
 NOTARY PUBLIC (694)

**CERTIFICATION OF SOURCE OF TITLE**

THIS IS TO CERTIFY THAT THE PROPERTY SHOWN ON THIS PLAT IS IN THE NAME OF UCP LIMITED PARTNERSHIP AND WAS ACQUIRED FROM CABELL ASSOCIATES, INC. BY DEED DATED DECEMBER 27, 1988 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN DEED BOOK 421, PAGE 296.

**OWNER'S CONSENT AND DEDICATION**

THE BOUNDARY LINE ADJUSTMENT AND PROPERTY LINE EXTINGUISHMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

[Signature] Dec. 7 2001  
 FOR UCP LIMITED PARTNERSHIP DATE

CAROL C. CHINNIS  
 PRINTED NAME

**NOTARY**

STATE OF VIRGINIA, CITY/COUNTY OF Richmond, TO-WIT:

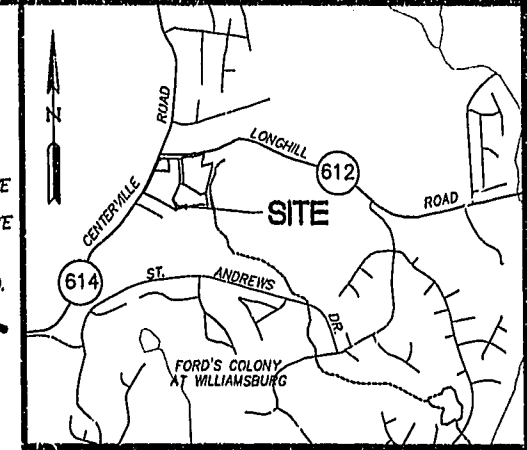
I, Tracey Storie A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.

GIVEN UNTO MY HAND THIS 7<sup>th</sup> DAY OF November, 2005

MY COMMISSION EXPIRES October 31, 2005

[Signature]  
 NOTARY PUBLIC

~~NOTARY  
 STATE OF VIRGINIA, CITY/COUNTY OF \_\_\_\_\_, TO-WIT:  
 \_\_\_\_\_ A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE AFORESAID.  
 GIVEN UNTO MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2000.  
 MY COMMISSION EXPIRES \_\_\_\_\_~~



**VICINITY MAP**  
 SCALE 1"=2000'

**GENERAL NOTES**

- PROPERTY ADDRESSES:  
 TAX MAP (31-3)(1-12): 5500 CENTERVILLE ROAD  
 TAX MAP (31-3)(1-12A): 126 BURTON WOODS DRIVE
- THE PROPERTY SHOWN ON THIS PLAT IS CURRENTLY ZONED R5 (MULTIFAMILY RESIDENTIAL DISTRICT)
- BUILDING SETBACK REQUIREMENTS:  
 R5 ZONING  
 FRONT 35' (FROM R/W LINE FOR R/W 50' OR GREATER)  
 60' (FROM CENTERLINE OF STREET FOR R/W LESS THAN 50')  
 SIDE 35'  
 REAR 35'
- THE PROPERTY SHOWN HEREON LIES IN FLOOD ZONE X (AREAS OUTSIDE THE 500 YEAR FLOOD PLAIN) AS SHOWN ON THE FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 510201-0035B DATED FEBRUARY 6, 1991.

**REFERENCES**

- LR# 010003733
- PLAT BOOK 79, PAGE 30
- DEED BOOK 199, PAGE 224
- DEED BOOK 421, PAGE 296
- DEED BOOK 137, PAGE 645
- DEED BOOK 137, PAGE 650
- PLAT BOOK 26, PAGE 12

**SURVEYOR'S CERTIFICATE**

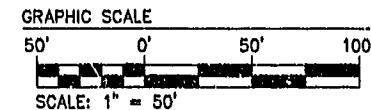
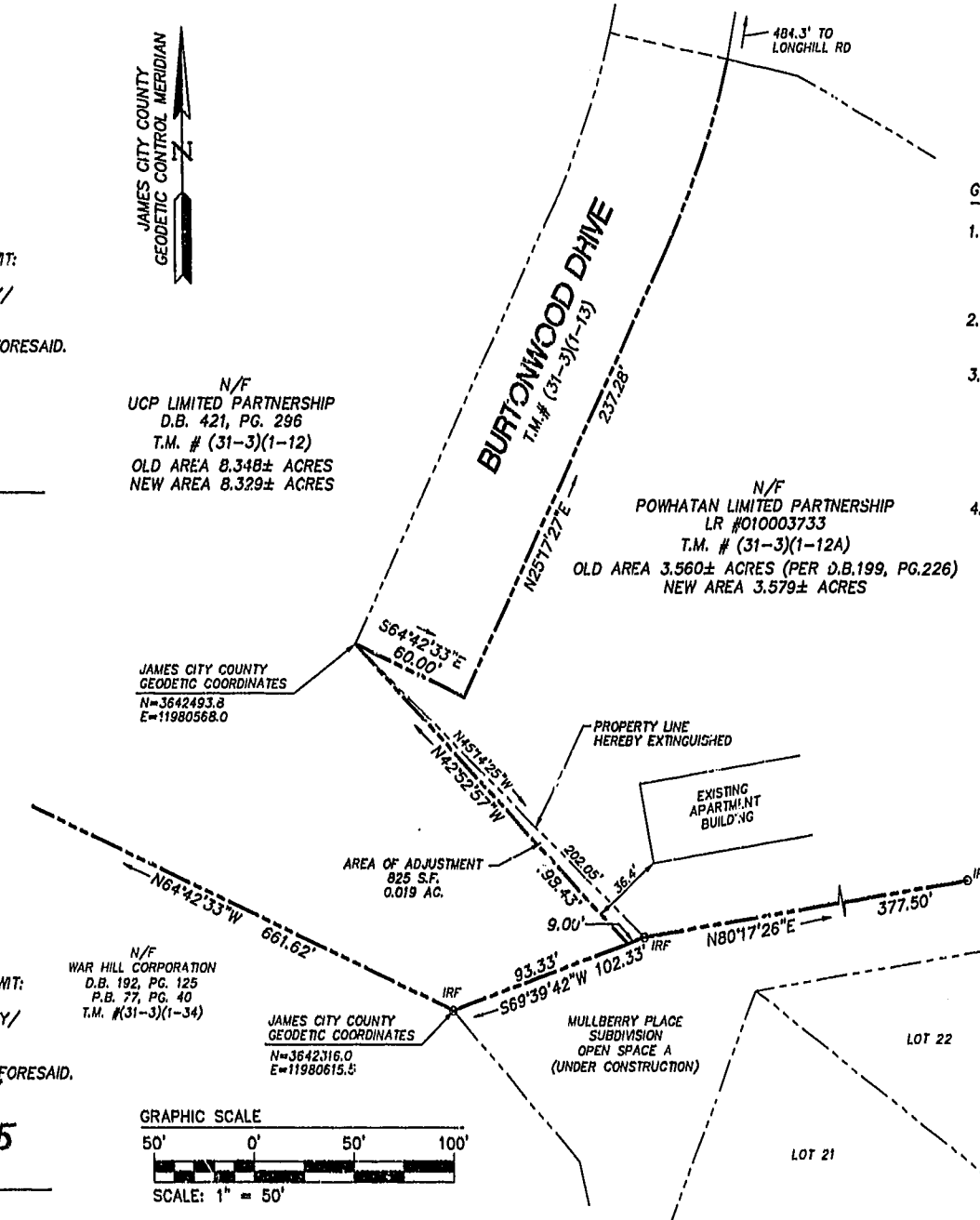
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.

Paul W. Michael, Jr. 7/11/01  
 PAUL W. MICHAEL, JR., LS #002438 DATE

**CERTIFICATE OF APPROVAL**

THIS BOUNDARY LINE ADJUSTMENT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE ADMITTED TO RECORD.

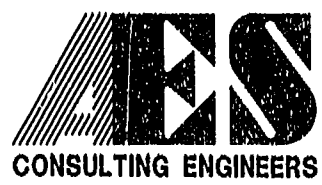
[Signature] 3/27/02  
 SUBDIVISION AGENT OF THE COUNTY OF JAMES CITY DATE



#02.0008253

85 PAGE 59

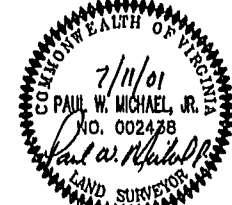
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 Williamsburg, Virginia 23188  
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 Fax (757) 220-8994

**PLAT SHOWING BOUNDARY LINE ADJUSTMENT AND PROPERTY LINE EXTINGUISHMENT BETWEEN THE PROPERTIES OF POWHATAN LIMITED PARTNERSHIP AND UCP LIMITED PARTNERSHIP**

POWHATAN DISTRICT COUNTY OF JAMES CITY VIRGINIA



City of Williamsburg & County of James City Circuit Court: This PLAT was recorded on <u>2 April 2002</u>	
at <u>10:42</u> AM	AWM, PB. <u>85</u> PG. <u>59</u>
DOCUMENT #	<u>020008253</u>
BETSY B. WOOLRIDGE, CLERK	
<u>[Signature]</u> , City Clerk	
No.	DATE
REVISION / COMMENT / NOTE	
BY	

Designed	Drawn
PWM	PWM
Scale	Date
1"=50'	7/11/01
Project No.	
9066	
Drawing No.	
1 OF 1	