

**OWNER'S CONSENT AND DEDICATION**

THE PLATTING OF THE LAND SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

A. Pete Koludis 1/7/2002  
 FOR 752 L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY DATE  
A. Pete Koludis  
 PRINTED NAME A PETE KOTARIDES

**NOTARY**

STATE OF VIRGINIA, CITY/COUNTY OF Virginia Beach, TO-WIT:  
Shirley P. Lorge A NOTARY PUBLIC IN AND FOR THE CITY/  
 COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE  
 PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS  
 ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE  
 AFORESAID.  
 GIVEN UNTO MY HAND THIS 7th DAY OF January, 2002  
 MY COMMISSION EXPIRES 11/30/2002  
Shirley P. Lorge  
 NOTARY PUBLIC

**OWNER'S CONSENT AND DEDICATION**

THE PLATTING OF THE LAND SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

F. 2001112 vs 1.7.02  
 TRSTE, INC., A VIRGINIA CORPORATION DATE

**NOTARY**

STATE OF VIRGINIA, CITY/COUNTY OF Norfolk, TO-WIT:  
CHRISTINE V. RAVIZZA A NOTARY PUBLIC IN AND FOR THE CITY/  
 COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE ABOVE  
 PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS  
 ACKNOWLEDGED THE SAME BEFORE ME IN MY CITY/COUNTY AND STATE  
 AFORESAID.  
 GIVEN UNTO MY HAND THIS 7th DAY OF JANUARY, 2002.  
 MY COMMISSION EXPIRES 1-31-2002  
CVR Ravizza  
 NOTARY PUBLIC

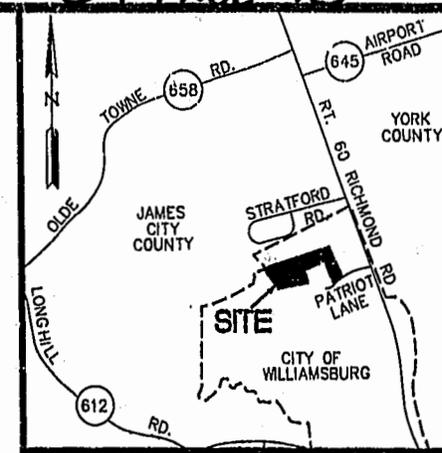
**SURVEYOR'S CERTIFICATE**

I, A.D. SEBERT, A DULY REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT AND PLANS FOR WESTGATE AT WILLIAMSBURG, A CONDOMINIUM, LABELED SHEETS 1 THROUGH 6, ARE ACCURATE AND COMPLY WITH SECTION 55-79.58 (A) AND AND SECTION 55-79.58 (B), RESPECTIVELY OF THE VIRGINIA CONDOMINIUM ACT, AS AMENDED, AND THAT ALL UNITS OR PORTIONS THEREOF DEPICTED THEREON HAVE BEEN SUBSTANTIALLY COMPLETED UNLESS NOTED OTHERWISE.

A.D. Sebert 1/26/01  
 A.D. SEBERT, L.S. DATE

**GENERAL NOTES:**

- BUILDING #22 CONTAINS UNITS: #2201, #2202, #2203, #2204.
  - EACH CONDOMINIUM UNIT CONSISTS OF THE SPACE WITHIN THE VERTICAL AND HORIZONTAL BOUNDARIES ESTABLISHED FOR THAT CONDOMINIUM WITHOUT REGARD TO ANY DEVIATIONS THROUGH SUBSEQUENT MOVEMENT IN THE BUILDING CONTAINING SAME. OWNERSHIP OF A CONDOMINIUM UNIT INCLUDES OWNERSHIP OF ALL MATERIALS COVERING THE SURFACE OF ALL INTERIOR WALL PARTITIONS SEPARATING CONDOMINIUM AND THE INTERIOR SURFACE OF EXTERIOR WALLS, ALL FLOOR MATERIALS ABOVE THE SUB-FLOOR ON THE FIRST FLOOR, ALL CEILING MATERIALS BENEATH THE LOWER SURFACE OF THE LOWEST HORIZONTAL MEMBERS OF THE OVERHEAD SUPPORT SYSTEM, AND ALL PROPERTY OF EVERY NATURE LYING WHOLLY WITHIN A UNIT WHICH IS NOT A NECESSITY OR OTHERWISE RESERVED AS PART OF THE COMMON ELEMENTS.
  - COMMON ELEMENTS INCLUDE ALL PORTIONS OF THE CONDOMINIUM OTHER THAN THE UNITS DESIGNATED HEREON; AND DEFINED IN THE CONDOMINIUM DOCUMENTS AND THE LIMITED COMMON ELEMENTS. EXAMPLES OF COMMON ELEMENTS ARE: PARKING, PAVED AREAS, THE GROUNDS (WHETHER OR NOT LANDSCAPED), ALL PORTIONS OF THE BUILDINGS NOT A PART OF THE UNIT NOR DEFINED AS LIMITED COMMON ELEMENTS, ALL CONDUITS, INSTALLATIONS, WIRES, PIPES, EQUIPMENT, ETX. WHICH SERVE OTHER COMMON ELEMENTS OR WHICH SERVE MORE THAN ONE UNIT.
  - LIMITED COMMON ELEMENTS-EXCEPT AS MAY BE OTHERWISE EXPRESSLY PROVIDED, LIMITED COMMON ELEMENTS INCLUDE DOORS, WINDOWS, PORCHES, BALCONIES, DECKS, PATIO AREAS, SIDEWALKS, WALK WAYS, PARTY WALLS, AND ANY OTHER APPARATUS DESIGNED TO SERVE A SINGLE UNIT, BUT LOCATED OUTSIDE THE BOUNDARIES THEREOF.
  - AREAS: PARCEL 1 (TOTAL) 10.935 AC.±
- |                              |                    |
|------------------------------|--------------------|
| PHASE 1 (BUILDING #27)       | 2.377 AC.±         |
| PHASE 2 (BUILDING #7)        | 0.195 AC.±         |
| PHASE 3 (BUILDING #6)        | 0.196 AC.±         |
| PHASE 4 (BUILDING #5)        | 0.200 AC.±         |
| PHASE 5 (BUILDING #4)        | 0.235 AC.±         |
| PHASE 6 (BUILDING #3)        | 0.343 AC.±         |
| PHASE 7 (BUILDING #2)        | 0.216 AC.±         |
| PHASE 8 (BUILDING #9)        | 1.459 AC.±         |
| PHASE 9 (BUILDING #10)       | 0.196 AC.±         |
| PHASE 10 (BUILDING #1)       | 0.222 AC.±         |
| PHASE 11 (BUILDING #11)      | 0.195 AC.±         |
| PHASE 12 (BUILDING #12)      | 0.227 AC.±         |
| PHASE 13 (BUILDING #13)      | 1.098 AC.±         |
| PHASE 14 (BUILDING #14)      | 0.419 AC.±         |
| PHASE 15 (BUILDING #19)      | 0.235 AC.±         |
| PHASE 16 (BUILDING #15)      | 0.368 AC.±         |
| PHASE 17 (BUILDING #16)      | 0.323 AC.±         |
| PHASE 18 (BUILDING #17)      | 0.251 AC.±         |
| PHASE 19 (BUILDING #18)      | 0.345 AC.±         |
| PHASE 20 (BUILDING #20)      | 0.206 AC.±         |
| PHASE 21 (BUILDING #21)      | 0.203 AC.±         |
| PHASE 22 (BUILDING #22)      | 0.249 AC.±         |
| ADDITIONAL AREA (PARCEL "B") | 0.781 AC.±         |
| ADDITIONAL AREA (PARCEL "C") | 0.396 AC.±         |
| <b>TOTAL</b>                 | <b>10.935 AC.±</b> |



**VICINITY MAP**  
 SCALE: 1"=2000'

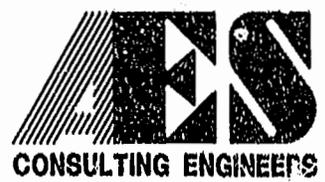
TAX PARCEL 281-07-00-001  
 ZONED B-3 & RM-2  
 (MULTI-FAMILY DWELLING DISTRICT)  
 SETBACK LIMITS  
 SIDE= 15'  
 REAR= 25'

NOTE:  
 THIS PROPERTY LIES IN ZONE X, (AREAS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN) PER F.I.R.M. #510294-0005 B, DATED 3/2/94.

**CERTIFICATE OF APPROVAL**

STATE OF VIRGINIA  
 CITY OF WILLIAMSBURG  
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE CITY OF WILLIAMSBURG, VIRGINIA, THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS THIS 10 DAY OF January, 2002, AS INSTRUMENT NUMBER 030063 @ 2:46PM

TESTE: Betsy B. Woolridge  
 CLERK



5248 Olde Towne Road, Suite 1  
 Williamsburg, Virginia 23188  
 (757) 253-0040  
 Fax (757) 220-8994

**PLAT OF CONDOMINIUM**  
**WESTGATE AT WILLIAMSBURG,**  
**A CONDOMINIUM**  
**PHASE TWENTY-TWO**  
 OWNED BY: 752 L.L.C.,  
 A VIRGINIA LIMITED LIABILITY COMPANY  
 CITY OF WILLIAMSBURG VIRGINIA



No.	DATE	REVISION / COMMENT / NOTE	BY

Designed GTW/ADS	Drawn JFS
Scale 1"= 100'	Date 11/26/01
Project No. 8395-6	
Drawing No. 1 OF 6	

8395p221.dwg 11.02.01-09:19 JFS