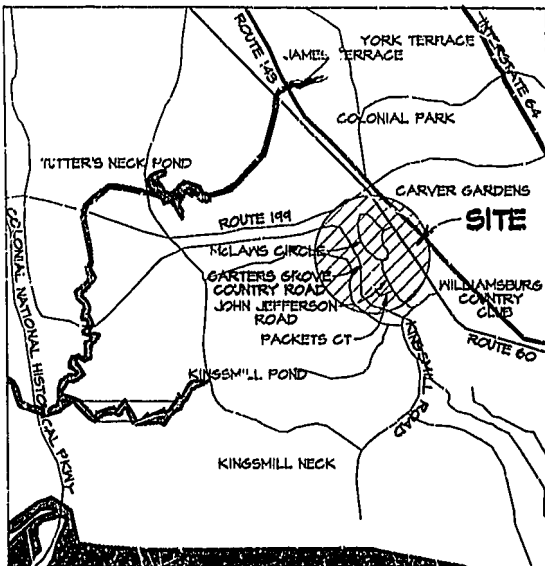




VICINITY MAP SCALE: 1" = 2000'

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

8/8/01 DATE  
Charles R. Orsborne NAME

CHARLES R. ORSBORNE

**CERTIFICATE OF SOURCE OF TITLE**

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ANHEUSER BJSCH, INC., TO BUSCH PROPERTIES, INC. BY DEED DATED 3/27/74 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 151 PAGE 142.

**OWNER'S CERTIFICATE**

THE SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S), AND OR TRUSTEE(S).

8/10/01 DATE  
William F. Brown NAME  
William F. Brown NAME PRINTED  
Vice President

**CERTIFICATE OF NOTARIZATION**

STATE OF: Ohio  
CITY/COUNTY OF: Columbus/Franklin  
I, (P. INT) Cheryl Butler, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 10 DAY OF August, 2001, MY COMMISSION EXPIRES 8/27/05

Cheryl Butler (SIGNATURE)



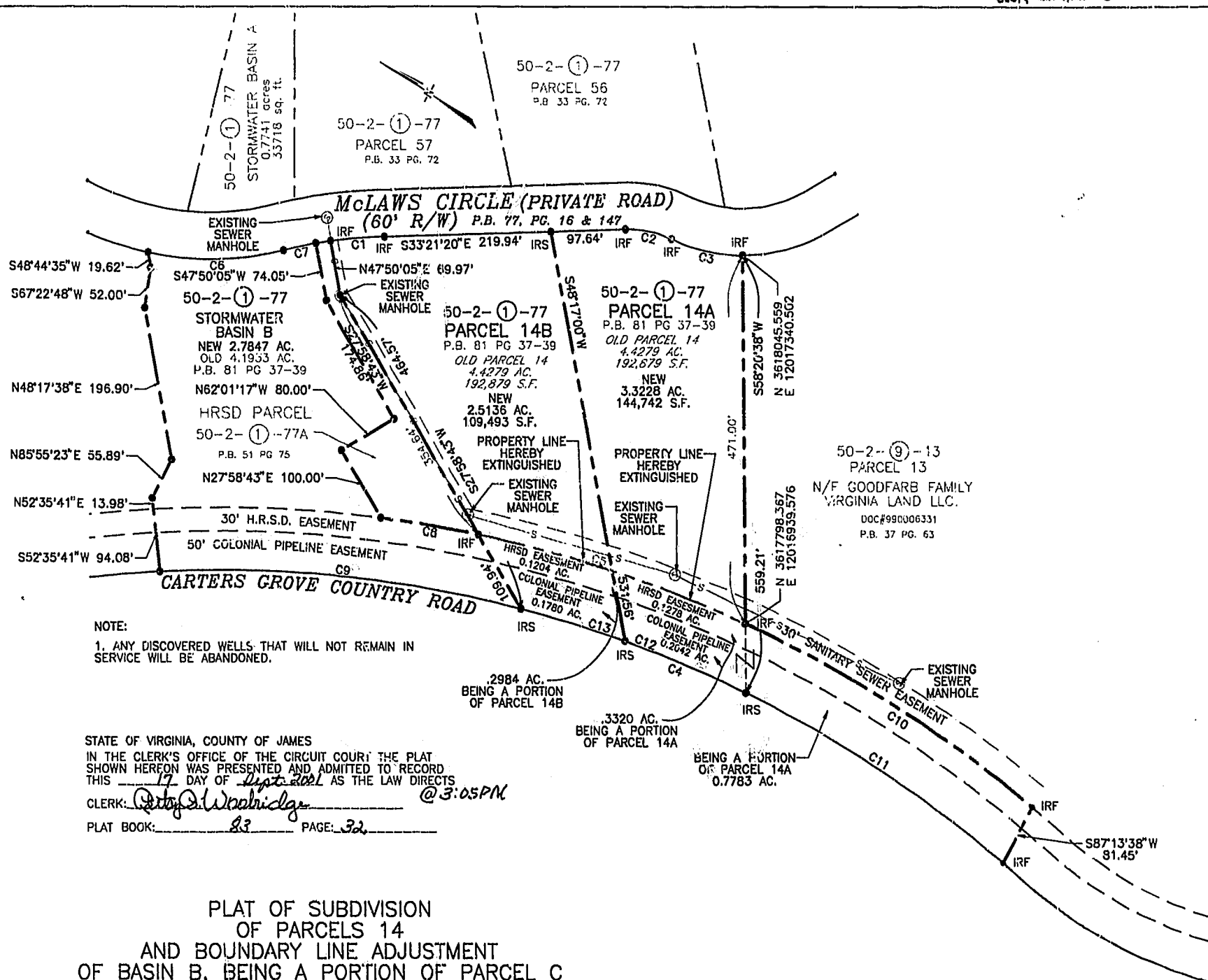
**CERTIFICATE OF APPROVAL:**

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

8/23/01 DATE  
SUBDIVISION AGENT OF JAMES CITY COUNTY

City of Williamsburg & County of James City  
Circuit Court: This PLAT was recorded on 17 Sept 2001 at 3:25 PM, PB 82 PG 32  
DOCUMENT # 010016597  
BETSY B. WOOLRIDGE, CLERK

Betsy B. Woolridge, Dep. Clerk



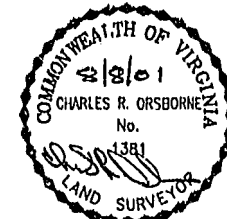
STATE OF VIRGINIA, COUNTY OF JAMES  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 17 DAY OF Sept 2001 AS THE LAW DIRECTS  
CLERK: Betsy B. Woolridge @ 3:05PM  
PLAT BOOK: 83 PAGE: 32

**PLAT OF SUBDIVISION OF PARCELS 14 AND BOUNDARY LINE ADJUSTMENT OF BASIN B, BEING A PORTION OF PARCEL C BUSCH CORPORATE CENTER - WILLIAMSBURG**

ROBERTS DISTRICT JAMES CITY COUNTY, VIRGINIA  
DATE: 8/31/01 SCALE: 1" = 100'

SHEET 1 OF 1

| LINE | RADIUS   | ARC     | CHORD BEARING | CHORD   | DELTA     | TANGENT |
|------|----------|---------|---------------|---------|-----------|---------|
| C1   | 653.54'  | 71.49'  | S38°29'21"E   | 71.45'  | 8°16'02"  | 35.78'  |
| C2   | 134.66'  | 62.35'  | S20°05'29"E   | 61.79'  | 26°31'41" | 31.74'  |
| C3   | 225.20'  | 97.59'  | S19°14'30"E   | 98.83'  | 24°49'43" | 49.57'  |
| C4   | 1600.00' | 315.49' | N11°43'55"W   | 314.98' | 11°17'51" | 158.26' |
| C5   | 1680.00' | 370.46' | N13°41'56"W   | 369.71' | 12°38'03" | 185.98' |
| C6   | 404.74'  | 179.58' | S32°30'25"E   | 178.11' | 25°25'18" | 91.29'  |
| C7   | 653.54'  | 43.81'  | S43°17'50"E   | 43.80'  | 3°50'27"  | 21.91'  |
| C8   | 1680.00' | 130.17' | S22°14'09"E   | 130.13' | 4°26'21"  | 65.12'  |
| C9   | 1600.00' | 479.50' | N28°57'58"W   | 477.71' | 17°10'15" | 241.56' |
| C10  | 1680.00' | 445.00' | S00°12'23"W   | 443.70' | 15°10'36" | 223.81' |
| C11  | 1600.00' | 402.48' | N01°07'24"E   | 401.42' | 14°24'46" | 202.31' |
| C12  | 1600.00' | 173.06' | N09°10'54"W   | 172.97' | 6°11'50"  | 86.61'  |
| C13  | 1600.00' | 142.43' | N14°49'50"W   | 142.38' | 5°06'02"  | 71.26'  |

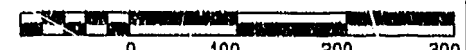


**LANDMARK DESIGN GROUP**

Engineers • Planners • Surveyors  
Landscape Architects • Environmental Consultants

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Williamsburg, VA 23188  
Tel. (757) 253-2975  
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Email: landmarkdesign@comcast.net

GRAPHIC SCALE 1" = 100'



12460W