

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY THELMA VAIDEN ALTIZER TO WOODBURY ASSOCIATES, L.L.C. BY DEED DATED MARCH 28, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 970005428.

CERTIFICATE OF OWNER(S)

THE PLATTING OF THE LAND HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES IF ANY.

Myrl Fairfield
MYRL FAIRFIELD, MANAGER
BRANDON WOODS L.P.

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
CITY/COUNTY OF James City

I, Sara Rosenberger, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 5th DAY OF July 2001.

MY COMMISSION EXPIRES 3-31-2004

Sara Rosenberger
SIGNATURE

William H Carr
WILLIAM H. CARR, TRUSTEE

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA
CITY/COUNTY OF James City

I, Janet B. Linthicum, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 3rd DAY OF July 2001.

MY COMMISSION EXPIRES 9/30/02

Janet B. Linthicum
SIGNATURE

I CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(A) OF THE VIRGINIA CONDOMINIUM ACT. ALL UNITS OR PORTIONS THEREOF DETACHED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

Douglas H. White 6-29-01
DOUGLAS H. WHITE, LS DATE

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

TESTEE: _____ CLERK

PLAT BOOK _____ PAGE _____

PHASE II, SECTION 3 UNIT/LAND TABULATION

| | | | |
|---------|---------------------------|---------|---------------------------|
| UNIT 33 | 7670 SQ. FT. / 0.1761 AC. | UNIT 41 | 8100 SQ. FT. / 0.1880 AC. |
| UNIT 34 | 5254 SQ. FT. / 0.1202 AC. | UNIT 42 | 5949 SQ. FT. / 0.1360 AC. |
| UNIT 35 | 5093 SQ. FT. / 0.1166 AC. | UNIT 43 | 6175 SQ. FT. / 0.1418 AC. |
| UNIT 36 | 5430 SQ. FT. / 0.1247 AC. | UNIT 44 | 5876 SQ. FT. / 0.1344 AC. |
| UNIT 37 | 7043 SQ. FT. / 0.1612 AC. | UNIT 45 | 5547 SQ. FT. / 0.1272 AC. |
| UNIT 38 | 5395 SQ. FT. / 0.1233 AC. | UNIT 46 | 4858 SQ. FT. / 0.1115 AC. |
| UNIT 39 | 4883 SQ. FT. / 0.1121 AC. | UNIT 47 | 4512 SQ. FT. / 0.1036 AC. |
| UNIT 40 | 5290 SQ. FT. / 0.1209 AC. | UNIT 48 | 5360 SQ. FT. / 0.1230 AC. |

UNIT TOTAL 72157 AC.

SECTION 3 TABULATION

| | |
|---|------------|
| UNITS 33-48 | 2.1377 AC. |
| COMMON ELEMENT | 1.4775 AC. |
| PORTION OF BRANDON WOODS PARKWAY WITHIN SECTION 3 TO BE DEDICATED | 0.2372 AC. |
| TOTAL | 3.8525 AC. |

PHASE II AREA TABULATION

| | |
|--------------------------|-------------|
| TOTAL SECTION 1 | 6.9449 AC. |
| TOTAL SECTION 2 | 5.5564 AC. |
| TOTAL SECTION 3 | 3.8525 AC. |
| ADDITIONAL LAND PHASE II | 24.4387 AC. |
| TOTAL PHASE II | 40.7925 AC. |



THE ABOVE BUILDING OUTLINES AND THEIR LOCATIONS ON THIS PLAT REPRESENT THE ACTUAL FIELD LOCATION OF THE FOUNDATION WALLS.

PLAT RECORDED IN
P.B. NO. 22 PAGE 31-34

Williamsburg/James City County

2:18 PM

Recorded to _____ day of _____ 2001
DOCUMENT # _____

REBEY D. WOODBINE, CLERK OF CIRCUIT COURT

CONDOMINIUM PLAT
OF
SECTION 3
(A PORTION OF PHASE II)
BRANDON WOODS

JAMES CITY COUNTY, VIRGINIA
SCALE: 1"=20' DATE: 6/26/01

SHEET 4 OF 4

LANDMARK
DESIGN GROUP

Engineers • Planners • Surveyors
Landscape Architects • Environmental Consultants
4029 IRONBOUND ROAD SUITE 100
WILLIAMSBURG, VA 23183
TEL (757) 253-2975 FAX (757) 229-0049

DRAWN BY: LFV
CHKD. BY: DEW

PROD. NO.: 1980074-000.59
DWG. NO.: 12521-W