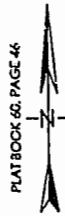


GENERAL NOTES:

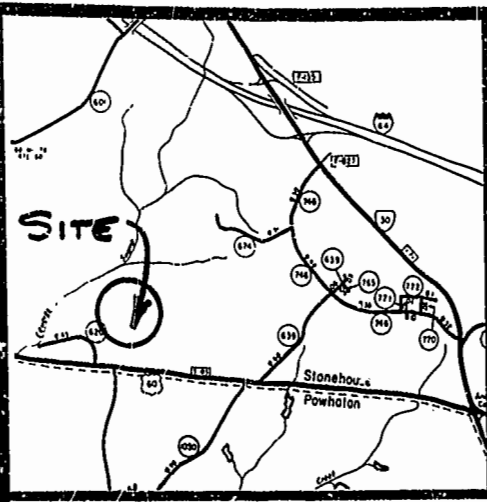
1. PROPERTY IS ZONED A1, GENERAL AGRICULTURAL.
2. TAX MAP NUMBERS (11-1)(4-20) & (11-1)(1-7D)
3. ADDRESS: 8876 RICHMOND ROAD & 2637 MEADOW LAKE DRIVE
THE PROPERTY IS IN FLOOD ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN PER COMMUNITY PANEL No. 510201 0005 B, PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, EFFECTIVE DATE FEBRUARY 6, 1991.
4. BUILDING SETBACKS FRONT = 75'
SIDE = 15'
REAR = 35'
OR AS SHOWN



BOUNDARY LINE ADJUSTMENT PLAT
OF PROPERTY STANDING IN THE NAME OF
DONALD L. HAZELWOOD, INC.

BEING
LOT 20, MEADOW LAKE, SECTION TWO AND PARCEL A-4
LOCATED: STONEHOUSE MAGISTERIAL DISTRICT
LOCATED: JAMES CITY COUNTY, VIRGINIA
DATE: NOVEMBER 27, 2000 SCALE: 1" = 200'

MITCHELL-WILSON ASSOCIATES, P.C.
CIVIL ENGINEERS & LAND SURVEYORS
720 MAIN STREET, SUITE 112
P.O. BOX 1269
WEST POINT, VIRGINIA 23181
(804) 843-9744



VICINITY MAP

OWNERS CERTIFICATE:

THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

DATE 11-28-00 Donald Lee Hazelwood
DONALD LEE HAZELWOOD

CERTIFICATE OF NOTARIZATION:

STATE OF VIRGINIA
CITY/COUNTY OF King Williams County
Carol M. Mitchell

NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME IN THIS 28th DAY OF November 2000

MY COMMISSION EXPIRES 12/31/2000

Carol M. Mitchell
NAME

CERTIFICATE OF SOURCE OF TITLE:

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY E. THOMAS COX AND WILLIAM M. MARTIN, III AS TRUSTEES OF COENEN LAND TRUST TO DONALD LEE HAZELWOOD BY DEED DATED MARCH 3, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DOCUMENT No. 970003519.

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY E. THOMAS COX AND WILLIAM M. MARTIN, III AS TRUSTEES OF COENEN LAND TRUST TO DONALD LEE HAZELWOOD BY DEED DATED SEPTEMBER 14, 1995 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 755 PAGE 106.

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATING OF SUBDIVISIONS WITHIN THE COUNTY.

DATE 11-27-00 James E. Mitchell, Land Surveyor

CERTIFICATE OF APPROVAL:

THIS BOUNDARY LINE ADJUSTMENT APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE 12/18/00 James E. Mitchell
SUBDIVISION AGENT OF JAMES CITY COUNTY

PARCEL B
N/F
DONALD L. HAZELWOOD
BEING A PORTION OF
TM# (11-1)(1-7A)
DOC# 970003519
PLAT BOOK 66, PAGE 22

N/F
JOHN W. RASH & DORIS K. RASH
TM (11-1)(1-3)
DB. 206, PG 756
PB. 55, PG. 76

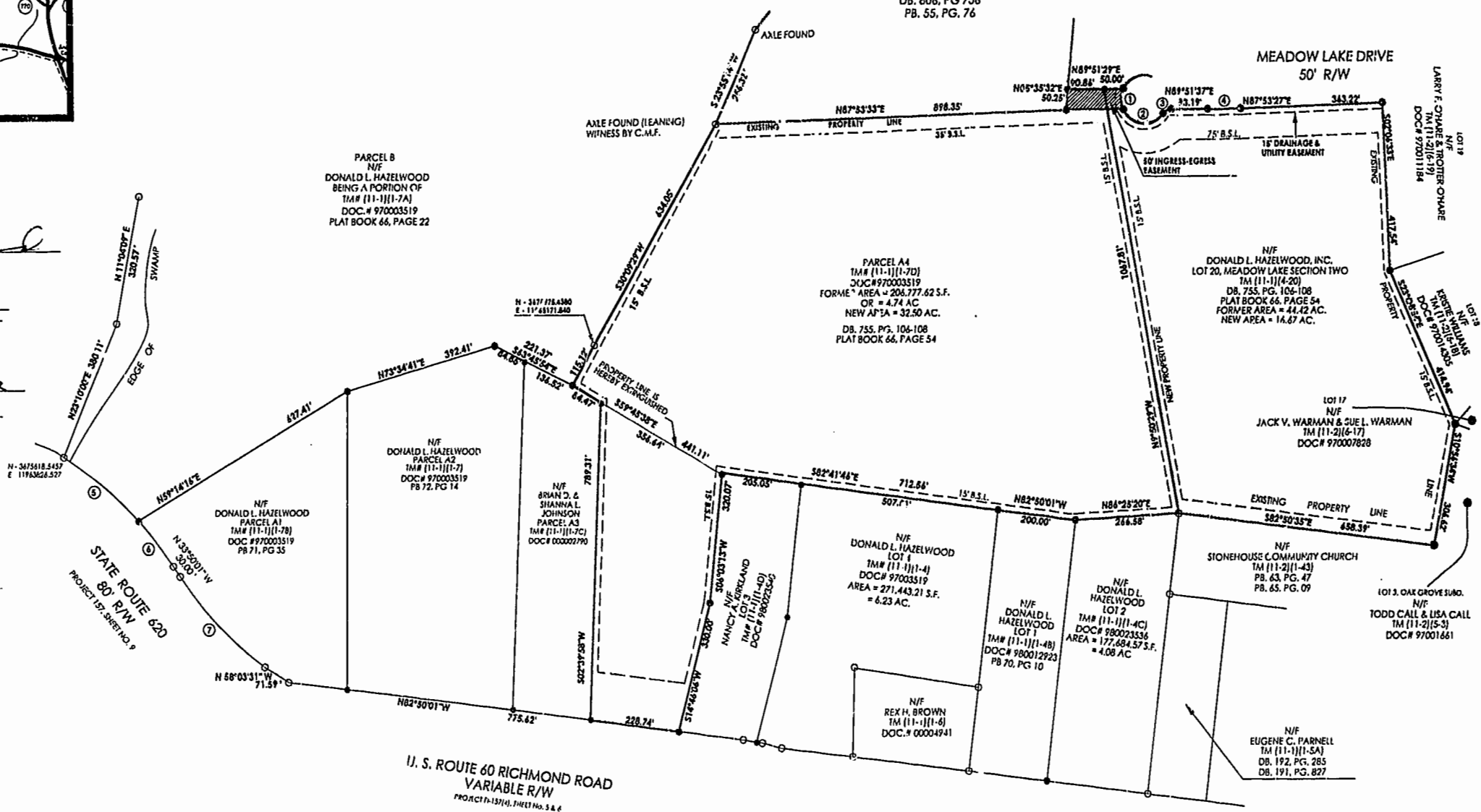
PARCEL A4
TM# (11-1)(1-7D)
DOC# 970003519
FORMER AREA = 206,777.62 S.F.
OR = 4.74 AC
NEW AREA = 32.50 AC.
DB. 755, PG. 104-108
PLAT BOOK 66, PAGE 54

N/F
DONALD L. HAZELWOOD, INC.
LOT 20, MEADOW LAKE SECTION TWO
TM (11-1)(4-20)
DB. 755, PG. 106-108
PLAT BOOK 66, PAGE 54
FORMER AREA = 44.42 AC.
NEW AREA = 14.67 AC.

N/F
JACK V. WARMAN & SUE L. WARMAN
TM (11-2)(6-17)
DOC# 970007628

LOT 3, OAK GROVE SUBD.
N/F
TODD CALL & LISA CALL
TM (11-2)(5-3)
DOC# 97001661

N/F
EUGENE C. PARNELL
TM (11-1)(1-5A)
DB. 192, PG. 285
DB. 191, PG. 827



U.S. ROUTE 60 RICHMOND ROAD
VARIABLE R/W
PROJECT 1574, SHEET NO. 5 & 6

PLAT RECORDED IN
P.B. NO. 81 PAGE 68

Williamsburg/James City County
Recorded 15th day of May 2001
DOCUMENT # 010002657
Betsy B. Woolfidge Clerk
BETSY B. WOOLFIDGE, CLERK OF CIRCUIT COURT



| # | DELTA | R | L | TAN. | CH. | C. BEARING |
|---|------------|----------|---------|---------|---------|-------------|
| 1 | 49°14'55" | 40.00' | 81.87' | 27.50' | 50.00' | S00°06'35"E |
| 2 | 119°20'32" | 40.00' | 124.98' | 102.84' | 103.60' | S84°26'11"E |
| 3 | 63°58'11" | 26.00' | 23.88' | 12.73' | 22.81' | N62°52'36"E |
| 4 | 01°58'10" | 2500.00' | 85.93' | 42.97' | 85.93' | N88°52'31"E |
| 5 | 18°31'58" | 921.98' | 249.93' | 126.73' | 249.14' | N40°33'37"W |
| 6 | 08°54'23" | 921.98' | 143.31' | 71.80' | 143.17' | N38°20'27"W |
| 7 | 19°33'47" | 916.37' | 314.62' | 167.71' | 311.60' | N43°34'52"W |