

## OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAY IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

TERRY/PETERSON RESIDENTIAL TWO, L.L.C. A VIRGINIA LIMITED LIABILITY COMPANY

JOHN H. PETERSON, JR.

CERTIFICATE OF NOTARIZATION COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF VICHINIA BEACH

NAND FOR THE CITY/GOUNTY AND STATE AFORESAID, DO HERBY
CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE
FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME
IN THE CITY/GOUNTX AFORESAID GIVEN UNDER MY NAME THIS

TIL DAY OF DECEMBER, 2000. MY COMMISSION

EXPIRES 4/30/01

NOTARY

### CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY POWHATAN ENTERPRISES, INC., A VIRGINIA CORPORATION, TO TERRY/PETERSON RESIDENTIAL TWO, L.L.C., A VIRGINIA LIMITED LABILITY COMPANY, BY DEED DATED MAY 1, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN INSTRUMENT NUMBER 970008878, PAGE 55.

STATE OF VIRGINIA COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY. THIS 13Th.

DAY OF JULIAN 2001, 2000: THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS. @ 12/15AAL

PLAT BOOK &D. PAGE 30-38

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEES.

CRESTAR BANK (INST#970008879, PG. 57, 4/30/93) CONSENTED TO:

H. MAC WEAVER, II, TRUSTEE

JOSEPH W. KESTERSON, TRUSTEE

(EITHER OF WHOM MAY ACT)

GENERAL NOTES:

OR JAME'S CITY COUNTY.

1. PROPERTY IS ZONED RESIDENTIAL PLANNED COMMUNITY DISTRICT, R-4.

3. ALL STREETS DESIGNATED AS PRIVATE ARE TO BE HELD AS COMMON AREAS BY THE HOME OWNERS ASSOCIATION.

7. WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9C(1) OF THE JAMES CITY COUNTY CODE.

4. THIS PROPERTY IS SERVED BY PUBLIC WATER & SEWER.

5. ALL UTILITIES SHALL. BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION

8. MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY

MAINTAINED BY THE VIRGINIA DEPARTMENT OF TRANSPORTATION

10. THE PURPOSE OF THIS SUBDIVISION PLAT IS TO AMEND THE PROPERTY LINE BETWEEN LOTS 13 AND 14 AS SHOWN ON "PLAT OF SUBDIMSION, WATERFORD AT POWEATAN SECONDARY, PHASE TWENTY" DATED 10/21/98 AND RECORDED DECEMBER

28, 1999 IN PLAT BOOK 75, PAGES 89-91

9. STREETS IN THIS SUBDIMSION ARE PRIVATE STREETS WHICH DO NOT MEET STATE DESIGN STANDARDS AND WILL NOT BE

2. TAX MAP NUMBER OF PROPERTY: (37-4)(1-7)

6. ALL DRAINAGE EASEMENTS WILL BE PRIVATE.

I, Medona W. Manell , A NOTARY PUBLIC IN AND FOR THE CATH OF (WLOCOLULE), VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY CATHY AND STATE AFORESAID. MY CITY AND STATE AFORESAID.
GIVEN UNDER MY HAND THIS 27 TODAY OF December, 2000.

Madoura W. Morxus NOTARY PUBLIC

MY COMMISSION EXPIRES 12-31-03

# AMENDED PLAT OF SUBDIVISION WATERFORD AT

POWHATAN SECONDARY PHASE TWENTY

BERKELEY DISTRICT JAMES CITY COUNTY . VIRGINIA

DATE: 10/21/98 SHEET 1 OF 3

SCALE: N/A

PROJECT NO: 97-008

DRAWN BY: SJB

SLEDD & ASSOCIATES, P.C.

ENGINEERS PLANNERS SURVEYORS
11832 ROCK LANDING DRIVE, SUITE 203 NEWPORT NEWS, VIRGINIA 23606 (757) 873-3386

#### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.

W. PAGE COCKRELL

11-30-00 DATE



# AREA TABLE

TOTAL LOT AREA 0.246 AC. 0.077 AC. AREA OF PRIVATE STREETS 0.323 AC. TOTAL SUBDIMIDED AREA

#### CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERGIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

> SUBDIVISION AGENT OF JAMES CITY COUNTY

Williamsburg/James City County

12:15 An 13 day of February 2001 DOCUMENT . 01000 2204 Outs Blebolidge "

WATERFORD PH.20 97-008