UNI

28

30.2

*√*3.30′

30.25

22

30.2

~3.35°

22.05

DATE: 1/23/01

10.0

10.05

10.05

1. 1. 1. 6.

GENERAL NOTES 3.3'\ <u>5.1</u>0'/^{3.3'} 6) THIS PROMERTY IS SUBJECT TO CONDOMINIUM DECLARATION 100 BE RECORDED SIMULTANEOUSLY WITH THIS 1) THE PROPERTY IS ZONED LIMITED RESIDENTIAL DISTRICT, R-1 CLUSTER WITH S.U.P. 2) THIS PROPERTY IS TAX PARCEL NO. (47-1)(1-29). 7) EACH CONDOMINIUM UNIT CONSISTS OF THE SPACE WITHIN THE BOUNDARIES ENTABLISHED FOR THAT CONDOMINIUM UNIT TOGETHER WITH ANY WAPROVEMENTS CONSTRUCTED THEREON. THE PROPERTY IS SERVED BY PUBLIC WATER AND SEWER. THE OVERALL EXTERNAL BOUNDARY DEPICTED ON THIS PLAT IS BASED UPON DECUMENTS OF RECORD AND A FIELD 8) COMMON ELEMENT'S INCLUDE ALL PORTION'S OF THE CONDOMINIUM OTHER THAN THE UNITS DESIGNATED HEREON. EXAMPLES OF COMMON EXEMENTS ARE PRIVATE STREETS, THE SURVEY OF THE SITE AS FOUND ON APRIL 1, 1997 AND WAS PREPARED WITHOUT THE BENEFIT OF A TITLE EXAMINATION. 0.33^L 3.85^L 5) COORDINATES SHOWN ARE REFERENCED TO JAMES CITY COUNTY GEODETIC CONTROL MONUMENT NO. 321. GROUNDS (WHETHER OR NOT LANDSCAPED), WALKING TRAIL AND PARK AREAS. N=3624001.569 E=11988616.657 27 26 3.8 PHASE II AREA TABULATION RCX CERTIFICATE OF SOURCE OF TITLE THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY THELMA VAIDEN ALTIZER TO WOODBURY ASSOCIATES, L.L.C. BY DEED DATED MARCH 28, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS INSTRUMENT NO. 970005428. TOTAL SECTION 1 302,518,25 SQ, FT, / 6.9449 AC SECTION 2A 71,475.43 SQ. FT / 1.6409 AC. CERTIFICATE OF OWNER(S) THE PLATTING OF THE LAND HEREON IS WITH THE FREE ADDITIONAL LAND CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE FOR FUTURE SECTION 2B 33,875.84 SQ. FY / 0.7777 AC. UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES IF ANY. 5.05 21.95 COMMON ELEMENT WITHIN SECTION 2 124,786.11 SQ. FT / 2.8647 AC. MYRL HAIRFIELD, MANAGER PORTION OF BRANDON BRANDON WOODS L.P. 4.0 0.38'-WOODS PARKWAY WITHIN SECTION 2 TO BE DEDICATED 11,899.01 SQ. FT. / 0.2732 AC. UNIT CERTIFICATE OF NOTARIZATION TOTAL SECTION 2 242,036,39 SQ, FT. / 5,5564 AC. 23 STATE OF VIRGINIA JAMES CITY 3.79 ADDITIONAL LAND PHASE II 1,232,363.16 SQ. FT. / 28.2912 AC. JAnet O. Linkhium DECK A NOTARY PUBLIC IN TOTAL PHASE II 1,776,920,25 SQ, FT, / 40,7925_AC AND FOR THE CITY/COUNTY AND STATE AFORESAID, INO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 250 DAY OF JOYUGUY.

MY COMMISSION EXPIRES 9 30 03 3.21¹ 5.0' 3.25' 3.33'~ 16.25 4.28' 4.29 4.25 4.0 10.1 3.9 र्थ 6.0 2A PHASE II. SECTION IN UNIT/LAND TABULATION 10.04 20 - 1.05' o 9.08' CERTIFICATE OF NOTARIZATION UNIT 18 = 7,659.76 SQ. FT. / 0.1758 AC. UNIT 19 = 7,673.14 SQ. FT. / 0.4762 AC. DECK CITY/COUNTY OF NEWSOLT NEWS DECK UNIT 20 = 6,683.33 SQ. FT. / 0.1034 AC. UNIT 21 = 6,589.36 SQ. FT. / 0.1513 AC. JANES D. Linthicum A NOTARY PUBLIC IN UNIT 21 = 6,823.57 SQ. FT. / 0.1563 AC.
UNIT 22 = 6,823.57 SQ. FT. / 0.1566 AC.
UNIT 23 = 6,890.77 SQ. FT. / 0.1583 AC.
UNIT 24 = 7,147.20 SQ. FT. / 0.1641 AC.
UNIT 25 = 6,985.29 SQ. FT. / 0.1604 AC. AND FOR THE CITY/COUNTY AND STATE AFCRESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES AND 16,20 18.24 SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFOR SAID, GIVEN UNDER MY NAME THIS DAY OF DAY OF SAME AND SOURCE OF THE SAME AND SAME 22.0 5.0 22.0 UNIT 26 = 5,454.25 SQ. FT. / 0.1252 AC. CONDOMINIUM FLAT UNIT 27 = 4,952.98 SQ. FT. / 0.1137 AC. UNIT 28 = 4615.85 SQ. FT. / 0.1060 AC. SECTION 2A -2.45 (A PORTION OF SECTION 2, PHASE II) 10.0 BRANDON WOODS I CERTIFY THAT THIS PLAT IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF SECTION 55-79.58(A) OF THE VIRGINIA CONDOMINIUM ACT. ALL UNITS OR PORTIONS THEREOF JAMES CITY COUNTY, VIRGINIA -1.0' SCALE: 1"= 20' DOUGLAS E. WHITE DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED. DECK white 1-30-2001 ~2.0 DOUGLAGE. WHITE, LS DATE THE ABOVE BUILDING OUTLINES AND THEIR LOCATIONS ON THIS PLAT REPRESENT THE ACTUAL FIELD LOCATION OF THE FOUNDATION WALLS. 1-30-2001 STATE OF VIRGINIA, COUNTY OF JAMES CITY Williamsburg/Jamas City County IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS. Engineers · Planivirs · Surveyors 12:15 40 Landscape Architects + Environmental Consultants Nocorded_A NAT IN CONDINATE 4029 IRONBOUND ROAD SUITE 1.0 DOCUMENT # 01010 1754 PAND_80MM 32-25 WILLIAMSBURG, VA 23188

Retardlebolaidacourk

TESTEE: ____, CLERK

PLAT BOOK .____PAGE____

PROJ. NO. : 198C074--000.56 DRAWN BY : LFV DWG. NO. : /ZZZ3W CHKD. BY : DEW

TEL (757) 253-2975 FAX(757) 229-0049