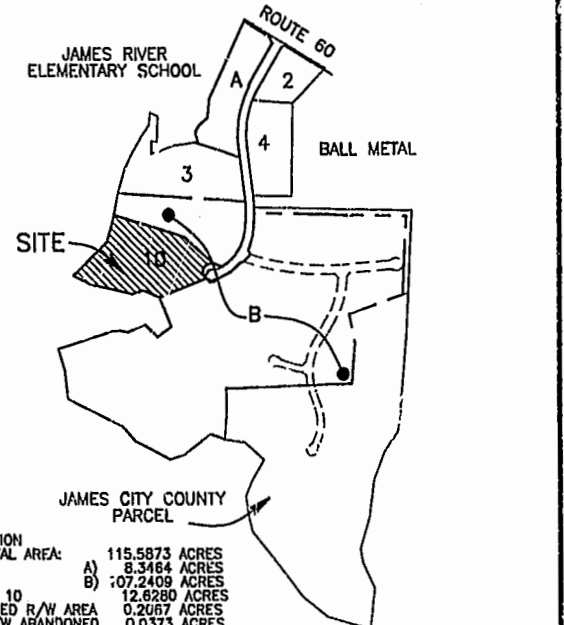
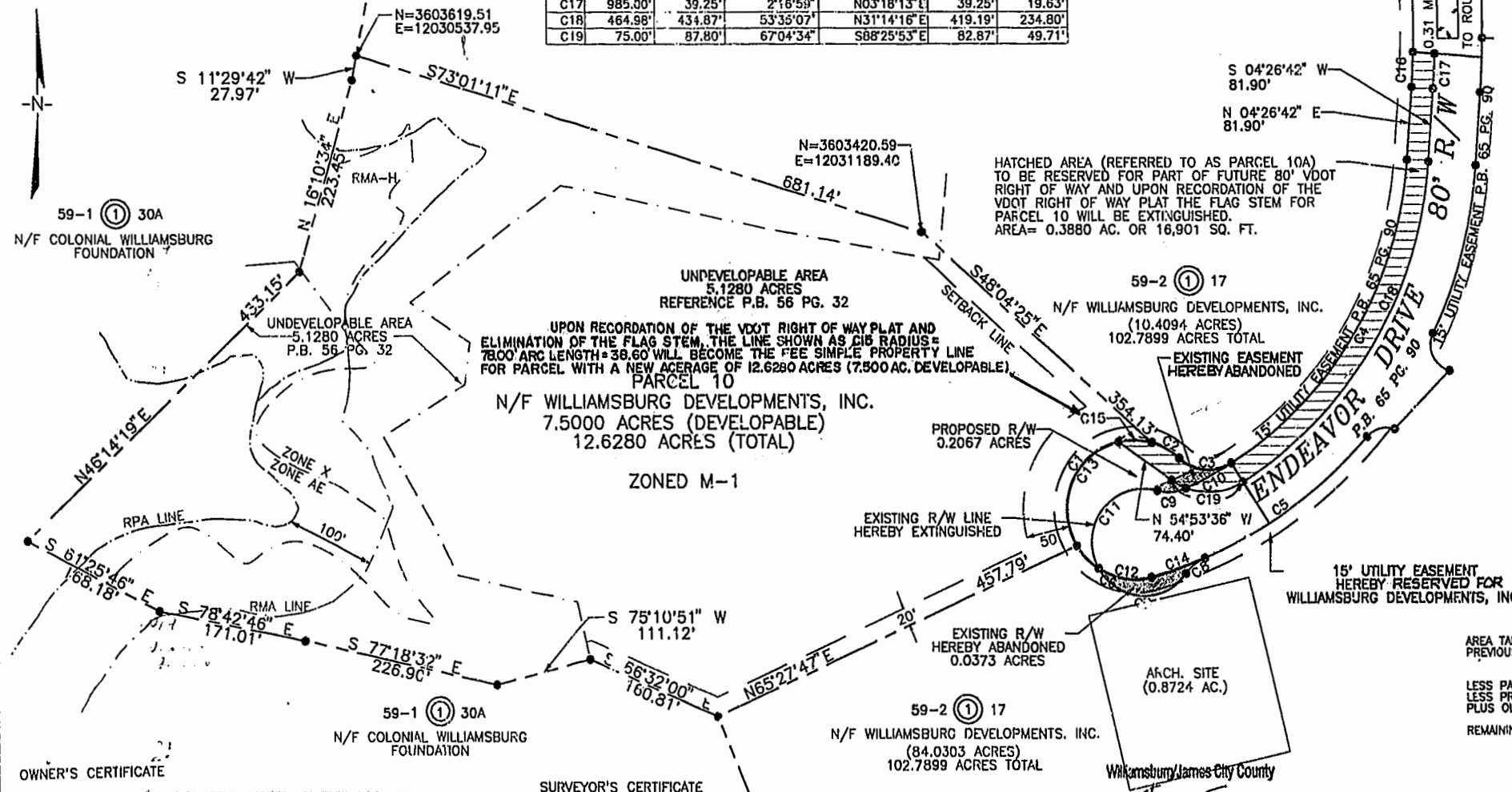


- NOTES:
1. THIS PLAT IS BASED ON INFORMATION OF RECORD, INFORMATION PROVIDED BY THE OWNER AND INFORMATION PURSUANT TO AN ACTUAL SURVEY.
 2. THIS PROPERTY APPEARS TO LIE WITHIN ZONE X AND ZONE AE ELEV. 8.5 AS SHOWN ON COMMUNITY PANEL 510210 0060B FLOOD INSURANCE RATE MAP (2/6/31).
 3. THIS PROPERTY IS REFERENCED TO THE VIRGINIA STATE PLANE COORDINATE SYSTEM (NAD 83) BY FIELD SURVEY TIES TO JCC MONUMENTS 326 AND 327.

STATE OF VIRGINIA, COUNTY OF JAMES
 IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 15 DAY OF FEBRUARY, 2001 AS THE LAW DIRECTS
 CLERK: Deborah Woodbridge @ 12:34 PM
 PLAT BOOK: 80 PAGE: 21

LINE	RADIUS	ARC	DELTA	CHORD BEARING	CHORD	TANGENT
C1	78.00'	185.34'	136°08'25"	S37°10'13"W	144.71'	193.74'
C2	78.00'	36.97'	27°09'12"	N61°11'00"W	36.62'	18.84'
C3	50.00'	64.89'	74°21'47"	N84°47'17"W	60.43'	37.93'
C4	439.98'	411.49'	53°35'07"	N31°14'16"E	396.65'	222.19'
C5	519.98'	289.86'	33°02'28"	S57°59'07"W	295.72'	154.23'
C6	78.00'	99.37'	72°59'25"	S67°23'45"E	92.78'	57.71'
C7	60.00'	121.02'	115°33'49"	S86°44'33"E	101.52'	95.21'
C8	50.00'	27.78'	31°48'34"	N51°22'50"E	27.40'	14.25'
C9	49.98'	34.42'	39°28'30"	N85°35'11"E	33.74'	17.93'
C10	439.98'	60.04'	74°09'07"	N61°56'23"E	59.99'	30.07'
C11	00.00'	140.62'	134°17'04"	N38°10'54"E	110.58'	142.33'
C12	78.00'	63.48'	46°38'48"	N80°35'01"W	61.72'	33.60'
C13	78.00'	258.21'	189°40'13"	N37°33'30"E	155.44'	
C14	519.98'	65.53'	71°13'14"	S70°53'44"W	65.49'	32.81'
C15	78.00'	38.60'	28°21'23"	N88°56'17"W	38.21'	19.71'
C16	960.00'	39.25'	2°20'33"	N03°18'26"E	39.25'	19.63'
C17	985.00'	39.25'	2°16'59"	N03°18'13"E	39.25'	19.63'
C18	464.98'	434.87'	53°35'07"	N31°14'16"E	419.19'	234.80'
C19	75.00'	87.80'	67°04'34"	S88°25'53"E	82.87'	49.71'

NOTE: LINE C15 NOT CREATED BY RECORDATION OF THIS PLAT.



AREA TABULATION

PREVIOUS TOTAL AREA:	115.5873 ACRES
A) 8.3464 ACRES	
B) 07.2409 ACRES	
LESS PARCEL 10	12.6280 ACRES
LESS PROPOSED R/W AREA	0.2067 ACRES
PLUS OLD R/W ABANDONED	0.0373 ACRES
REMAINING AREA	102.7899 ACRES

OWNER'S CERTIFICATE
 THE SUBDIVISION OF PROPERTY SHOWN ON THIS PLAT IS IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S), AND OR TRUSTEE(S).
 DATE: 1-11-01 NAME: Victoria Gussman
 NAME PRINTED: VICTORIA GUSSMAN

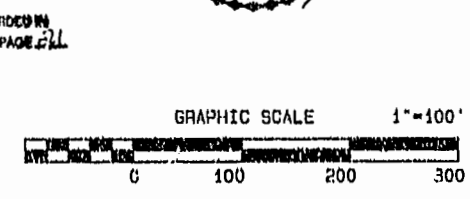
SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.
 DATE: 1-11-01 NAME: Alistair J. Ramsay
 NAME PRINTED: ALISTAIR J. RAMSAY

RECORDED 15 day of February, 2001
 DOCUMENT # 0201/92 1324
 COMMONWEALTH OF VIRGINIA
 1-11-01
 ALISTAIR JAMES RAMSAY
 No. 002411
 LAND SURVEYOR

SUBDIVISION OF PROPERTY OF
WILLIAMSBURG DEVELOPMENTS, INC.
 PARCEL 10
 BEING PART OF THE LOCUST GROVE TRACT
 SITUATED IN ROBERTS DISTRICT
 JAMES CITY COUNTY VIRGINIA
 DATE: 12-27-00 SCALE: 1" = 100'

CERTIFICATE OF NOTARIZATION
 STATE OF: VIRGINIA
 CITY/COUNTY OF: WILLIAMSBURG
 I, (PRINT) MARIE A. BARRIER A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 15TH DAY OF JANUARY, 2001. MY COMMISSION EXPIRES 01-31-2004.
Marie A. Barrier
 (SIGNATURE)

CERTIFICATE OF SOURCE OF TITLE
 THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY COLONIAL WILLIAMSBURG FOUNDATION TO WILLIAMSBURG DEVELOPMENTS, INC. BY DEED DATED 9/29/92 AND RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY OF JAMES CITY IN DEED BOOK 583, PAGE 672, AND DEED BOOK 132 PAGES 151-153.
 CERTIFICATE OF APPROVAL:
 THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.
 DATE: 1/15/01 SUBDIVISION AGENT OF JAMES CITY COUNTY
 DATE: _____ VIRGINIA DEPARTMENT OF TRANSPORTATION



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 ENGINEERS • PLANNERS • SURVEYORS
 LANDSCAPE ARCHITECTS • ENVIRONMENTAL CONSULTANTS

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 Tel: (757) 473-2000
 Fax: (757) 407-7933
 Email: lmdg@landmarkvg.com

DRAWN BY: A.J.R. PROJECT NO.: 2000071-000.02
 CHKD. BY: A.J.R. DWG. NO.: 12167W