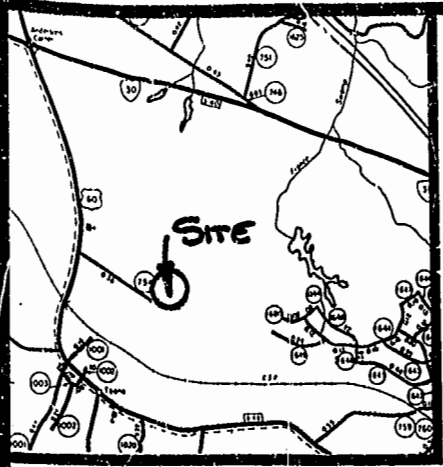


REVISED DATE: MARCH 16, 2000



PLAT BOOK 42, PAGE 36

- NOTES:
1. IN ACCORDANCE WITH SECTION 24-39 OF THE ZONING ORDINANCE, PUBLIC WATER AND PUBLIC SEWAGE FACILITIES SHALL BE FENCED AND SCREENED FROM NEARBY ROADS, RESIDENCES AND OTHER DEVELOPMENT AND SHALL NOT BE LOCATED WITHIN 15 FEET OF ANY PROPERTY LINE.
  2. IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
  3. PROPERTY IS ZONED (M-2, GENERAL INDUSTRIAL).
  4. PROPERTY IS FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN. PER COMMUNITY PANEL #10201 0020 B. PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY; EFFECTIVE DATE: FEBRUARY 6, 1991.

**SUBDIVISION PLAT**  
OF PROPERTY STANDING IN THE NAME OF  
**GTE WIRELESS OF THE SOUTH, INC.**  
BEING

0.52 ACRES

LOCATED: STONEHOUSE DISTRICT,  
JAMES CITY COUNTY, VIRGINIA

DATE: DECEMBER 18, 1998 SCALE: 1" = 60'

**MITCHELL-WILSON ASSOCIATES, P.C.**  
CIVIL ENGINEERS & LAND SURVEYORS  
720 MAIN STREET, SUITE 112  
P.O. BOX 1289  
WEST POINT, VIRGINIA 23181  
(804) 843-9744

N/F  
**GEORGE S. HANKINS, TR.**  
TM# (12-4)(1-13)  
DE 763, PG 889

N/F  
**GEORGE S. HANKINS, TR.**  
TM# (12-4)(1-13)  
DB 763, PG 889

**VICINITY MAP**  
SCALE: 1" = 2840'

**OWNERS CERTIFICATE**

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

12-7-99 *G.M. Rafferty* **G.M. Rafferty**  
DATE GTE WIRELESS OF THE SOUTH, INC. SIGNATURE NAME PRINTED

**CERTIFICATE OF NOTARIZATION**

STATE OF VIRGINIA  
COUNTY OF JAMES CITY Nancy S. Abbott NOTARY PUBLIC IN AND FOR THE CITY-COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN CITY-COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 7 DAY OF DECEMBER 1998. MY COMMISSION EXPIRES 8/31/99.

*Nancy S. Abbott*  
SIGNATURE

**CERTIFICATE OF SOURCE OF TITLE**

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY CONTEL CELLULAR INC. TO VIRGINIA CELLULAR LIMITED PARTNERSHIP BY DEED, DATED JANUARY 31, 1992, AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 648 PAGE 735..

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISION WITHIN THE COUNTY.

12-18-98 *James E. Mitchell*  
DATE JAMES E. MITCHELL, LAND SURVEYOR

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

12/18/99 *John E. Nance*  
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION

12-7-99 *Thomas O. Quinn*  
DATE VIRGINIA DEPARTMENT OF HEALTH

5/17/00 *James H. Mitchell*  
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

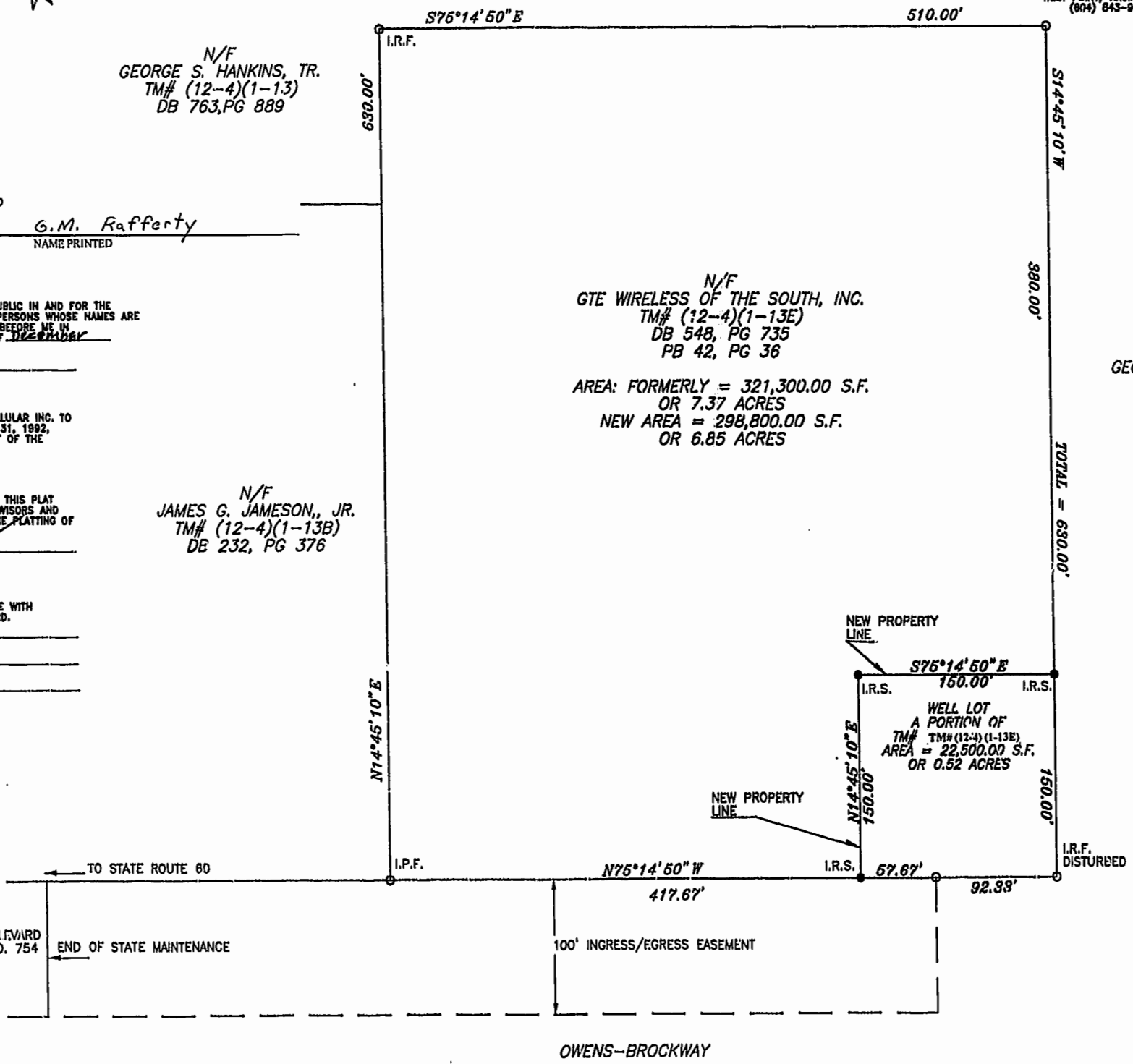
N/F  
**GTE WIRELESS OF THE SOUTH, INC.**  
TM# (12-4)(1-13E)  
DB 548, PG 735  
PB 42, PG 36

AREA: FORMERLY = 321,300.00 S.F.  
OR 7.37 ACRES  
NEW AREA = 298,800.00 S.F.  
OR 6.85 ACRES

N/F  
**GEORGE S. HANKINS, TR.**  
TM# (12-4)(1-13)  
DB 763, PG 889

PLAT RECORDED IN  
P.B. NO. 79 PAGE 46

Williamsburg/James City County  
Recorded 17 day of December, 2000  
DOCUMENT # 000021875 340  
*Robert A. Winkler*



INDUSTRIAL BOULEVARD  
STATE ROUTE NO. 754  
100' R/W

END OF STATE MAINTENANCE

100' INGRESS/EGRESS EASEMENT

OWENS-BROCKWAY

