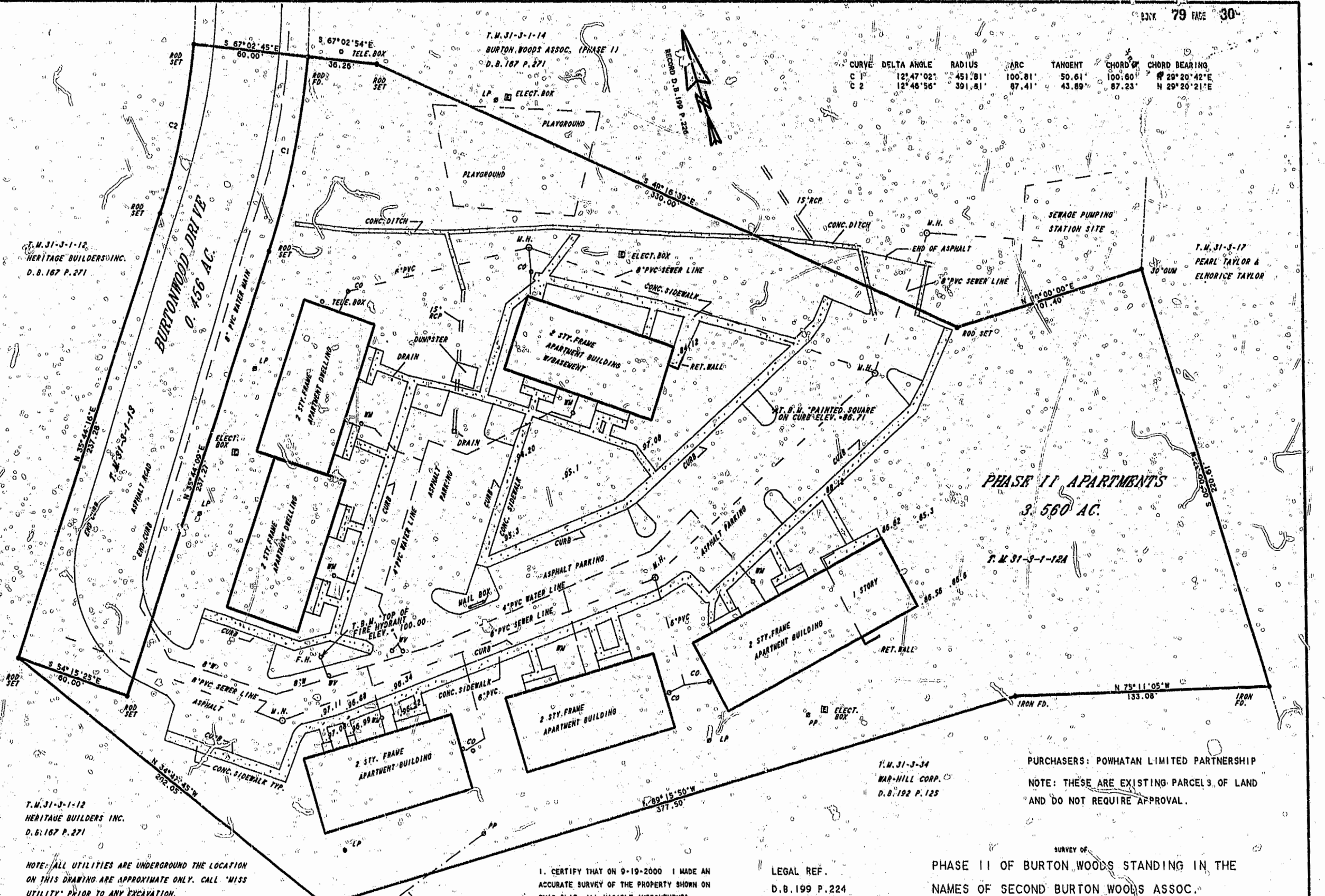


| CURVE | DELTA ANGLE | RADIUS | ARC | TANGENT | CHORD | CHORD BEARING |
|-------|-------------|---------|---------|---------|---------|-----------------|
| C 1 | 12° 47' 02" | 451.81' | 100.81' | 50.61' | 100.60' | N 29° 20' 42" E |
| C 2 | 12° 46' 56" | 391.81' | 87.41' | 43.69' | 87.23' | N 29° 20' 21" E |



PHASE II APARTMENTS
3.560 AC.

T.M. 31-3-1-12
HERITAGE BUILDERS INC.
D.B. 167 P. 271

T.M. 31-3-17
PEARL TAYLOR &
ELNORICE TAYLOR

T.M. 31-3-1-12
HERITAGE BUILDERS INC.
D.B. 167 P. 271

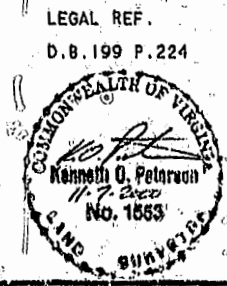
T.M. 31-3-34
WAR-HILL CORP.
D.B. 192 P. 125

PURCHASERS: POWHATAN LIMITED PARTNERSHIP
NOTE: THESE ARE EXISTING PARCELS OF LAND
AND DO NOT REQUIRE APPROVAL.

NOTE: ALL UTILITIES ARE UNDERGROUND THE LOCATION ON THIS DRAWING ARE APPROXIMATE ONLY. CALL "MISS UTILITY" PRIOR TO ANY EXCAVATION. THERE IS 10' EASEMENT ON EITHER SIDE OF ALL WATER, SEWER, DRAINAGE AND DITCH LINES FOR MAINTENANCE, ACCESS, AND OPERATION. ALL TELEPHONE AND ELECTRICAL SERVICE IS UNDERGROUND.

I. CERTIFY THAT ON 9-19-2000 I MADE AN ACCURATE SURVEY OF THE PROPERTY SHOWN ON THIS PLAT. ALL VISIBLE IMPROVEMENTS, EASEMENTS, RIGHT OF WAYS AND ENCROACHMENTS ARE SHOWN HEREON. A TITLE REPORT WAS NOT FURNISHED FOR THIS SURVEY. THEREFORE ANY INFORMATION OR INCUMBRANCE A TITLE REPORT MAY REVEAL MAY NOT BE SHOWN ON THIS PLAT. THIS SURVEY CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE STATE BOARD.

Williamsburg/James City County
12:36 PM 04th day of Nov. 2000
Recorded
DOCUMENT # 000021500
Betsy H. Woolridge, Clerk
BETSY H. WOOLRIDGE, CLERK OF CIRCUIT COURT



LEGAL REF. D.B. 199 P. 224
SURVEY OF PHASE II OF BURTON WOODS STANDING IN THE NAMES OF SECOND BURTON WOODS ASSOC. BERKLEY DISTRICT, JAMES CITY COUNTY, VIRGINIA
SCALE: 1" = 30'
DATE: 9-19-2000

PETERSON SURVEYS, INC.
KENNETH O. PETERSON, SURVEYOR

JN.00122
REV. 10-17-2000