CHORD LENGTH

184.392

104,102

415.811

94.413

12.891

40,876

119.869

72,147

70.001

68,920

27,607

35,355

35,355

43.353

69,419

66.911

48.565

#### OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS <u>THE POINTE</u> AT JAMESTOVN, SECTION I—C IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR PROPERTY AND OR

10/3/00 / DATE

A & W, L.L.C. BY ASSOCIATED DEVELOPERS, INC., BY HENRY S. STEPHENS AS PRESIDENT.

#### CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

CITY/GOUNTY OF JUNEAU NEWS, CALAFORE CALLANT A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGE. THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, CIVEN UNDER MY HAND THIS 374 DAY OF OCCUPANT AFORESAID.

MY COMMISSION EXPIRES May 31, 2007

### CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ALBERT C. WHITE, III AND FRANCES M. WHITE TO WESTOVER MEADOWS, L.C. BY DEED DATED 12/19/96 AND RECORDED IN DEED BOOK 822, PAGE 437; AND BY WESTOVER MEADOWS, L.C. TO A & W. L.L.C. BY DEED DATED 12/27/99 AND RECORDED AS INSTRUMENT # L.R. 990026732. BOTH DEEDS BEING RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY.

## ENGINEERS OR SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

9/29/00

Mancy C. HERMAN-THOMPSON L.S. 1002254

#### CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

101300 DATE

VIRGINIA DEPARTMENT OF TRANSPORTATION VIRGINIA DEPARTMENT OF HEALTH

DAJE SUBDIVISION AGENT OF JAMES CITY COUNTY

#### STATE OF VIRGINIA, JAMES CITY COUNTY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY DF JAMES CITY THE DAY OF THE COUNTY OF THE COUNTY OF THE MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BUOK 75. PAGE 83 + 84

BERKELEY DISTRICT

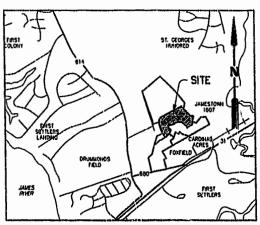
BETSY B. WOOLRIDGE, CLERK

BY Mora Brusell, Deputy

CHECKED

THJN

12/21/99



VICINITY MAP SCALE: 1" = 2000"

#### SECTION 1-C:

\* LOT AREA (35 LOTS) : 479,116 S.F./ 11.00 AC. . R/W DEDICATION: 104,598 S.F./ 2.40 AC. . COMMON AREA A: 8,554 S.F./ 0.20 AC. 19,144 S.F./ 0.44 AC. \* COMMON AREA B. \* COMMON AREA C: 107,420 S.F./ 2.46 AC. • TOTAL AREA : 718,832 S.F./ 16.50 AC.

\* TAX MAP : N:AP (46-4) (01-24)

\* ZONING DISTRICT : R2 WITH PROFFERS (SEE CASE# Z-9-94, Z-19-95, & Z-20-95).

\* BUILDING SETBACK : FRONT = 25 REAR = 35

SIDE = 10° CORNER LOTS: THE FRONT OF THE LOT SHALL BE THE SHORTER OF THE TWO SIDES FRONTING ON STREETS. NO STRUCTURES SHALL BE LOCATED CLOSER THAN 25' TO THE SIDE STREET. CORNER LOTS SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 100'.

\* ALL LOTS SERVED BY PUBLIC WATER & PUBLIC SEWER

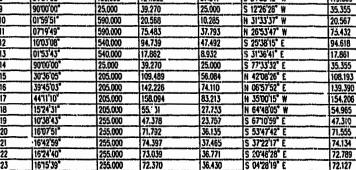
- 1. IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
- 2. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 3. UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE.
- 4. ALL EXTERIOR SIGNS SHALL COMPLY WITH THE REGULATIONS IN ARTICLE II, DIVISION 3 OF THE JAMES CITY COUNTY ZONING ORDINANCE.
- 5. ALL STREETS HEREBY DEDICATED FOR PUBLIC USE.

1 2/16/00 ZONING DISTRICT

- 6. RECORDED REFERENCES: PLAT BOOK 65, PAGE 74-75 (WESTOVER MEADOWS)
  PLAT BOOK 72, PAGE 79 (MAINLAND FARM -- PARCEL B)
  OFFICE OF THE CLERK OF CIRCUIT COURT OF THE COUNTY OF JAMES
- 7. COMMON AREAS TO BE DEDICATED TO THE POINTE AT JAMESTOWN HOMEOWNER'S ASSOCIATION.

DESCRIPTION

- 8. ANY OLD WELLS THAT MAY BE ON THE PROPERTY THAT WILL NOT BE USED MUST BE PROPERLY ABANDONED ACCORDING TO STATE PRIVATE WELL REGU! ATIONS.
- 9. VDOT DOES NOT ASSUME RESPONSIBILITY FOR MAINTENANCE OF THE DETENTION/
  RETENTION POND OR ITS STRUCTURES, AND SHALL BE SAVED HARMLESS FROM ANY
  DAMAGE CAUSED BY FAILURE OF THE DAM AND ITS OUTFLOW STRUCTURE.



72,390

70.222

69.132

27.621

39.270

39.270

43,459

69.856

67.303

48.714

CURVE TABLE

TANCENT

114,69)

52.2/3

492.640

48.579

6,449

20.695

67.541

36,440

35.335

34,779

13.824

25.000

25,000

21,836

35.373

34,049

24.507

CHORD DIRECTION

S 65'03'35" E

N 86'03'35" W

N 2716'23" W

5 07'31'56" E

S 66'54'26" E

S 51'24'28" E

S 58'36'20" E

S 84'53'42" W

5 11'47'28" W

S 274846° W

5 43'28'07" W

S 54'20'17" W

5 12'26'28" W

N 77'33'32' W

S 64'21'28" W

S 82'23'33" W

N 75'48'41" W

N 5718'48" W

N 65°03'32" W

ARC LENGTH

94.6B0

197,480

104.230

521,640

95.312

12.894

41.046

124.582

DELTA ANGLE

30'59'55'

72'59'55'

10'34'19'

129'56'4

271817

03'41'38

18'05'2

54'54'28

1675'55

15'46'42

15'31'59

0612'22

50,00,00

13'50'00

21'25'23

15'30'22

30'59'55

RADIUS

175,000

155,000

565,000

230,000

200,000

200,000

130,000

130,000

255,000

255,000

255,000

255.090

25.000

25,000

180,000

180,000

180,000

180.000

- 10. NFIP FLOOD ZONE X. SEE FIRM#510201-0045-B, EFFECTIVE DATE 2/6/91. FLOOD ZONES SUBJECT TO CHANGE BY FEMA.
- 11. A NON-EXCLUSIVE EASEMENT IS RESERVED FOR USE BY PUBLIC AND PRIVATE UTILITY COMPANIES FOR INSTALLATION AND MAINTENANCE OF UTILITIES, ON, OVER, AND ACROSS EACH LOT, 15' IN WIDTH CONTIGUOUS WITH STREET FRONTAGES.
- A NON-EXCLUSIVE EASEMENT IS RESERVED FOR USE BY THE POINTE AT JAMESTOWN HOMEOWNER'S ASSOCIATION FOR INSTALLATION AND MAINTENANCE OF SIDEWALKS AND UTILITIES, ON, OVER, AND ACROSS EACH LOT, 10' IN WIDTH CONTIQUOUS WITH STREET FRONTAGES.
- THIS PLAT IS A TECHNICAL REVISION OF THE PLAT ENTITLED "SUBDIVISION PLAT, THE POINTE AT JAMESTOWN, SECTION 1--C," AS RECORDED IN PLAT BOOK 77, PAGE 1-2. THERE ARE NO REVISIONS TO THE TOTAL NUMBER OF LOTS, THE INDIVIDUAL LOT NUMBERS, OR LOT AREAS. THIS PLAT REVISES NOTATIONS IN THE CURVE TABLE FOR C1, C5, C10, C11, & C34, AND REVISES BEARINGS AND DISTANCES ON COMMON AREA A, LOTS 59, 60, 85, & 86, AND ON THE RIGHT-OF-WAY NEAR LOTS 49 & 50.

3:15 Pm Williamsburg James City County DOCUMENT ARRAIGHED mona Barrell OLD one

BETSY B. WOOLRIDGE, CLERK

AS NOTED DESIGNED NUHT/DXY **80103** DRAWN DNW

PLAT OF CORRECTION SUBDIVISION PLAT

# THE POINTE AT JAMESTOWN, SECTION 1-C

OWNER/DEVELOPER A & W, L.L.C.

JAMES CITY COUNTY

2 9/6/00 CURVE TABLE, NOTE 14 3 9/29/00 NOTE 14 PER COUNTY COMMENTS **VIRGINIA** 

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# Committed to Excellence

**ENGINEERS** • ARCHITECTS • SURVEYORS

449 McLAWS CIRCLE, P.O. BOX 3505 WILLIAMSBURG, VIRGINIA 23187 (757)253-0673 FAV: (757)283-2319 E-MAR: dipincOrisinet HORFOLK - VAICHDA BEACH AREA (757)874-5015