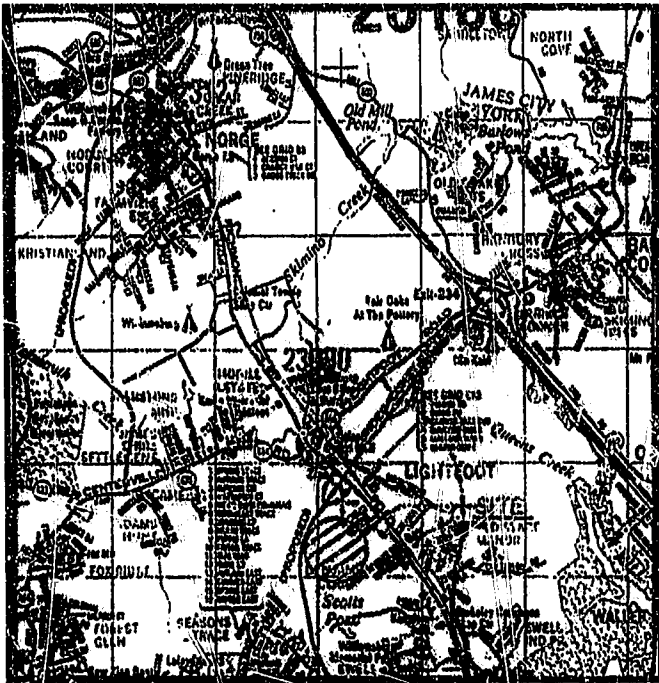


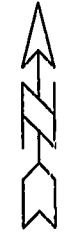
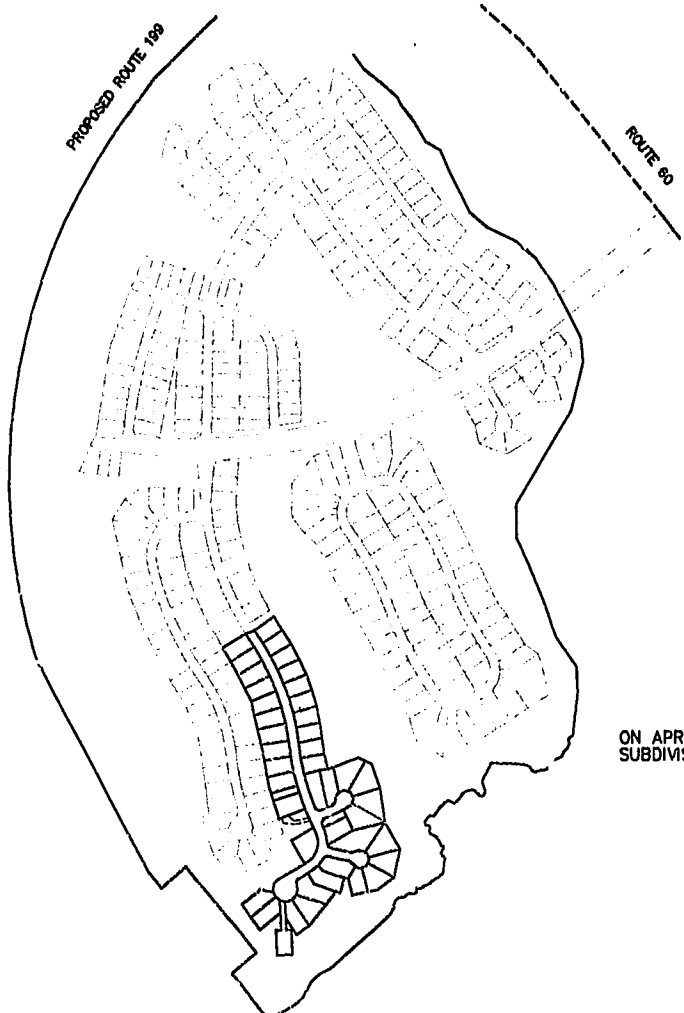
**THE VILLAGES AT WESTMINSTER  
PHASE V, SECTION II  
BERKELEY DISTRICT  
JAMES CITY COUNTY, VIRGINIA**  
DATE: MARCH 23, 2000 SCALE: 1"=500'



**VICINITY MAP**  
SCALE: 1"=2000'

**REFERENCES:**

- DB 553 @ PG 576 - 50' PERMANENT VIRGINIA NATURAL GAS EASEMENT
- DB 385 @ PG 821 - ROUTE #190 LIMITED ACCESS
- DB 186 @ PG 729 - 20' SANITARY SEWER EASEMENT
- DB 664 @ PG 186
- PB 54 @ PGS 44-46
- DB 809 @ PG 636
- PB 65 @ PG 16
- PB 67 @ PGS 23-26
- TAX MAP (32-2), PARCEL (1-57) - IN PART
- PB 77 PGS 47-50
- PB 77 PGS 64-65
- PB 73 PGS 62-63



**OWNER'S CERTIFICATE**

THIS SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS THE VILLAGES AT WESTMINSTER, PHASE V, SECTION II IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES.

G.C.R., INC., a Virginia corporation

BY: James L. Clayton  
JAMES L. CLAYTON, PRESIDENT

STATE OF VIRGINIA,  
COUNTY OF JAMES CITY, TO WIT:

I, Carol A. Bunge A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 14<sup>th</sup> DAY OF August 2000.

NOTARY PUBLIC: Carol A. Bunge

MY COMMISSION EXPIRES: 10/31/02

STATE OF VIRGINIA,  
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

TESTE: 15 September 2000  
DATE

PLAT BOOK 78, PAGE 65-68

**NOTES:**

- 1) THIS PROPERTY APPEARS TO FALL IN FLOOD ZONE "A" & "AE" AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NUMBERS 510201 0020B & 510201 0035B, EFFECTIVE DATE 2-6-91.

**WATER**  
EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC WATER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.

**SEWER**  
EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC SEWER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.

ON APRIL 5, 1999, THE PLANNING COMMISSION APPROVED AN EXCEPTION TO THE SUBDIVISION ORDINANCE TO ALLOW FOR A CUL-DE-SAC LENGTH OF APPROXIMATELY 1,650 FT.

ALL STREETS ARE HEREBY DEDICATED FOR PUBLIC USE.

AREA	ACRES
AREA OF LOTS	9.19 ACRES
AREA OF RIGHT OF WAY	1.93 ACRES
OPEN SPACE	10.79 ACRES
COMMON AREA	0.44 ACRES
TOTAL AREA SUBDIVIDED	22.35 ACRES
ZONE	R2, RESIDENTIAL CLUSTER DEVELOPMENT

**CERTIFICATION OF SOURCE OF TITLE**

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY T.M.B. SERVICE CORPORATION TO WARHILL ASSOCIATES, L.L.C. BY DEED DATED 9/30/96 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 809 AT PAGE 636. THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY WARHILL ASSOCIATES, L.L.C. TO G.C.R., INC. BY INSTRUMENT DATED 6/17/99 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY BY INSTRUMENT NUMBER 990013272.

Craig B. Davenport  
CRAIG B. DAVENPORT, LAND SURVEYOR

**SURVEYOR'S CERTIFICATE**

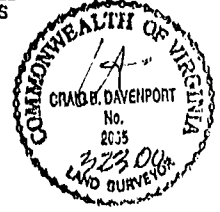
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

Williamsburg/James City County  
Recorded 15 Sept 2000  
DOCUMENT # DC 00176271  
By Craig B. Davenport, Clerk  
G.C.R., INC.  
P.O. BOX 707  
LIGHTFOOT, VA. 23090

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

AGENT OF GOVERNING BODY: John E. Moore DATE: 8/14/00  
VIRGINIA DEPARTMENT OF TRANSPORTATION DATE: 8/14/00



**Rickmond Engineering, Inc.**

1643-C Merrimac Trail  
Williamsburg VA 23185  
(757)229-1776  
Civil Engineering  
Environmental Engineering  
Land Surveying