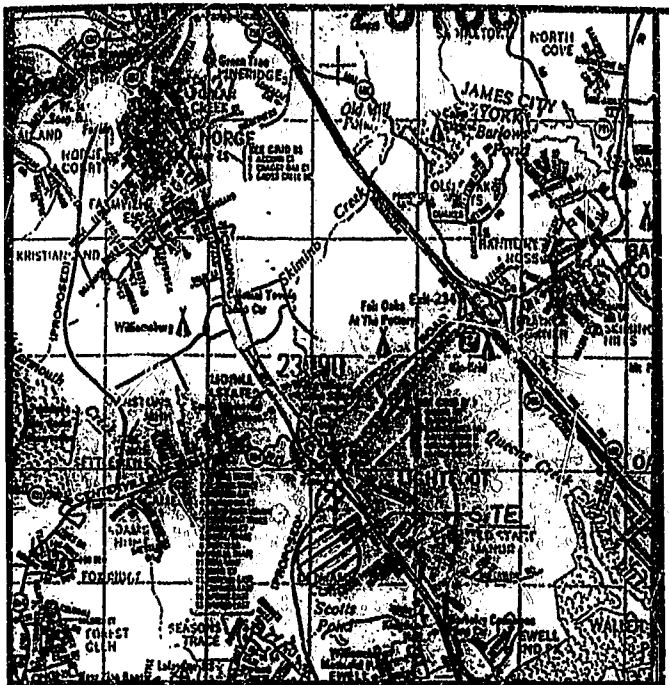


# RESUBDIVISION OF A PORTION OF PROPERTY OF WARHILL ASSOCIATES, L.L.C.

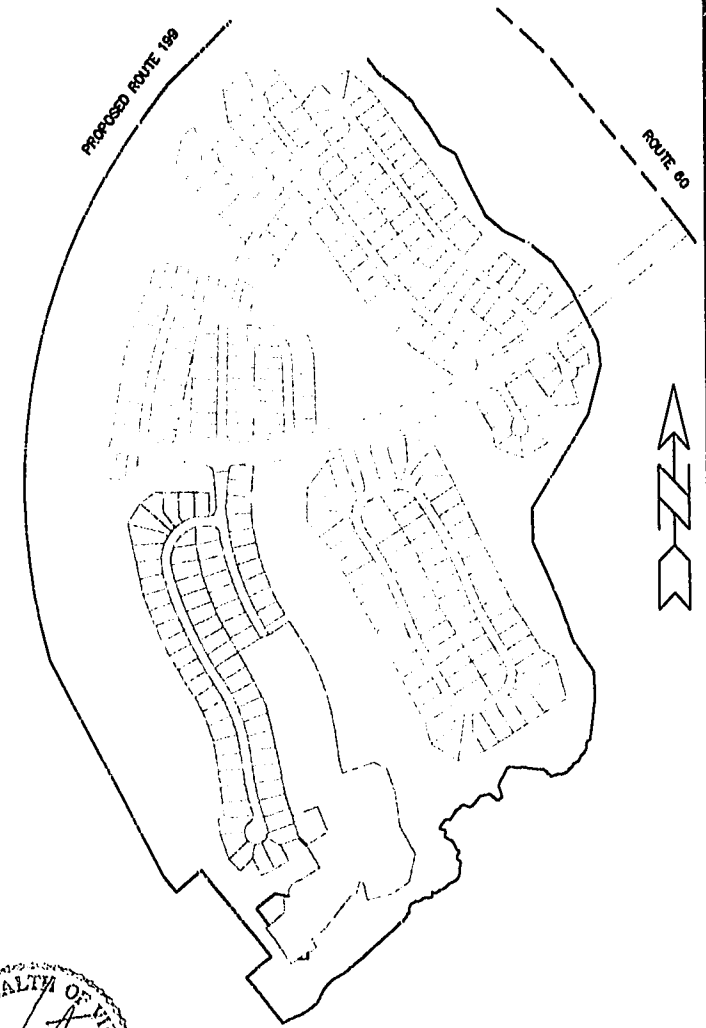
BERKELEY DISTRICT  
JAMES CITY COUNTY, VIRGINIA  
DATE: JUNE 22, 2000 SCALE: 1"=500'



VICINITY MAP  
SCALE: 1"=2000'

REFERENCES:

- DB 559 @ PG 576 - 50' PERMANENT VIRGINIA NATURAL GAS EASEMENT
- DB 365 @ PG 821 - ROUTE #60 LIMITED ACCESS
- DB 186 @ PG 729 - 20' SANITARY SEWER EASEMENT
- DB 664 @ PG 186
- PB 54 @ PGS 44-48
- DB 809 @ PG 636
- PB 65 @ PG 10
- PB 67 @ PGS 23-26
- TAX MAP (32-2), PARCEL (1-57) - IN PART
- PB 69 @ PGS 95-97
- PB 70 @ PGS 64-67
- PB 70 @ PGS 68-69
- PB 73 @ PGS 62-63
- PB 77 @ PGS 47-50
- PB 77 @ PGS 64-65



### OWNER'S CERTIFICATE

THIS RESUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES

WARHILL ASSOCIATES, L.L.C.

BY: [Signature]  
KENNETH L. ALLEN

STATE OF VIRGINIA,  
COUNTY OF JAMES CITY, TO WIT:

I, Nancy G. Spaul, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 9 DAY OF September 2000.

NOTARY PUBLIC: Nancy G. Spaul

MY COMMISSION EXPIRES: July 30, 2002

G.C.R., INC., a Virginia corporation

BY: [Signature]  
JAMES L. CLAYTON, PRESIDENT

STATE OF VIRGINIA,  
COUNTY OF JAMES CITY, TO WIT:

I, Nancy G. Spaul, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 4 DAY OF September 2000.

NOTARY PUBLIC: Nancy G. Spaul

MY COMMISSION EXPIRES: July 30, 2002

STATE OF VIRGINIA,  
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

TESTE 15 September 2000  
DATE

PLAT BOOK 78, PAGE 63+64

NOTES:

- 1) THIS PROPERTY APPEARS TO BE LOCATED IN FLOOD ZONE "A" & "AE" AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NUMBERS 510201 0020B & 510201 0035B, EFFECTIVE DATE 2-6-91.

WATER

EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC WATER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.

SEWER

EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC SEWER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.

### CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY T.M.B. SERVICE CORPORATION TO WARHILL ASSOCIATES, L.L.C. BY DEED DATED 9/30/96 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 809 AT PAGE 636. THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY WARHILL ASSOCIATES, L.L.C. TO G.C.R., INC. BY INSTRUMENT DATED 6/17/99 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY BY INSTRUMENT NUMBER 990013272.

[Signature]  
CRAIG B. DAVENPORT, LAND SURVEYOR

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST MY OF KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

[Signature]  
CRAIG DAVENPORT, LS

### OWNER/DEVELOPER

WARHILL ASSOCIATES, L.L.C.  
2 EATON ST., SUITE 1101  
HAMPTON, VIRGINIA 23869



AREA REMAINING PHASE V AREA	11.68 ACRES
AREA ADDED TO PHASE V	0.65 ACRES
TOTAL PHASE V AREA	12.33 ACRES
ZONE	R2, RESIDENTIAL CLUSTER DEVELOPMENT

### CERTIFICATE OF APPROVAL

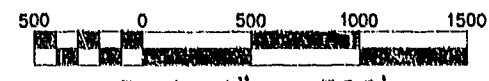
THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

AGENT OF GOVERNING BODY: [Signature] DATE: 9/12/00  
VIRGINIA DEPARTMENT OF TRANSPORTATION: [Signature] DATE: 9/8/00

Rickmond Engineering, Inc.

1643-C Merrimac Trail  
Williamsburg VA 23105  
(757)229-1776

Civil Engineering  
Environmental Engineering  
Land Surveying



Scale 1" = 500'

8:52 PM  
Recorded  
DOCUMENT # 000016216  
Clerk