

SUBDIVISION OF  
**THE ETHEL D. DAVIS ESTATE**  
BERKLEY DISTRICT, JAMES CITY COUNTY, VIRGINIA  
APRIL 20, 2000 REVISED 7/18/00 SCALE 1"=100'

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

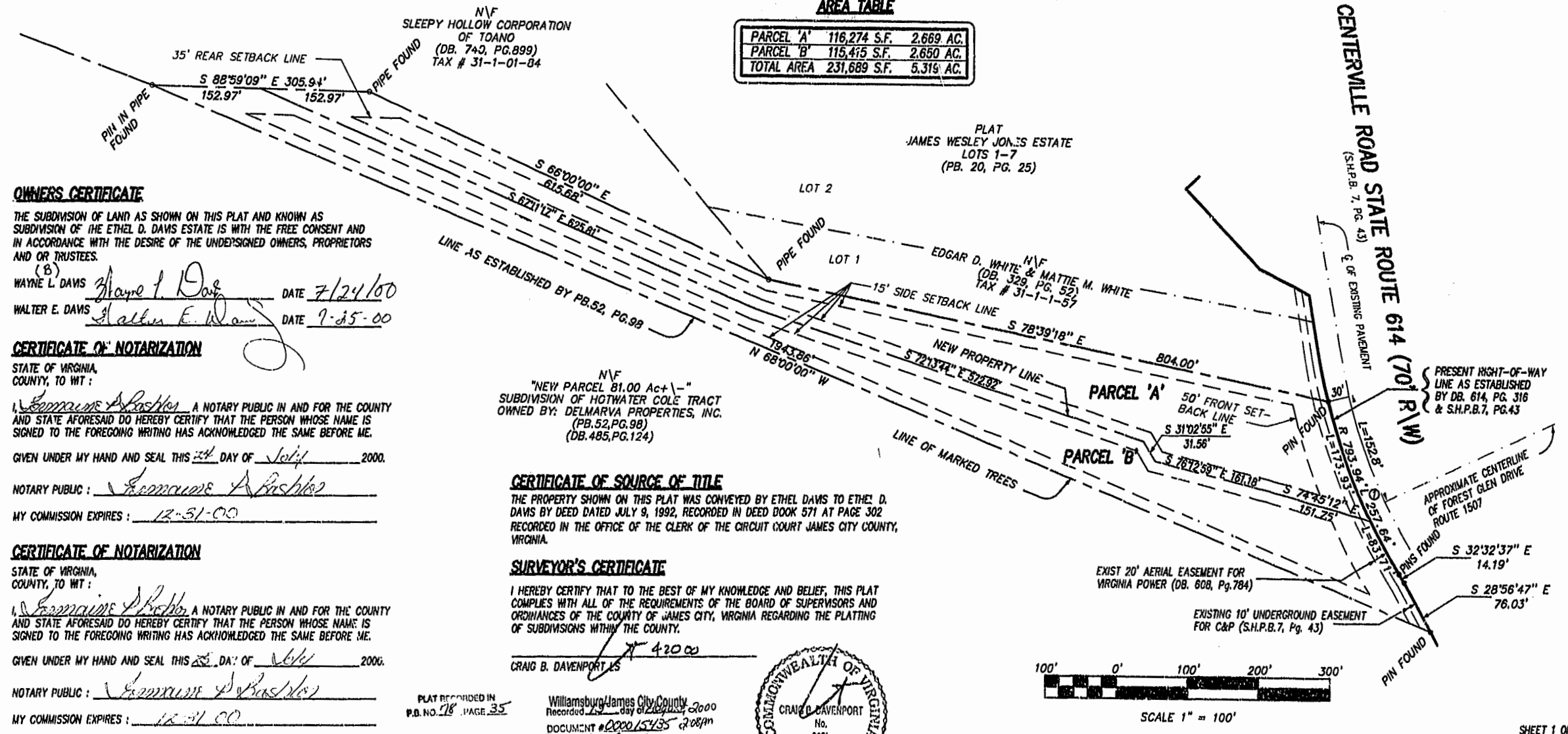
Subdivision Agent of James City County, VA  
Virginia Department of Transportation

8/2/00  
DATE  
1/20/02  
DATE

- NOTES
- 1) NORTH MERIDIAN BASED ON PLAT RECORDED IN PLAT BOOK 76, PAGE 32.
  - 2) THIS SUBDIVISION WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY NOT SHOW ANY EASEMENTS OR RESTRICTIONS THAT MAY AFFECT SAID PROPERTY AS SHOWN.
  - 3) TOTAL AREA ENCOMPASSED BY THIS RESUBDIVISION = 231,689 SF OR 5.319 AC.
  - 4) THIS PROPERTY IS CURRENTLY ZONED A-1. THE SETBACKS ARE AS FOLLOWS: FRONT = 50', SIDE = 15', REAR = 35'.
  - 5) PARCELS A AND B WILL BE SERVED BY PUBLIC SEWER AND WATER.
  - 6) ALL NEW UTILITIES WILL BE PLACED UNDERGROUND.
  - 7) ALL NEW MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
  - 8) THE TAX MAP NO. FOR THE PROPERTY SUBDIVIDED IS 31-1-1-58.

**AREA TABLE**

PARCEL 'A'	116,274 S.F.	2.669 AC.
PARCEL 'B'	115,415 S.F.	2.650 AC.
TOTAL AREA	231,689 S.F.	5.319 AC.



**OWNERS CERTIFICATE**

THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT AND KNOWN AS SUBDIVISION OF THE ETHEL D. DAVIS ESTATE IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

WAYNE L. DAVIS Wayne L. Davis DATE 7/24/00  
WALTER E. DAVIS Walter E. Davis DATE 7-25-00

**CERTIFICATE OF NOTARIZATION**

STATE OF VIRGINIA, COUNTY OF JAMES CITY, TO WIT:  
I, Thomas A. Bushley, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.  
GIVEN UNDER MY HAND AND SEAL THIS 24 DAY OF July 2000.  
NOTARY PUBLIC: Thomas A. Bushley  
MY COMMISSION EXPIRES: 12-31-00

**CERTIFICATE OF NOTARIZATION**

STATE OF VIRGINIA, COUNTY OF JAMES CITY, TO WIT:  
I, Thomas A. Bushley, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.  
GIVEN UNDER MY HAND AND SEAL THIS 25 DAY OF July 2000.  
NOTARY PUBLIC: Thomas A. Bushley  
MY COMMISSION EXPIRES: 12-31-00

**CERTIFICATE OF SOURCE OF TITLE**

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ETHEL DAVIS TO ETHEL D. DAVIS BY DEED DATED JULY 9, 1992, RECORDED IN DEED BOOK 571 AT PAGE 302 RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT JAMES CITY COUNTY, VIRGINIA.

**SURVEYOR'S CERTIFICATE**

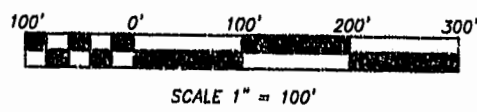
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

CRAIG B. DAVENPORT LS  
4200  
Williamsburg, James City County  
Recorded 12 day of August 2000  
DOCUMENT # 000015435 208pm  
Patricia Woodbridge  
PATSY B. WOODBRIDGE, CLERK OF CIRCUIT COURT



**CURVE TABLE**

NUMBER	DELTA	CHORD BEARING	TANGENT	RADIUS	LENGTH	CHORD
1	18°35'36"	S 23°14'49" E	129.96'	793.94'	257.64'	256.51'



SCALE 1" = 100'

SHEET 1 OF 1

STATE OF VIRGINIA, COUNTY OF JAMES CITY  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.  
TESTE Patricia Woodbridge DATE Aug. 15, 2000  
PLAT BOOK 78 PAGE 35

F.B.156, PG. 22-26

**Rickmond Engineering, Inc.**  
ENGINEERING SURVEYING LAND PLANNING  
1643 MERRIMAC TRAIL, WILLIAMSBURG, VA. VOICE: (757) 229-1776 FAX: (757) 229-4683  
Vint Hill • P.O. Box 881647, WARRENTON, VA. VOICE: (540) 349-7730 FAX: (540) 349-7731  
www.rickmond.com

CHECKED BY: CBD	DRAWN BY: CBD	SCALE: 1"=100'	DATE: 4-20-00	JOB NO: 98727
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