VICINITY MAP SCALE: 1"=2000'

## OWNER'S CERTIFICATE

THIS SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS THE VILLAGES AT WESTMINSTER, PHASE IV, SECTION I IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES

WESTMINSTER VILLAGE, L.L.C. BY ITS MANAGER ATLANTIC HOMES DEVELOPMENT CORPORATION

BY : KENNETH L. ALLEN (PRESIDENT ATLANTIC HOMES DEVELOPMENT CORPORATION)

STATE OF VIRGINIA, COUNTY OF JAMES CITY, TO WIT:

I, FEANCES K. BAILBER. A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SICNED TO THE FORECOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 4 1 DAY OF ARRIL 200

NOTARY PUBLIC: Frences & Barber

MY COMMISSION EXPIRES: November 30, 1002

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

Duty & Workidge

26 May 2000 @ 11:53AM

PLAT BOOK 111 , PAGE 64465

NOTES:

1) THIS PROPERTY APPEARS TO FALL IN FLOOD ZONE "X"

AS SHOWN ON PANEL 20B OF THE FLOOD INSURANCE
RATE MAP FOR JAMES CITY COUNTY, COMM. NO. 510201

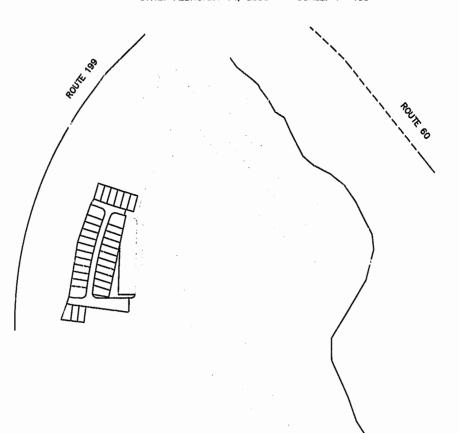
RATE MAP FOR JAMES CITY COUNTY, COMM. NO. 510271 EFFECTIVE DATE 2-6-91.

WATER EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY PUBLIC WATER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.

SEWER EACH LOT WITHIN THIS SUBDIVISION IS TO BE SERVED BY FUBLIC SEWER SUPPLIED BY JAMES CITY SERVICE AUTHORITY.

## THE VILLAGES AT WESTMINSTER PHASE IV, SECTION I

BERKELEY DISTRICT
JAMES CITY COUNTY, VIRGINIA
DATE: FEBRUARY 14, 2000 SCALE: 1"=400'



REFERENCES:

DB 559 © PG 576 --50' PERMANENT VIRGINIA NATURAL GAS EASEMENT
DB 365 © PG 821 -- ROUTE #F" LIMITED ACCESS
DB 186 © PG 729 -- 20' SANITARY SEWER EASEMENT
DB 664 © PG 186
PB 54 © PGS 44-46
DB 809 © PG 636
PB 65 © PG 16
PB 67 © PGS 23-26
TAX MAP (32-2), PARCEL (1-57) -- IN PART

ALL STREETS ARE HEREBY DEDICATED FOR PUBLIC USE.

\_AREA\_

AREA OF LOTS
AREA OF RIGHT OF WAY
TOTAL AREA SUBDIVIDED
OPEN SPACE

OPEN SPACE COMMON AREA REMAINING AREA ZONE

0.43 ACRES 88.2± ACRES R2, RESIDENTAL CLUSTER DE : OPMENT

5.02 ACRES 1.70 ACRES 6.72 ACRES

9.38 ACRES

## CERTIFICATION OF SOURCE OF TITLE

THE PROPERTY S'IOWN ON THIS PLAT WAS CONVEYED BY WARHILL ASSOCIATES, L.L.C. TO WESTMINSTER VILLAGE, L.L.C. BY INSTRUMENT DATED JUNE 4, 1999 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN INST#990012856

CRAIG DAVENPONT, LS

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST MY OF KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES, CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

CRAIG DAVENPORT, US

nblooder 210 day of 110, 2000 DOCUMENT # 0000100417

OWNER/DEVELOPER

WESTMINSTER VILLAGE, L.L.C. 2 EATON ST., SUITE 1101 HAMPTON, VA. 23669

## CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IM ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

AGENT OF COVERNING BODY

VIRGINIA DEPARTMENT OF TRANSPORTATION

CRAYG D. DAVENPURT

5/5/00

Rickmond Engineering, Inc.

1643-C Merrimac Trail Williamsburg VA 23185 (757)229-1776 Civil Engineering Environmental Engineering Land Surveying

SHEET 1 OF 2