OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS <u>THE POINTE</u> AT JAMESTOWN, SECTION I—C IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND UR

A & W. L.L.C. BY ASSOCIATED DEVELOPERS, INC., BY HENRY S. STEPHENS AS PRESIDENT.

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA STATE OF VIRGINIA

CHY/COUNTY OF THE CITY/COUNTY AND STATE AFORESAID. DO HEREBY CERTIFY
THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS
ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS ZIZE DAY OF MY COMMISSION EXPIRES .

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ALBEP? C. WHITE, III AND FRANCES M. WHITE TO WESTOVER MEADOWS, L.C. BY DEED DATED 12/19/96 AND RECORDED IN DEED BOOK 822, PAGE 437; AND BY WESTOVER MEADOWS, L.C. TO A & W, LL.C. BY DEED DATED 12/27/99 AND RECORDED AS INSTRUMENT # L.R. 990026732. BOTH DEEDS BEING RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY.

ENGINEERS OR SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPULES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERMISORS AND ORDINANCES OF THE COUNTY OF JAME'S CITY, VIRGINIA, RECARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

2300

Mancy Cykiman - Thompiel

CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY, THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

2.2200

DATE

VIRGINIA DEPARAMENT OF TRANSPORTATION

2:23-10

Thuis abden VIRGINIA DEPARTMENT OF HEALTH

DATE/

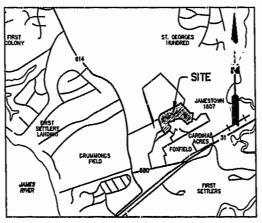
SUBDIVISION AGENT OF JAMES CITY COUNTY

STATE OF VIRGINIA, JAMES CITY COUNTY

DATE

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 27 DAY OF JAMES CITY THE LAW DIRECTS IN PLAT BOOK 27 PAGE 1 TO THE LAW TESTE SKITY S. WOOLANDER, CLEAK OF CIRCUIT COURT

BY Stan Lynnica



VICINITY MAP

SECTION I-C:

* LOT AREA (35 LOTS): 479,116 S.F./ 11.00 AC. 104,598 S.F./ 2.40 AC. * R/W DEDICATION: 8,554 S.F./ 0.20 AC. * COMMON AREA A: 19,144 S.F./ 0.44 AC. * COMMON AREA B: * COMMON AREA C: 107,420 S.F./ 2.46 AC. * TOTAL AREA : 718,832 S.F./ 16.50 AC.

* TAX MAP : MAP (48-4) (01-24)

* ZONING DISTRICT: R2 WITH PROFFERS (SEE CASE# Z-9-94, Z-19-95, & Z-20-95).

* BUILDING SETBACK : FRONT = 25' REAR = 35' SIDE = 10'

* CORNER LOTS: THE FRONT OF THE LOT SHALL BE THE SHORTER OF THE TWO SIDES FRONTING ON STREETS. NO STRUCTURES SHALL BE LOCATED CLOSER THAN 25' TO THE SIDE STREET. CORNER LOTS SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 100'.

* ALL LOTS SERVED BY PUBLIC WATL & PUBLIC SEWER.

NOTES:

- 1. IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
- 2. MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTIONS 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 3. UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE.
- 4. ALL EXTERIOR SIGNS SHALL COMPLY WITH THE REGULATIONS IN ARTICLE II, DIVISION 3 OF THE JAMES CITY COUNTY ZONING ORDINANCE.
- 5. ALL STREETS HEREBY DEDICATED FOR PUBLIC USE.
- 6. RECORDED REFERENCES: PLAT BOOK 65, PAGE 74-75 (WESTOVER MEADOWS)
 PLAT BOOK 72, PAGE 79 (MAINLAND FARM - PARCEL B)
 OFFICE OF THE CLERK OF CIRCUIT COURT OF THE COUNTY OF JAMES
- 7. COMMON AREAS TO BE DEDICATED TO THE POINTE AT JAMESTOWN HOMEOWNER'S ASSOCIATION.

NOT TO BE MADE WITHOUT THE EXPRESS WRITTEN CONSENT OF DAG, MC., COPYRIGHT 2000

DESCRIPTION

- ANY OLD WELLS THAT MAY BE ON THE PROPERTY THAT WILL NOT BE USED MUST BE PROPERLY ABANDONED ACCORDING TO STATE PRIVATE WELL REGULATIONS.
- VDOT DOES NOT ASSUME RESPONSIBILITY FOR MAINTENANCE OF THE DETENTION/ RETENTION POND OR ITS STRUCTURES, AND SHALL BE SAVED HARMLESS FROM ANY DAMAGE CAUSED BY FAILURE OF THE DAM AND ITS OUTFLOW STRUCTURE.

CURVE TABLE

| NUMBER | DELTA ANGLE | RADIUS | ARC LENGTH | TANCENT | CHORD DIRECTION | CHOR) LENGTH |
|--------|-------------|---------|------------|---------|-----------------|--------------|
| 31 | 30'56'23" | 175.000 | 94.500 | 48.433 | S 65'01'49" E | 93,359 |
| 02 | 72'59'55° | 155,000 | 197.480 | 114.691 | 14 86'03'35" W | 184.3/12 |
| 23 | 10'34'19" | 565.00C | 104.250 | 52.273 | N 2716'23" W | 104,102 |
| C4 | 129'56'49" | 230,000 | 521,640 | 492.640 | S 07'31'56" E | 416.8/1 |
| C5 | 27"14"29" | 200,000 | 95.090 | 48.461 | S 66'52'46" E | 94.167 |
| Ç6 | 03'41'54" | 200,000 | 12.910 | 6.457 | S 5124'35" E | 12.908 |
| C7 | 18'05'26" | 130.000 | 41.046 | 20.695 | S 58'35'20° E | 40.876 |
| C8 | 54'54'28" | 130.000 | 124.582 | 67.541 | S 84'53'42" W | 119.869 |
| C9 | 90,00,00, | 25.000 | 39.270 | 25.000 | S 12'26'28" W | 35.355 |
| CIO | 01'59'56" | 590,000 | 20.584 | 10,293 | N 31'33'34° W | 20,583 |
| C11 | 071943 | 590,000 | 75.487 | 37.785 | N 26'53'44" W | 75.415 |
| C12 | 10'03'08" | 540,000 | 94.739 | 47.492 | S 25'38'15" E | 94.618 |
| C13 | 0153'43" | 540.000 | 17.862 | 8.932 | 5 31'36'41" E | 17.861 |
| C14 | 9000000 | 25,000 | 39.270 | 25,000 | S 77'33'32° E | 35,355 |
| C15 | 30'36'05° | 205.000 | 109.489 | 56.084 | N 42'08'26" E | 108.193 |
| C16 | 39'45'03° | 205.000 | 142.226 | 74.110 | N 06'57'52" E | 139.390 |
| C17 | 4471'10" | 205,000 | 158.094 | 83.213 | N 35'00'15" W | 154.206 |
| CI8 | 15'24'31" | 205.000 | 55.131 | 27.733 | N 64'48'05" W | 54.965 |
| CI9 | 10'38'43° | 255.000 | 47.378 | 23.757 | S 6710'59" E | 47.310 |
| C20 | 16'07'51° | 255.000 | 71.792 | 36,135 | S 53'47'42" E | 71,555 |
| C21 | 16'42'59° | 255.000 | 74.397 | 37.465 | S 3722'17" E | 74.134 |
| C22 | 16'24'40° | 255,000 | 73,039 | 36.771 | S 20'48'28" E | 72.789 |
| C23 | 1815'39" | 255.000 | 72.370 | 36.430 | S 04'28'19" E | 72.127 |
| C24 | 161555 | 255,000 | 72.390 | 36.440 | S 11'47'28" W | 72.147 |
| C25 | 15'46'42° | 255,000 | 70.222 | 35.335 | 5 27'48'46" W | 70,001 |
| C26 | 15'31'59" | 255.000 | 69.132 | 34.779 | S 43'28'07" W | 68.920 |
| C27 | 0612,32° | 255.000 | 27.621 | 13.824 | S 54'20'17" W | 27.607 |
| C28 | 90'00'00" | 25.000 | 39.270 | 25.000 | S 12'26'28" W | 35.355 |
| C29 | 9000000 | 25,000 | 39.270 | 25.000 | N 77'33'32" W | 35.355 |
| C30 | 13'50'00" | 180,000 | 43.459 | 21,836 | S 64'21'28" W | 43,353 |
| C31 | 2274'09° | 180.000 | 69.856 | 35.373 | S 82'23'33" W | 69.419 |
| C32 | 21"25"23" | 180.000 | 67.303 | 34.049 | N 75'48'41" W | 66.911 |
| C33 | 15'30'22" | 180.000 | 48.714 | 24.507 | N 5718'48" W | 48.565 |
| C34 | 30'56'23° | 150,000 | 81.000 | 41.514 | N 65'01'49" W | 80.019 |

- NFIP FLOOD ZONE X. SEE FIRM#510201-0045-B, EFFECTIVE DATE 2/6/91. FLOOD ZONES SUBJECT TO CHANGE BY FEMA.
- A NON-EXCLUSIVE EASEMENT IS RESERVED FOR USE BY PUBLIC AND PRIVATE UTILITY COMPANIES FOR INSTALLATION AND MAINTENANCE OF UTILITIES, ON. OVER, AND ACROSS EACH LOT, 15' IN WIDTH CONTIGUOUS WITH STREET FRONTAGES.
- A NON-EXCLUSIVE EASEMENT IS RESERVED FOR USE BY THE POINTE AT JAMESTOWN HOMEOWNER'S ASSOCIATION FOR INSTALLATION AND MAINTENANCE OF SIDEWALKS AND UTILITIES, ON, OVER, AND ACROSS EACH LOT, 10' IN WIDTH CONTIGUOUS WITH STREET FRONTAGES.
- 13. DELETF

Williamsburg/James City County

1:13 PM 1:000rdod 22 usy of Dianer 2000 UDQUMENT # 000006047 But De bolai Che Clork

AS NOTED DESIGNED Ø NUHT/DNY JRAWN <u>0</u>000 DNW CHECKET NUHT

SUBDIVISION PLAT

THE POINTE AT JAMESTOWN, SECTION 1-C OWNER/DEVELOPER

A & W, L.L.C.

BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA

NO DATE

1 2/16/00 ZONING DISTRICT

2 3/8/00 NOTE 13

WWEALTH OF THE THIS DOCUMENT IS THE SOLE PROPERTY OF DAG, INC. OF WILLIAMSBURG. MIRGINIA. THE Prance Herman 2/14/00 THE CAND BURNEYOUTH



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