

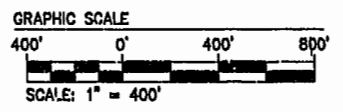
NOTE:
 REALTEC INCORPORATED AND/OR THEIR ASSIGNS HEREBY RESERVE EASEMENT OVER, UNDER AND THROUGH ALL THE LANDS OF THE FORD'S COLONY AT WILLIAMSBURG HOMEOWNERS ASSOCIATION SHOWN HEREON THAT MAY BE NECESSARY FROM TIME TO TIME TO EFFECT FURTHER DEVELOPMENT OF THE PROPERTY AND THE PROTECTION OF SIGNAGE AND LANDSCAPING. FURTHERMORE, THE APPLICANT HEREBY RESERVE THE RIGHT WITHIN SAID HOMEOWNERS' LANDS TO CONSTRUCT AND MAINTAIN ACCESSORY AVENUE BUILDINGS. SUCH PROPERTY IS ALSO SUBJECT TO THE EASEMENTS, RIGHTS AND LIMITATIONS DESCRIBED IN THE DECLARATION OF PROTECTIVE COVENANTS FOR FORD'S COLONY OR IN SUPPLEMENTS THERETO.

EXISTING PLATTED EASEMENTS FOR UTILITIES AND DRAINAGE OVER THE LANDS OF THE FORD'S COLONY AT WILLIAMSBURG HOMEOWNERS' ASSOCIATION SHOWN HEREON ARE NOT SHOWN FOR PURPOSES OF CLARITY. REFERENCE IS HEREBY MADE TO THE LAND RECORDS OF JAMES CITY COUNTY FOR MORE EXACT INFORMATION RELATING TO EASEMENT LOCATIONS AND USE.

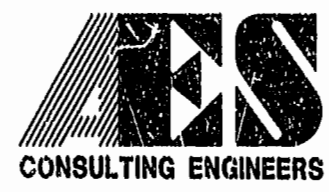
AREA TABULATION OF THE LANDS OF THE FORD'S COLONY AT WILLIAMSBURG HOMEOWNERS' ASSOCIATION

SECTION XVII (LOTS 1-48, 48-71)	WHERE RECORDED	DESCRIPTION	AREA
SECTION XVII LOTS 54-64	P.B. 61, PG. 17-18	ROAD RIGHT-OF-WAY	2.72 AC.±
LOTS 1-12	P.B. 64, PG. 28-29	ROAD RIGHT-OF-WAY	1.10 AC.±
LOTS 13-15, 21, 20-46, 48-53, 65-71	P.B. 65, PG. 37-43	ROAD RIGHT-OF-WAY	4.28 AC.±
LOTS 13-15, 21, 29-46, 48-53, 65-71	P.B. 66, PG. 37-43	GREENWAYS	0.136 AC.±
LOTS 16-20, 22-28	P.B. 67, PG. 33-35	GREENWAYS	0.070 AC.±

SECTION XVII (LOTS 1-32)	WHERE RECORDED	DESCRIPTION	AREA
SECTION XVII LOTS 1-14, 31, AND 32	P.B. 64, PG. 83-84	ROAD RIGHT-OF-WAY	2.229 AC.±
LOTS 15-30	P.B. 66, PG. 13-14	ROAD RIGHT-OF-WAY	0.68 AC.±
LOTS 1-14, 31, AND 32	P.B. 64, PG. 83-84	GREENWAYS	1.00 AC.±
LOTS 15-30	P.B. 66, PG. 13-14	GREENWAYS	1.41 AC.±



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MAP OF ADDITIONAL LANDS OF
THE FORD'S COLONY
 AT WILLIAMSBURG
 HOMEOWNERS ASSOCIATION

POW-HATAN DISTRICT JAMES CITY COUNTY VIRGINIA



No.	DATE	REVISION / COMMENT / NOTE	BY
1	1/07/2000	REVISED TO SHOW GREENWAY NUMBERS AND N/W AREAS	JFS

Designed SOW	Drawn HBK
Scale 1"=400'	Date 4/14/99
Project No. 5852-17	
Drawing No. 2 OF 2	

9:43 AM
 Recorded on day of Feb 2000
 DOCUMENT # 00002031
 B. C. Wilson, Jr., Clerk
 B. C. Wilson, Jr., Clerk