\$54'10'37" W 1!70'45'29" W \$55'G0'54" W

| SURVEYOR'S CERTIFICATE |
|---|
| I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. DATE NAME |
| DATE STEPHEN A. ROMEO NAME |
| PRINTED NAME |
| CERTIFICATE OF SOURCE OF TITLE PARCELS 1/1A/2/3A AND 4 |
| THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY MAINTHA HIDEN ESTATE EY A TRUST, BY DEED TO POWHATAN CROSSING, INC DATED DECEMBER 11, 1996, AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE THE COUNTY OF JAMES CITY IN DEED BOOK \$19 PAGE 564 |
| CERTIFICATE OF SOURCE OF TITLE PARCEL 38 |
| THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO POVINATAN CROSSING INC. BY MAYO W. WALTRIP BY DEED DATED NOVEMBER 22, 1994, AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 715 PAGE 804 |
| CERTIFICATE OF SOURCE OF TITLE PARCEL 3C |
| THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY MARTHA W. HUSSEY, ET AL TO POWHATAN CROSSING, INC. BY DOCUMENT NO. 97000170 DATED JANUARY 06, 1997, AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY |
| OWNER'S CERTIFICATE |
| THE BOUNDARY LINE ADJUSTMENT SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S), AND UR TRUSTEE(S). |
| 1 Au Not 5 |
| C. LEWIS WALTRIP, II |
| CERTIFICATE OF NOTARIZATION PRINTED NAME |
| STATE OF: VIRGINIA |
| CITY/COUNTY OF VILLEAM FILE. I. FRINTI FORE RE N. PLAUS IN AND FOR THE CITY/COUNTY AND STATE AFORESAD, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED! TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS ZZNA DAY OF VILLEATOR 1999 MY COMMISSION EXPIRES |
| Short MM Corner |
| (SIGNATURE) \ |
| |
| CERTIFICATE OF APPROVAL |
| THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD. |
| DATE VIRGINIA DEPARTMENT OF TRANSPORTATION |
| |
| N/A |
| DATE VIRGINIA DEPARTMENT OF HEALTH |
| ~/~ |

STATE OF VIRGINIA, COUNTY OF JAMES CITY

CLERK: Doby D. Woolnidge

WAS PRESENTED AND ADMITTED TO RECORD THIS__.

PLAT BOOK: 76 PAGE: 10-14

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON

| ON WEALTH ON |
|------------------|
| STEPHEN A. ROMEO |
| No. 1448-B |
| AND SURVEYOF |
| |

NOTES:

- 1. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- 2. NEW MONUMENTS SHALL BE INSTALLED PER THE REQUIREMENTS OF SECTION 19-34 THRU 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

WETLANDS PROTECTION NOTE:
WETLANDS AND LAND WITHIN RESOURCE AREAS SHALL REMAIN IN A
NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES
PERMITTED BY SECTION 23-9 (C)(1) OF THE JAMES CITY COLINTY CODE.

1:57 pm 4 day of Jan 2007)
900UMENT (000 00-1) 104

Soft & Windulgram

POWHATAN DISTRICT JAMES CITY COUNTY, VIRGINIA SHEET 5 OF 5 DATE: 12/16/99

PLAT RECORDED IN P.D NO. 7/4 PAGE 10-14

THE COORDINATE'S SHOWN ON THIS PLAT ARE TIED TO NAD 83: REFERENCE JCC STATION 322 AND 321RM3AZ.



Langley and McDoriald, Inc.

L93 S09 S0 M 10.02

L93 S015117 W 27.38

L94 S193149 W 21.09

L95 S193322 W 21.09

L97 S8701137 W 42.44

L97 S8701137 W 42.44

L98 S510729 W 9.73

L99 S534048 W 20.81

L100 S185838 E 21.92

L101 S473338 W 34.83

L102 S5509'04 W 52.67

L103 S7138197 28.35

L104 S473398 W 32.87

L105 S1129'85 E 17.43

L106 S4071'07 W 21.50

L107 S340820 W 32.87

L108 S1507'88 E 41.31

L109 S0345'55 E 50.42

L110 S0502'67 24.00

L111 S1331'38 E 28.99

L110 S5503'87 E 28.99

L110 S573'38 E 28.99

L111 S533'1476 E 28.99

L111 S34'1473' E 29.56

L116 S2514'56' C 38.07

L117 S451'730' E 28.62

L118 S271'50' E 38.99

L119 S0331'40' E 23.65

L120 S3503'42' W 367.90

L111 S3733'26' W 36.90

L112 S5503'42' W 367.90

L112 S373'15' B 50.42

L114 S4053'16' E 48.52

L118 S271'50' E 38.99

L119 S0331'40' E 23.65

L120 S3503'22' W 73.42

L121 S3733'26' W 185.00

L122 S5503'42' W 367.90

L123 N5031'40' E 23.65

L120 S350'35' B 185.00

L121 S373'35' B 185.00

L122 S5503'42' W 367.90

L123 N5031'40' E 38.99

L134 N51'21'45' W 346.02

L125 N52'35' W 185.00

L126 N52'35' W 185.00

L127 N74'27'52' W 472.78

L128 N51'08' W 395.77

L129 N50'84' W 359.77

L139 N60'85'25' W 284.21'

L130 N60'85'25' W 284.21'

L131 N22'85'37' W 215.65

L132 N46'85'35' W 285.63'

L133 N16'85'95' W 308.88'

L134 N02'14'45' W 295.68'

L135 N35'17'37' W 472.78'

L128 N51'08' W 395.79'

L139 N60'88' W 395.79'

L139 N60'88' W 395.89'

L134 N02'14'45' W 295.68'

L135 N16'33'37' W 472.78'

L138 N46'50'38' W 395.89'

L139 N60'88'32' W 306.84'

L134 N02'14'45' W 295.68'

L135 N16'33'37' W 474.74'

L145 N15'33'37' W 474.74'

L146 N51'90'34' W 295.68'

L147 N51'90'34' W 295.68'

L148 N60'04'47' W 215.69'

L149 N51'90'34' W 306.61'

L141 N22'99'9' W 210.74'

L142 N14'55'83' W 394.21'

L145 N50'01'24' W 395.69'

L146 N51'90'34' W 306.61'

L147 S34'41'24' E 234.30'

L148 S56'17'06' W 474.74'

L150 N50'01'24' W 395.69'

L149 N51'90'34' W 306.61'

L141 N32'99'9' W 210.74'

L142 N34'41'24' E 234.30'

L144 N05'03'0' W 324.45'

L155 N50'01'24' W 325.68'

L145 N50'01'24' W 325.68'

L146 N51'9

Engineers • Survoyors • Planners Landscope Architecte • Environmental Consultants

PLAT OF SUBDIVISION HIDEN TRACT