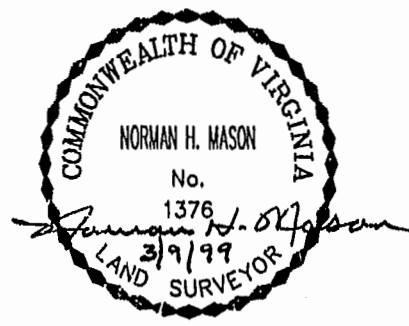


SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

3/9/99 Norman H. Mason
DATE NAME



OWNER'S CERTIFICATE

THE SUBDIVISION SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND/OR TRUSTEES.

March 9/99 Rob. Archer v.p. Williamsburg Farms, Inc.
DATE NAME

CERTIFICATE OF NOTARIZATION

STATE OF Virginia
CITY/COUNTY OF JAMES CITY
I, Barbara M. Trause, A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 9th DAY OF MARCH, 1999. MY COMMISSION EXPIRES 12-31-03

Barbara M. Trause
(SIGNATURE)

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY DAVID M. & ANNE F. MURRAY TO WILLIAMSBURG FARMS, INC. BY DEED DATED 7/1/83 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY COUNTY IN DEED BOOK 236, PAGE 425.

CERTIFICATE OF APPROVAL

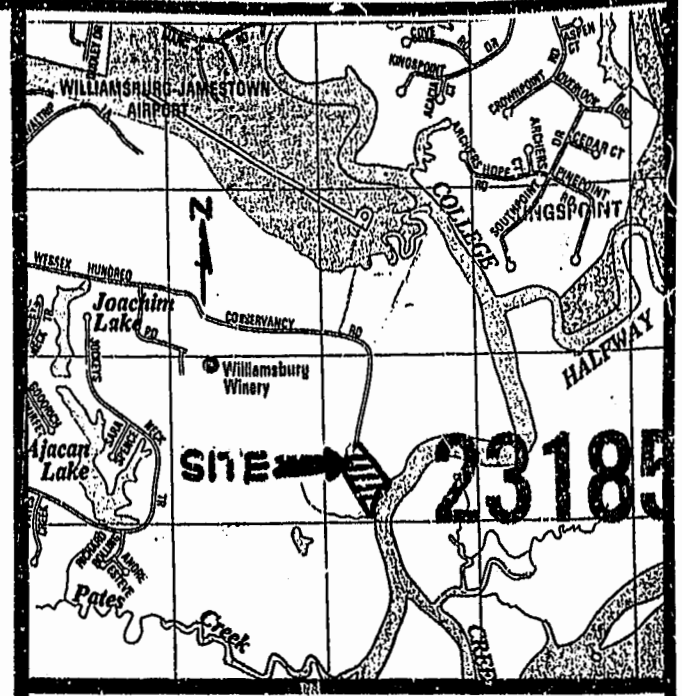
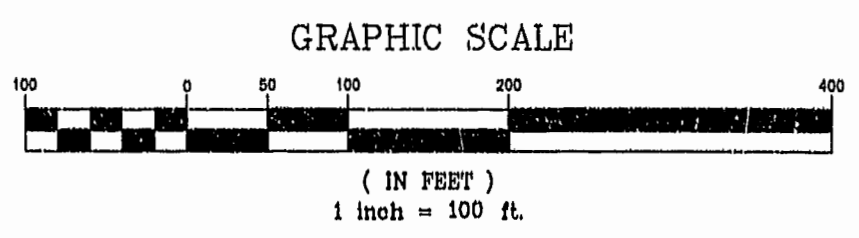
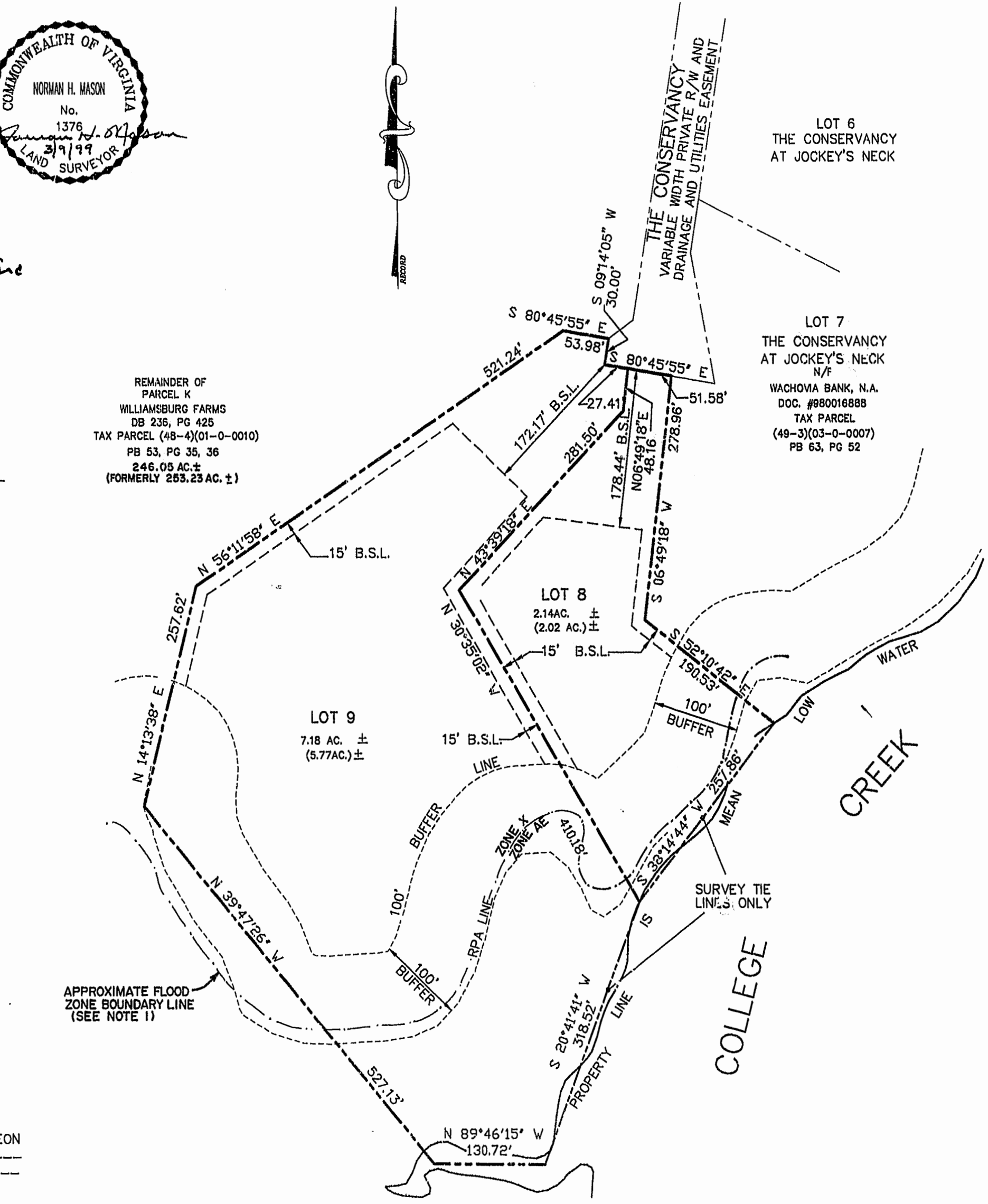
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

N/A
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION
N/A
DATE VIRGINIA DEPARTMENT OF HEALTH
8/12/99
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

STATE OF VIRGINIA, COUNTY OF JAMES CITY
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 19 DAY OF August 1999 AS THE LAW DIRECTS.

TESTE: Valerie Wood CLERK

PLAT BOOK 74 PAGE 27



COPYRIGHT ADC THE MAP PEOPLE PERMITTED USE NO. 20299652

- NOTES:
1. THIS PROPERTY APPEARS TO LIE PARTIALLY WITHIN FLOOD ZONE AE (AREAS DETERMINED TO LIE WITHIN THE 100 YEAR FLOOD PLAIN AND FLOOD ZONE X (AREAS DETERMINED TO BE ABOVE THE 500 YEAR FLOOD PLAIN) ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY - NATIONAL INSURANCE PROGRAM COMMUNITY PANEL NO. 510201 0045 B (FEB. 6, 1991).
 2. THIS PROPERTY IS ZONED R-8
 3. THIS PROPERTY IS SERVED BY PUBLIC WATER AND SEWER, GRINDER PUMPS ARE REQUIRED FOR CONNECTION TO SEWER.
 4. LOT OWNERS TO PROVIDE, INSTALL AND MAINTAIN INDIVIDUAL GRINDER PUMPS.
 5. ACREAGE IN THE PARENTHESES REFLECTS LOT AREAS ABOVE RPA LINE.
 6. RPA AND 100' BUFFER LINES SHOWN ARE BASED ON COUNTY TOPOGRAPHIC MAPS.
 7. SETBACK LINES SHOWN ARE AS PER COUNTY ZONING ORDINANCE.
 8. DISTANCE TO NEAREST JAMES CITY COUNTY GEODETIC CONTROL MONUMENT EXCEEDS THE ONE MILE MAXIMUM DISTANCE REQUIREMENT LISTED IN THE COUNTY SUBDIVISION ORDINANCE.
 9. WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9(C)(1) OF THE JAMES CITY COUNTY CODE.
 10. ALL NEW UTILITIES SHALL BE PLACED UNDERGROUND.

3:19 pm
1999
Doc # 99-02-15867
Valerie Wood Clerk

Langley and McDonald, P.C.
Engineers • Surveyors • Planners
Landscape Architects • Environmental Consultants
VIRGINIA BEACH WILLIAMSBURG

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