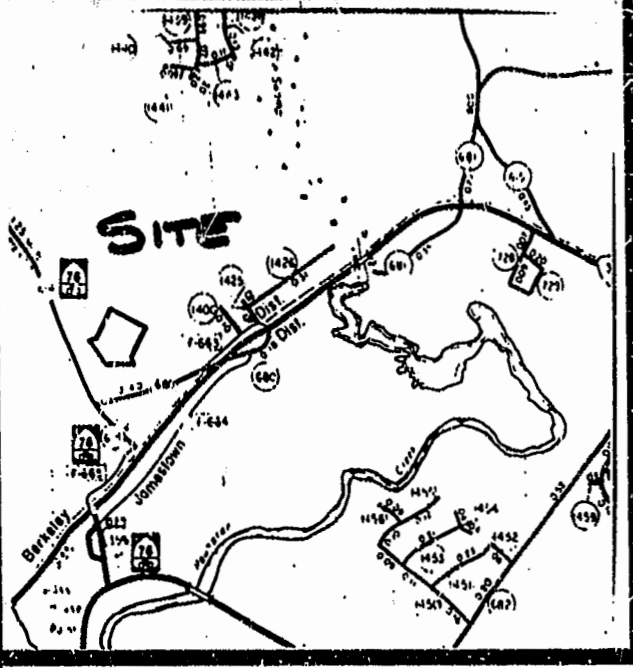


**GENERAL NOTES:**

- PROPERTY IS ZONED RB.
  - TAX MAP NUMBERS (46-1)(1-3)
  - ADDRESS: 2500 GREENSPRINGS ROAD
  - THE PROPERTY IS IN FLOOD ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN PER COMMUNITY PANEL No. 510201 0040 & 0045 B, PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, EFFECTIVE DATE FEBRUARY 8, 1991.
  - BUILDING SETBACKS  
 FRONT = 36' MIN. & 60' FROM CENTERLINE OF ROAD.  
 SIDE = 15'  
 REAR = 36'
  - ALL UTILITIES ARE TO BE PLACED UNDERGROUND.
- NEW MONUMENTATION SHALL BE SET PER THE REQUIREMENTS OF SECTIONS 19-34 - 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE

**AREA TABULATION:**  
 TOTAL AREA TO CENTERLINE OF ROADS = 222.18 ACRES  
 AREA FROM CENTERLINE OF ROADS TO R/W = 2.08 ACRES  
 TOTAL AREA TO R/W (15' FROM CENTERLINE) = 220.10 ACRES  
 AREA OF NEW PARCEL 1 = 214.06 ACRES  
 AREA OF NEW PARCEL 2 = 6.04 ACRES



VICINITY MAP

**PLAT OF SUBDIVISION**  
 OF PROPERTY STANDING IN THE NAME OF  
**FRANCES M. WHITE & ALBERT L. WHITE, III**

KNOWN AS  
**"MAINLAND FARM"**  
 LOCATED: BERKELEY DISTRICT,  
 JAMES CITY COUNTY, VIRGINIA  
 DATE: JUNE 16, 1999 SCALE: 1" = 300'  
 REVISED DATE: JULY 19, 1999

**MITCHELL-WILSON ASSOCIATES, P.C.**  
 CIVIL ENGINEERS & LAND SURVEYORS  
 720 MAIN STREET, SUITE 112  
 P.O. BOX 1289  
 WEST POINT, VIRGINIA 23181  
 (804) 548-8744  
 SHEET 1 OF 2

**CURVE TABLE**

#	DELTA	R	L=	TAN	CH	CB
C1	49°36'28"	390.00'	337.67'	180.24'	327.22'	S07°52'55"W
C2	91°08'22"	25.00'	39.77'	15.50'	35.71'	S28°31'06"W
C3	17°07'44"	850.81'	165.26'	82.89'	165.00'	N29°36'43"W
C4	16°14'52"	1438.82'	382.91'	192.59'	381.76'	N32°04'50"W
C5	9°33'35"	1288.53'	215.16'	107.83'	214.91'	N45°19'31"W
C6	3°46'18"	4375.27'	288.08'	144.09'	288.02'	N51°59'28"W
C7	9°00'59"	812.64'	127.88'	64.07'	127.75'	N57°18'03"W
C8	07°21'58"	390.00'	50.14'	25.10'	50.10'	S36°22'08"W
C9	0°31'40"	4376.27'	40.31'	20.15'	40.31'	N54°32'01"W

**LINE TABLE**

L1	N64°59'54"E	171.91'
L2	S25°03'19"E	391.37'
L3	S64°59'37"W	205.02'
L4	S25°01'05"E	229.97'
L5	S42°31'37"W	41.59'
L6	S42°31'54"W	98.75'
L7	S49°56'11"W	159.41'
L8	S64°57'38"W	40.92'
L9	N25°02'22"W	818.96'
L10	N64°57'38"E	250.00'
L11	S25°02'22"E	125.00'
L12	S74°31'46"W	171.35'
L13	N35°10'45"W	191.64'
L14	N40°32'44"W	250.12'
L15	N50°06'19"W	208.38'
L16	N64°47'51"W	326.70'
L17	N67°47'34"W	384.55'
L18	N61°48'33"W	174.68'
L19	S61°48'29"E	97.36'
L20	S90°03'39"E	193.55'
L21	S88°38'08"E	259.47'
L22	S16°08'42"E	78.50'
L23	S76°19'56"E	124.76'
L24	N79°01'28"E	129.26'
L25	S70°49'31"E	293.08'
L26	S73°46'45"E	140.34'
L27	S77°46'36"E	140.00'
L28	S30°01'00"E	30.54'
L29	S75°56'45"E	142.52'
L30	S69°20'06"E	141.03'
L31	S68°16'56"E	127.86'
L32	N89°06'50"E	69.62'
L33	S64°28'38"E	77.62'
L34	S69°36'41"E	143.78'
L35	S73°48'48"E	94.64'
L36	S72°58'58"E	84.80'
L37	S60°56'18"E	69.15'
L38	S61°44'02"E	128.67'
L39	S34°58'12"E	76.06'
L40	S60°12'09"E	130.51'
L41	S68°24'56"E	61.40'
L42	S60°57'32"E	101.96'
L43	S54°55'28"E	64.23'
L44	S55°49'48"E	60.85'
L45	S52°19'13"E	59.70'
L46	S13°36'24"E	45.58'
L47	S55°06'26"E	71.86'
L48	S55°16'27"E	139.36'
L49	S46°36'45"E	69.85'
L50	S49°56'11"E	154.00'
L51	S16°54'15"E	332.11'
L52	S12°10'59"E	58.14'
L53	S16°55'31"E	76.03'
L54	S71°01'10"W	274.62'
L55	S16°56'59"E	10.00'
L56	N34°37'11"E	3.72'
L57	N34°37'11"E	17.00'
L58	N55°22'49"W	30.00'
L59	S34°37'11"W	17.00'
L60	S34°37'11"W	3.04'

**OWNERS CERTIFICATE**

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

7/30/99 Frances M. White  
 DATE FRANCES M. WHITE

7/30/99 Albert L. White, III  
 DATE ALBERT L. WHITE, III

**CERTIFICATE OF NOTARIZATION**

STATE OF VIRGINIA  
 COUNTY OF JAMES CITY I GREGORY K. DAVIS A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN CITY-COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 30th DAY OF July 1999, MY COMMISSION EXPIRES August 31, 2002.

SIGNATURE [Signature]

**CERTIFICATE OF SOURCE OF TITLE**

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY DAVID M. MURRAY AND ANNE F. MURRAY TO FRANCES M. WHITE AND ALBERT L. WHITE, III BY DEED OF EXCHANGE, DATED OCTOBER 25, 1932 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 227 PAGE 590.

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISION WITHIN THE COUNTY.

7-19-99 [Signature]  
 DATE JAMES E. MITCHELL, LAND SURVEYOR

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE VIRGINIA DEPARTMENT OF TRANSPORTATION

DATE VIRGINIA DEPARTMENT OF HEALTH

8-2-99 [Signature]  
 DATE SUBDIVISION AGENT OF JAMES CITY COUNTY



PLAT RECORDED IN  
 P.B. NO. 74 PAGE 10-11

Recorded 12 day of August 1999  
 DOCUMENT # 990017279 3:04  
[Signature] Clerk