SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF PROPERTY WITHIN THE

Sept. 17, 1998 DATE

SOURCE OF TITLE
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY
POWHATAN ENTERPRISES, INC. TO MONTICELLO MARKETPLACE
ASSOC., L.L.C. BY DEED DATED SEPTEMBER 4, 1996 AND RECORDED
IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE
COUNTY OF JAMES CITY IN DEED BOOK 806 PAGE 43, AND
PLAT BOOK 64, PAGES 93—96. PARCEL 1 WAS SUBSEQUENTLY CONVEYED TO
MARSHALL FIELDS STORES INC. BY RECORDING INSTRUMENT NO. 970010026;
PARCEL 3 WAS SUBSEQUENTLY CONVEYED TO UKROPS SUPER MARKETS, INC.
BY RECORDING INSTRUMENT NO. 970010027, JUNE 27, 1997.

OWNER'S CERTIFICATE: PARCELS 2A-2G THE EASEMENTS SHOWN HEREON ARE CONVEYED WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER.

19 + 2/19 8

MONTICELLO MARKETPLACE ASSOC., L.L.C.

DATE

DATE

CERTIFICATE OF NOTARIZATION

STATE OF VIRGINIA

CITY/COUNTY OF ANOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME PERSONS HE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME PERSONS HE SAME PERSONS HE SAME PERSONS WRITING HAVE ACKNOWLEDGED

OWNER'S CERTIFICATE: PARCEL 1 THE EASEMENTS SHOWN HEREON ARE CONVEYED WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER.

BY: William ! Hisp December 23, 1998 MARSHALL FIELDS STORES, TAIC,

By: William P. Hise Vice President

CERTIFICATE OF NOTARIZATION

My Gommicsion Expires Jan. 11, 2008

8

STATE OF MINNESOTA

CLEYT COUNTY OF HENNEPIN A NOTARY PUBLIC

1-31-2000

JOHN A GORENTI. \$ HOSSON FURTHER RESPONSE CO. HELINGIAN COURTY

OWNER'S CERTIFICATE: PARCEL 3 THE EASEMENTS SHOWN HEREON ARE CONVEYED

WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER

UKROPS SUPER MARKETS, INC. DATE

CERTIFICATE OF NOTARIZATION

CERTIFICATE OF APPROVAL

AND MAY BE ADMITTED TO RECORD.

THIS PLAT OF PROPERTY AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED

AGENT OR REPRESENTATIVE OF GOVERNING BODY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT

7×__, PAGES 67-68

DISTANCE

37.51

316.16

19.09

32.78

Chelana Smara

CLERK OF CIRCUIT COURT

DIRECTION

N62'50'29"W

N62'50'29"W

N76'15'55"W

N54°28'52"W

N76'16'57"W

S72*45'13"W

S36'21'11"W

N53'38'49"W

S76'12'07"E

N76'12'07"W

N76"12'07"W

N13'47'53"E

N62'53'46"W

N16'48'08"W

N21'25'00"E

N13'47'53"E

S76'12'07"E

S15'21'46W

N68'49'56"W

S68'35'00"E

S17'45'25"E

S66'25'00"W

L4

L6

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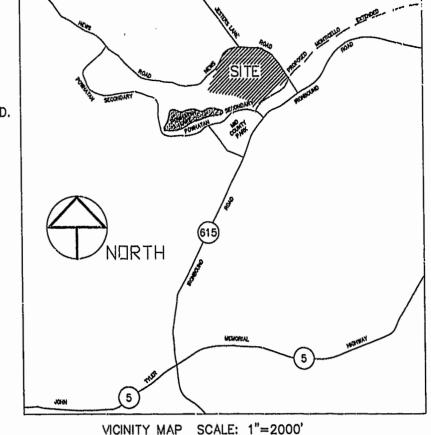
STATE OF VIRGINIA. COUNTY OF JAMES CITY

STATE OF VIRGINIA

CHA/COUNTY OF CHEATER LINE A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 2612 DAY OF CHARLES IN THE COMMISSION EXPIRES A NOTARY PUBLIC

REFERENCES AND NOTES:

- 1) PLAT BOOK 30, PAGE 36 EXISTING NEWS ROAD RIGHT-OF-WAY
- 2) V.D.O.T. PLAN SHEETS 8B AND 8C, VIRGINIA STATE PROJECT 0199-047-103 REVISED 4/9/96 DELINATED RIGHT-OF-WAY FOR MONTICELLO AVE EXTENDED AND POWHATAN PARKWAY RELOCATED.
- 3) V.D.O.T. PLAN SHEETS 4 AND 5, VIRGINIA STATE PROJECT 0613-047-133, C501 DATED 6/19/96 (NO REVISION DATE) DELINEATING RIGHT-OF-WAY FOR NEWS ROAD RELOCATED.



CURVE	RADIUS	LENGTH_	TANGENT	CHORD	CHORD BEARING	DELTA
C1	738.94	254.93'	128.74	253.67'	N23'36'02"E	19'46'00"
C2	291.51'	220.35	115.74	215.14'	N55'08'18"E	43'18'36"
C3	913.68'	33.35'	16.68'	33.34'	N77'50'23"E	02'05'28"
C4	892.05'	174.17	87.36'	173.89'	N84'28'44"E	11"11'12"
C5	915.89'	181.081	90.84'	180.78	S8415'51"E	11"19'40"
C6	216.53	188.18	100.50'	182.31	S53'42'11"E.	49'47'40"
C7	914.93'	363.88	184.38'	361.49'	S73'41'33"W	22'47'14"
C8	995.37'	330.64	163.86	329.12'	S75'34'12"W	19'01'56"
C9	627.96	218.81'	110.53'	217.70	N60'36'52"W	11'19'40" 🖔
C10	285.00'	161.94	31.09'	61.82	S27'15'29"W	12'27'06"
C11	285.00'	62.89	31.58'	62.77	S39'48'21"W	12'38'39"
C12	195.00'	145.89'	76.55'	142.51	N83*40'39"E	42*51'59"
017	201.001	10 57	21 761	42 40'	H71*33'00"E	12'08'04"

CURVE	RADIUS	LENGIH_	IANGENI	CHORD	CHORD BEARING	DELIA
C1	738.94	254.93'	128.74'	253.67'	N23'36'02"E	19'46'00"
C2	291.51'	220.35	115.74	215.14'	N55'08'18"E	43"18'36"
C3	913.68'	33.35'	16.68	33.34'	N77'50'23"E	02'05'28"
C4	892.05'	174.17'	87.36'	173.89'	N84'28'44"E	11"11'12"
C5	915.89'	181.081	90.84'	180.78	S8415'51"E	11'19'40"
C6	216.53	188.18	100.50'	182.31'	S53'42'11"E.	49'47'40"
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C9	627.96	218.81	110.53'	217.70	N60'36'52"W	11'19'40" 🖏
C10	285.00'	161.94	31.09'	61.82	S27'15'29"W	12'27'06"
C11	285.00'	62.89	31.58'	62.77	S39'48'21"W	12'38'39"
C12	195.00'	145.89'	76.55'	142.51	N83*40'39"E	42'51'59"
C13	201.00'	42.57	21.36'	42.49'	N71°33'09"E	12'08'04" 🖓
C14	627.96'	218.81	110.53'	217.70'	N53'28'30"W	19 ' 57'52" 🖔
						7

L24 S17'45'25"E 24.13' 18.60' S21'28'49"W 138.05 150.78 S33'29'02"W 19.85 26.93 L27 S56*30'58"E 13.00' 50.00' S33'29'02"W 31.65 L28 29.15 51.23 L29 S46'07'41"W 37.59 S86'34'23"W L30 24.43 32.99 L31 S41'50'34"W 131.62' 50.50' L32 S59'28'04"W 15.62 21.66 L33 N13'47'53"E 237.25 S76"12"07"E 52.59 221,21' L35 S76'12'07"E 22,96 82.59' S13'56'02"E 50,44 L36 45,25' S76"12'07"E 77.53 L38 S76'12'07"E 123.30 75.47 N13'47'53"E 32.35 L39 117.00' L40 N13'47'53"E 56,40 37,50 L41 N40'33'00"E 35,93 S30'31'56"E 34.29 11,69' L42 L43 S30'31'56"E 4,49' 112.81

L44

L45

DIRECTION

S69'50'08"W

S76'12'07"E

S16'48'08"W

DISTANCE

40.55

17.43'

7.11'

Recorded 29 day of 144/ 199 DOCUMENT : 990004133 Sub-resultery

> PLAY RECORDED PARTY 12-64



PLAT SHOWING WATER LINE AND SANITARY SEWER EASEMENTS TO BE DEDICATED TO JAMES CITY SERVICE AUTHORITY (P.B.64, PG.93-96) JAMES CITY COUNTY, VIRGINIA 1"=100' 8/31/98

SHEET 2 OF 2



Langley and McDonald, P.C.

Engineers - Surveyors - Planners Landscape Architects - Environmental Consultants WILLIAMSBURG VIRGINIA BEACH

Dwg. No. 7246 W