

VICINITY MAP
SCALE: 1" = 2040'

PLAT BOOK 53, PAGE 53

REFERENCES: DEED BOOK 664, PAGES 186 - 190
PLAT BOOK 53, PAGES 52 & 53

OWNERS CERTIFICATE
THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.
1-5-99 *May C. President*
DATE TBM SERVICE CORP.

CERTIFICATE OF NOTARIZATION
STATE OF VIRGINIA *Kansas*
CITY-COUNTY OF *Johnson* *Milli Bradley* A NOTARY PUBLIC IN AND FOR THE CITY-COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN CITY-COUNTY AFORESAID, GIVEN UNDER MY NAME THIS *5th* DAY OF *January* 19*99*, MY COMMISSION EXPIRES *8-27-00*
Milli Bradley SIGNATURE **MILLI BRADLEY**
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Expires *8-27-00*

CERTIFICATE OF SOURCE OF TITLE
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY WARHILL ASSOCIATES LIMITED PARTNERSHIP TO TMB SERVICE CORP., BY DEED, DECEMBER 30, 1993 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 664 PAGE 186.

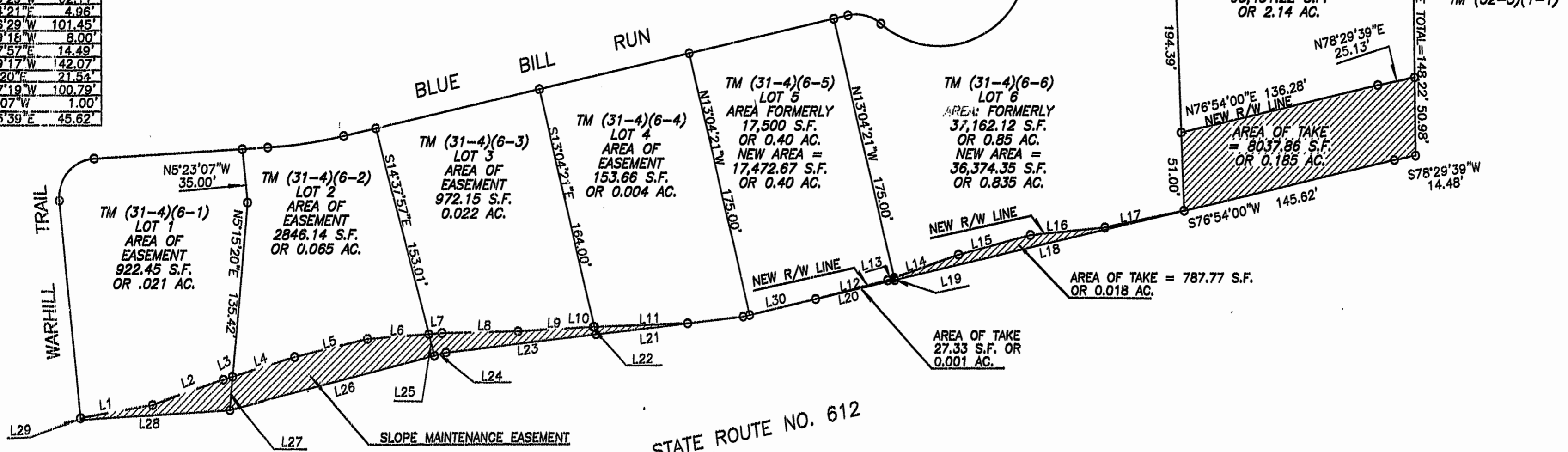
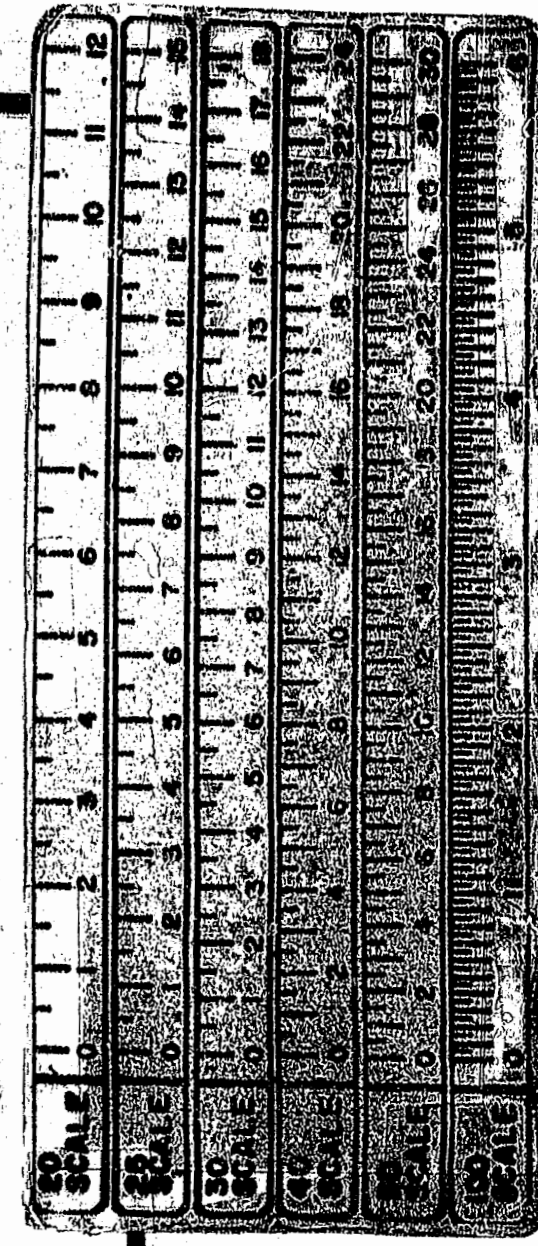
SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA REGARDING THE PLATTING OF SUBDIVISION WITHIN THE COUNTY.
10-14-98
DATE JAMES E. MITCHELL, LAND SURVEYOR

CERTIFICATE OF APPROVAL
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.
1-12-99 *Frank C. Buske*
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION
N/A
DATE VIRGINIA DEPARTMENT OF HEALTH
H. Huber
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

LINE TABLE

L1	N79°57'36"E	49.57'
L2	N71°17'12"E	50.24'
L3	N72°59'24"E	6.55'
L4	N72°59'24"E	43.65'
L5	N76°25'06"E	50.12'
L6	N85°33'09"E	41.67'
L7	N85°33'09"E	8.80'
L8	N88°50'51"E	51.12'
L9	N86°39'16"E	50.63'
L10	N87°47'22"E	0.62'
L11	N87°47'21"E	62.86'
L12	N75°54'07"E	50.02'
L13	N70°43'16"E	4.39'
L14	N70°43'16"E	45.97'
L15	N75°16'24"E	50.04'
L16	N84°24'24"E	50.36'
L17	N78°13'22"E	54.37'
L18	S76°55'39"W	200.00'
L19	S13°04'21"E	1.37'
L20	S76°55'39"W	54.38'
L21	S83°16'29"W	62.11'
L22	S13°04'21"E	4.96'
L23	S83°16'29"W	101.45'
L24	S75°39'18"W	8.00'
L25	S14°37'57"E	14.49'
L26	S75°39'17"W	142.07'
L27	S5°15'20"E	21.54'
L28	S86°27'19"W	100.79'
L29	N5°23'07"W	1.00'
L30	N76°55'39"E	45.62'

PLAT OF RIGHT-OF-WAY ACQUISITION AND SLOPE MAINTENANCE EASEMENT
TO BE CONVEYED FROM
TMB SERVICE CORP.
TO
JAMES CITY COUNTY
BEING
LOT 1-6 & NATURAL AREA WARHILL, SECTION ONE
LOCATED: JAMES CITY COUNTY, VIRGINIA
DATE: OCTOBER 14, 1998 SCALE: 1" = 50'
MITCHELL-WILSON ASSOCIATES, P.C.
CIVIL ENGINEERS & LAND SURVEYORS
720 MAIN STREET, SUITE 112
P.O. BOX 1289
WEST POINT, VIRGINIA 23181
(804) 843-9744



Recorded 12:15 pm 3 day of Feb 1999
DOCUMENT # 99-000174
Melanie Stuart Clerk
PLAT RECORDED IN
P.B. NO. 53 PAGE 53



NOTE: THIS PLAT DOES NOT REPRESENT A BOUNDARY SURVEY. INFORMATION SHOWN HEREON WAS TAKEN FROM PLATS OF RECORD, TOPOGRAPHIC AND SITE SURVEY PREPARED BY "AES" AND PROVIDED TO MITCHELL-WILSON ASSOCIATES, P.C. BY JAMES CITY COUNTY. PROPOSED RIGHT-OF-WAY WAS TAKEN FROM PLANS PREPARED BY RHODESIDE HARWELL, INC. AND RESOURCE PLANNERS, INC. FOR DISTRICT PARK SPORTS COMPLEX, PHASE I, PROVIDED TO MITCHELL-WILSON ASSOCIATES, P.C. FROM JAMES CITY COUNTY.