

VICINITY MAP  
SCALE: 1" = 2040'

GENERAL NOTES:

- PROPERTY IS ZONED A1, GENERAL AGRICULTURAL. TAX MAP NUMBERS (11-1)(1-7)
- ADDRESS: 8902 RICHMOND ROAD
- EACH LOT IS TO BE SERVED BY PRIVATE WELL AND SEPTIC. THE PROPERTY IS IN FLOOD ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOODPLAIN PER COMMUNITY PANEL No. 510201 0005 B, PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY, EFFECTIVE DATE FEBRUARY 6, 1991.
- BUILDING SETBACKS FRONT = 75'  
SIDE = 15'  
REAR = 35'
- ALL UTILITIES ARE TO BE PLACED UNDERGROUND.
- ALL DRAINFIELDS ARE SIZED FOR (4) BEDROOM DWELLINGS.

P&R PROPOSED PRIMARY/RESERVE DRAINFIELD LOCATIONS

NOTES:  
LOTS OF FIVE ACRES OR MORE SHALL HAVE A MINIMUM LOT WIDTH AT THE SETBACK LINE OF 250 FEET.  
LOTS OF THREE ACRES OR MORE BUT LESS THAN FIVE ACRES SHALL HAVE A MINIMUM LOT WIDTH AT THE SETBACK LINE OF 200 FEET.  
UNLESS OTHERWISE NOTED, ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.  
NEW MONUMENTS SHALL BE SET PER THE REQUIREMENTS OF SECTIONS 19-34 - 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

PLAT BOOK 60, PAGE 46

**SUBDIVISION PLAT**  
OF PROPERTY STANDING IN THE NAME OF  
**DONALD L. HAZELWOOD, L.P.C.**  
BEING: PARCEL A & A1  
LOCATED: STONEHOUSE MAGISTERIAL DISTRICT  
LOCATED: JAMES CITY COUNTY, VIRGINIA  
DATE: OCTOBER 5, 1998 SCALE: 1" = 200'

**MITCHELL-WILSON ASSOCIATES, P.C.**  
CIVIL ENGINEERS & LAND SURVEYORS  
780 MAIN STREET, SUITE 118  
P.O. BOX 1209  
WEST POINT, VIRGINIA 23161  
(804) 645-9744

OWNERS CERTIFICATE:

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

10-5-98 Donald Lee Hazelwood  
DATE DONALD LEE HAZELWOOD

CERTIFICATE OF NOTARIZATION:

STATE OF VIRGINIA  
CITY-COUNTY OF James City  
I, Carol M. Mitchell

NOTARY PUBLIC IN AND FOR THE CITY-COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY-COUNTY AFORESAID, GIVEN UNDER MY NAME IN THIS DAY OF October 19 98

MY COMMISSION EXPIRES 12/31/2000

Carol M. Mitchell  
NAME

CERTIFICATE OF SOURCE OF TITLE:

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY E. THOMAS COX AND WILLIAM M. MARTIN, III AS TRUSTEES OF COENEN LAND TRUST TO DONALD LEE HAZELWOOD BY DEED DATED MARCH 3, 1997 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DOCUMENT No. 970003519.

SURVEYORS CERTIFICATE:

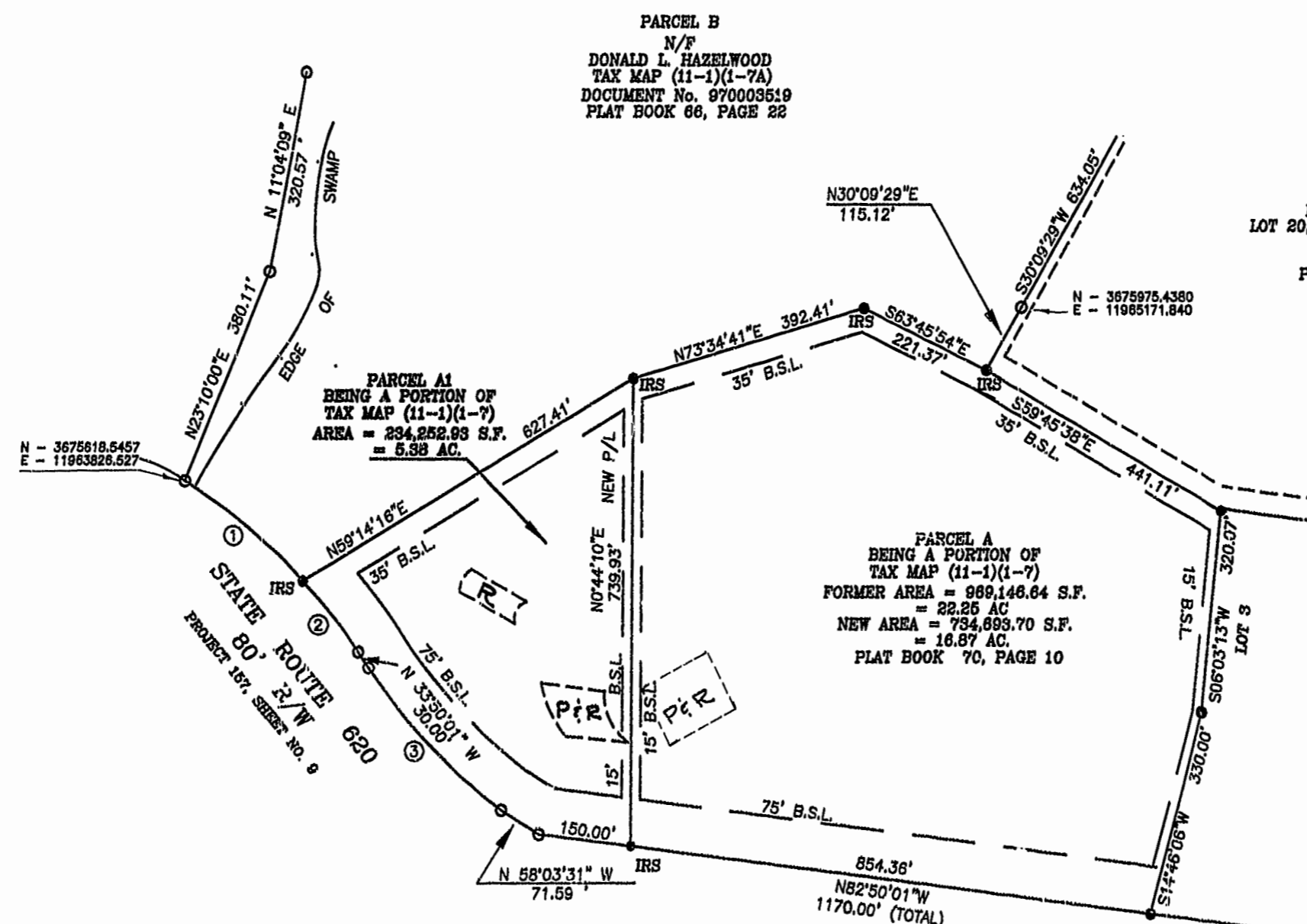
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

10-5-98 James E. Mitchell, Land Surveyor  
DATE JAMES E. MITCHELL, LAND SURVEYOR

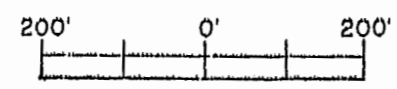
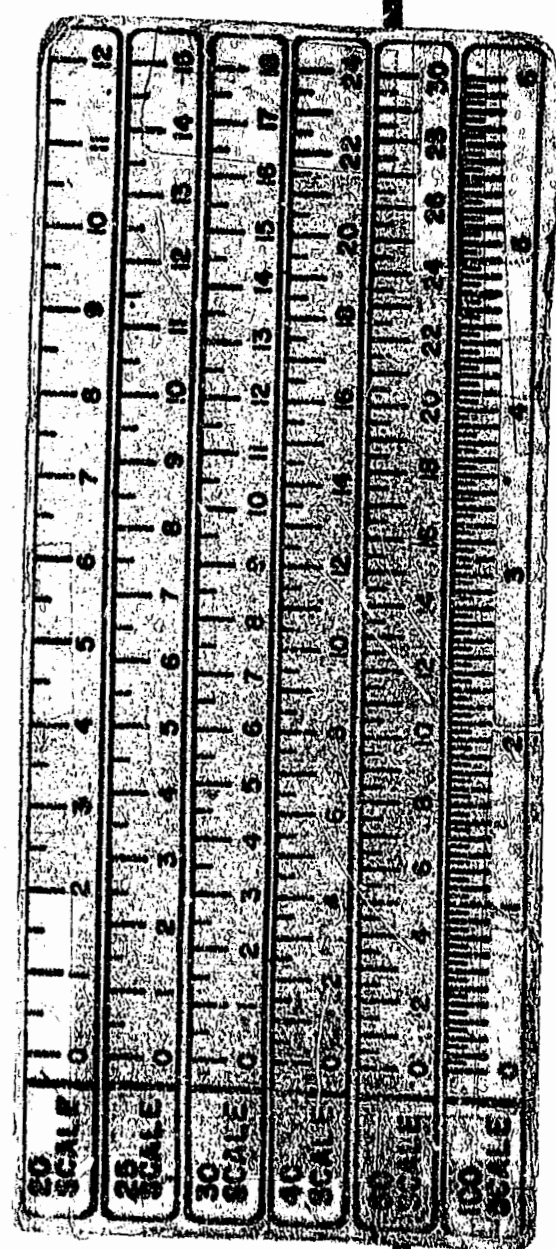
CERTIFICATE OF APPROVAL:

THIS SUBDIVISION PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

10/7/98 David S. Zilla  
DATE VIRGINIA DEPARTMENT OF HEALTH  
10/6/98 Ann Kucina  
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION  
10/5/98 James E. Mitchell  
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

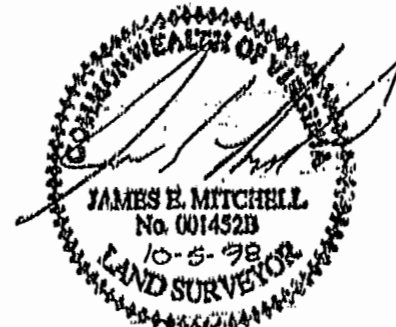


N/F  
DONALD L. HAZELWOOD  
LOT 20, MEADOW LAKE SECTION TWO  
TM (11-2)(6-20)  
DB. 755, PG. 106-108  
PLAT BOOK 66, PAGE 54



PLAT RECORDED IN  
P.B. NO. 71, PAGE 35

3:35 PM  
Recorded 7 day of Dec 1998  
DOCUMENT 98023643  
James E. Mitchell Clerk



| # | DELTA     | R       | L       | TAN.    | CH.     | C. BEARING  |
|---|-----------|---------|---------|---------|---------|-------------|
| 1 | 18°31'55" | 921.95' | 249.93' | 125.73' | 249.18' | N50°33'37"W |
| 2 | 08°54'23" | 921.95' | 143.31' | 71.80'  | 143.17' | N38°20'27"W |
| 3 | 19°33'47" | 916.37' | 312.52' | 157.79' | 311.00' | N43°36'52"W |