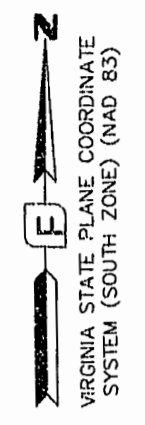


COPYRIGHT ADC THE MAP PEOPLE PERMITTED USE NO. 2029859  
VICINITY MAP SCALE: 1" = 2000'

AREA TABULATIONS LOTS 1 AND 2 SECTION I-A STONEHOUSE	
LOT 1	5.0598 ACRES 220,406.20 S.F.
LOT 2	4.4700 ACRES 194,712.59 S.F.
TOTAL AREA	9.5298 ACRES 415,118.79 S.F.

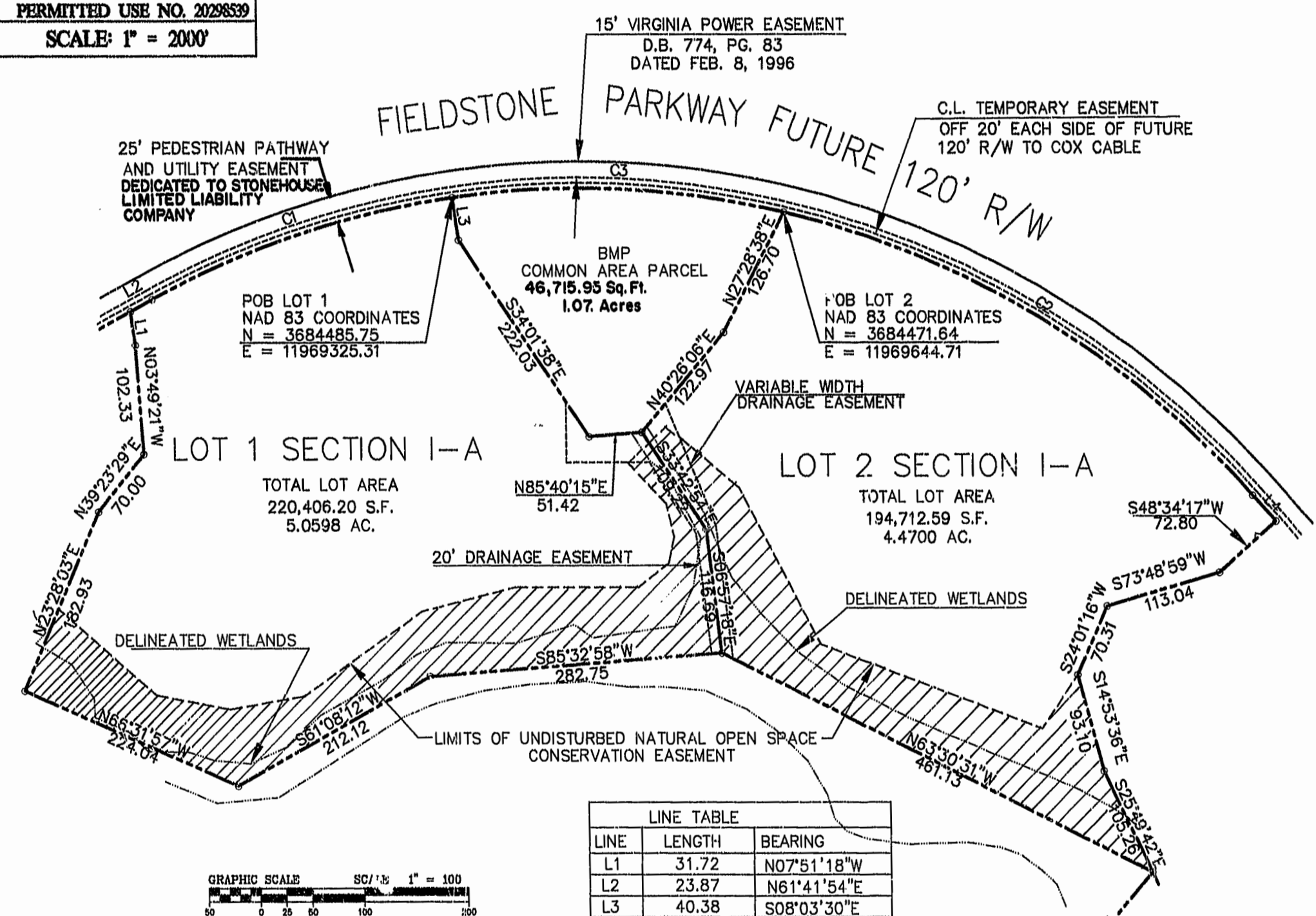


**OWNER'S CERTIFICATE**  
THE SUBDIVISION OF LAND AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S).  
STONEHOUSE LIMITED LIABILITY COMPANY,  
BY ITS ATTORNEY-IN-FACT:  
STONEHOUSE MANAGEMENT COMPANY,  
A VIRGINIA CORPORATION, PURSUANT TO SPECIAL POWER OF ATTORNEY DATED AUGUST 5, 1996 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA IN DEED BOOK 802 AT PAGE 67  
BY: W. Allen Ball DATE: 11/17/98  
TITLE: W. ALLEN BALL EXECUTIVE VICE PRESIDENT AND GENERAL MANAGER.

**CERTIFICATE OF NOTARIZATION**  
COMMONWEALTH OF VIRGINIA:  
CITY/COUNTY OF James City County  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGE, SUBSCRIBED AND SWORN BEFORE ME THIS 17th DAY OF November, 1998,  
BY W. Allen Ball AS Executive Manager OF STONEHOUSE MANAGEMENT COMPANY, A VIRGINIA CORPORATION, ON BEHALF OF THE CORPORATION AS ATTORNEY-IN-FACT ON BEHALF OF STONEHOUSE LIMITED LIABILITY COMPANY, A VIRGINIA LIMITED LIABILITY COMPANY.  
MY COMMISSION EXPIRES: 9/30/2002  
James A. Hill (SIGNATURE) NOTARY PUBLIC

**CERTIFICATE OF SOURCE OF TITLE**  
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO STONEHOUSE LIMITED LIABILITY COMPANY, A VIRGINIA LIMITED LIABILITY COMPANY BY THE FOLLOWING DEEDS:  
FROM STONEHOUSE INC., A VIRGINIA CORPORATION BY DEED DATED MARCH 12, 1996 AND RECORDED MARCH 20, 1996 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 778, PAGE 810 AND  
FROM GOLF TRUST OF AMERICA, L.P., A DELAWARE LIMITED PARTNERSHIP BY DEED DATED JUNE 6, 1997 AND RECORDED JUNE 20th, 1997 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS DOCUMENT NO. 97-0009626 PLAT BOOK 66, PAGE. 80-88.

**CERTIFICATE OF APPROVAL**  
THIS SUBDIVISION PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.  
11/17/98 John Rodman  
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION  
11/20/98 W. Allen Ball  
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY  
STATE OF VIRGINIA, COUNTY OF JAMES CITY  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT  
PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO  
RECORD THIS 23rd DAY OF November, 1998  
AS THE LAW DIRECTS.  
CLERK: William Rodman  
PLAT BOOK, 71 PAGE NO. 27



LINE TABLE			
LINE	LENGTH	BEARING	
L1	31.72	N07°51'18"W	
L2	23.87	N61°41'54"E	
L3	40.38	S08°03'30"E	
L4	32.63	N41°58'10"W	

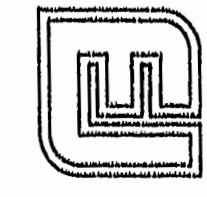
  

CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	870.00'	306.90'	155.06'	305.31'	N71°50'10"E	20°12'41"
C2	870.00'	530.14'	273.59'	521.97'	S59°25'34"E	34°54'48"
C3	870.00'	321.54'	162.62'	319.71'	S87°28'14"E	21°10'32"

- NOTES :**
- THIS PLAT WAS BASED ON INFORMATION OF RECORD, INFORMATION PROVIDED BY THE OWNER AND INFORMATION PURSUANT TO AN ACTUAL SURVEY.
  - THIS PROPERTY IS REFERENCED TO THE VIRGINIA STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) "NAD 83".
  - THIS PROPERTY IS ZONED PUD-C WITH PROFFERS.
  - THIS PROPERTY IS SERVED BY PUBLIC WATER AND SEWER.
  - THIS SUBDIVISION PLAT COMPLIES WITH THE PROFFERS APPLICABLE TO THE PROPERTY, RECORDED IN JAMES CITY COUNTY D.B. 747, PG. 476.
  - UTILITY AND OTHER EASEMENTS ARE RESERVED PURSUANT TO THE DECLARATION RECORDED IN DOCUMENT NO. 97-0015414, IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY AS THE SAME MAY BE AMENDED OR SUPPLEMENTED FROM TIME TO TIME.
  - ALL UTILITY EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE JAMES CITY SERVICE AUTHORITY.
  - ALL DRAINAGE EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO STONEHOUSE, L.L.C.
  - THE VIRGINIA DEPARTMENT OF TRANSPORTATION IS HELD HARMLESS FROM ALL RESPONSIBILITY OF STORMWATER MANAGEMENT FACILITIES.
  - ALL LOTS ARE SERVED BY PUBLIC WATER AND SANITARY SEWER.
  - ALL OTHER UTILITIES, ELECTRIC POWER, TELEPHONE, NATURAL GAS, ETC. SHALL BE PLACED UNDERGROUND.
  - COMMON AREAS ARE MORE PARTICULARLY DEFINED IN THE DECLARATION RECORDED IN DOCUMENT NO. 97-0015414, IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY.
  - WETLANDS AND LAND WITHIN RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23B-90C(1) OF THE JAMES CITY COUNTY CODE.
  - CONSERVATION EASEMENTS SHALL MEAN AND REFER TO THOSE EASEMENTS DEDICATED TO THE COUNTY IN ORDER TO IMPLEMENT THE CHESAPEAKE BAY PRESERVATION ACT AND REQUIRING THAT THE AREAS ENCUMBERED THEREBY BE GENERALLY LEFT AS "UNDISTURBED NATURAL OPEN SPACE". THESE EASEMENTS CAN BE ON PUBLIC LAND ("PUBLIC OPEN SPACE") OR PRIVATE LAND ("PRIVATE OPEN SPACE") ON A LOT. ANY USE RIGHTS WILL BE PROMULGATED BY THE DEVELOPER, OR THE ASSOCIATION, AND WILL BE CONSISTENT WITH THE REQUIREMENTS OF THE CHESAPEAKE BAY PRESERVATION ACT.
  - CONSERVATION EASEMENTS (UNDISTURBED NATURAL OPEN SPACE) SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES REFERENCED ON THE DEED OF EASEMENT.



**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.  
11/2/98 DATE  
W. Allen Ball NAME



**STONEHOUSE**  
SUBDIVISION PLAT  
OF  
LOT 1 AND 2 - SECTION I-A  
BEING A SUBDIVISION  
OF  
STONEHOUSE LIMITED LIABILITY  
COMPANY  
STONEHOUSE DISTRICT, JAMES CITY COUNTY  
DATE: 11/02/98 SCALE: 1"=100'  
SHEET 1 OF 1  
**Langley and McDonald, P.C.**  
Engineers - Surveyors - Planners  
Landscape Architects - Environmental Consultants  
VIRGINIA BEACH WILLIAMSBURG

