

P. S. F. Am

Recorded 5 th day of October, 1998

POCHMENT # 980019098

Bulen S Ward Clark

PLAT RECORDED IN P.B. NO. 70 PAGE 62

## EXHIBIT "A"

BELL ATLANTIC OF VIRGINIA	
DISTRICT	POWHATAN
COUNTY	JAMES CITY
PERMIT #	BC-351722
ENG. BY	T.E. DREWRY
DATE	8-14-98