

OWNER'S CONSENT:

THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNER'S.

SIGNED: *[Signature]*
 SIGNED:
 SIGNED:
 SIGNED:

JOLLY POND ROAD RTE. 633

VICINITY MAP
1"=1000'

CERTIFICATE OF NOTARIZATION:

COMMONWEALTH OF VIRGINIA, City of *James City*, *Linda S. Houston* A NOTARY PUBLIC IN AND FOR THE CITY AND COUNTY OF *JAMES CITY* AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY AND COUNTY AFORESAID, GIVEN UNDER MY HAND THIS *21* DAY OF *September*, 1998.

Linda S. Houston
SIGNED

MY COMMISSION EXPIRES *1/31/99*

CERTIFICATE OF APPROVAL:

THIS PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE ADMITTED TO RECORD.

AGENT OF GOVERNING BODY:

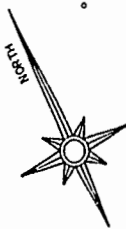
SIGNED: *[Signature]*

HEALTH OFFICER:

SIGNED: *David B. Filler, Parcel "A"*

HIGHWAY DEPT.:

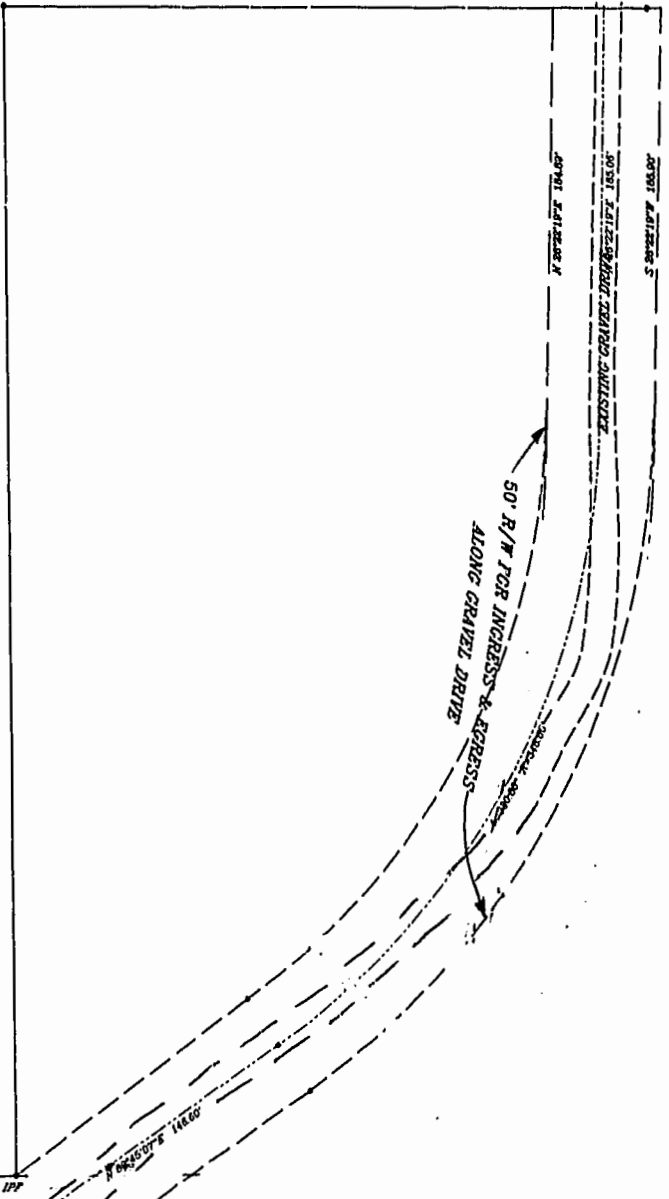
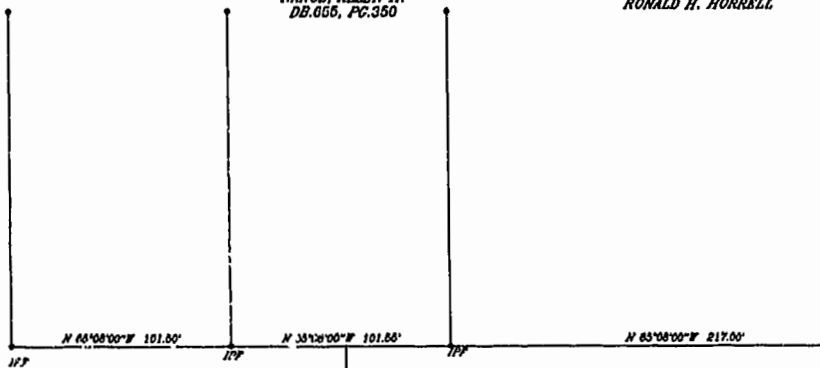
SIGNED: *[Signature]*



T.M. (35-2)(1-3)
HOWELL, LANSON, JR.

T.M. (35-2)(1-4)
NANCE, ALLEN H.
DB.656, PG.360

T.M. (35-2)(1-5)
RONALD H. HORRELL



NOTES:

1. PROPERTY IS ZONED A-1
2. SEWERAGE DISPOSAL: INDIVIDUAL SEPTIC AND DRAINFIELD (EXISTING)
3. WATER SUPPLY: INDIVIDUAL WELL (EXISTING)
4. NUMBER OF LOTS = 1
5. AREA IN LOTS = 1.157 ACRES
6. TAX PARCEL (35-2)(1-6)
7. PROPERTY SHOWN HEREON WAS GRANTED SPECIAL USE PERMIT PER CASE # SUP-11-98 RICHARDSON FAMILY SUBDIVISION.
8. ALL LOT CORNERS HAVE BEEN MARKED BY 3/4" IR-BAR.

T.M. (35-2)(1-6)
LANGDON RICHARDSON
REMAINDER 30.813 AC.
OLD AREA = 31.970 AC.
DB.105, PG.171

CERTIFICATE OF SOURCE OF TITLE:
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY EVELYN WARBUTON HARRIS TO LANGDON RICHARDSON BY DEED DATED JAN. 31, 1988 AND RECORDED IN THE OFFICE OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 106, PG. 171.

PLAT RECORDED IN
P.B. NO. 70 PAGE 62

Recorded *15* day of *September*, 1998

DOCUMENT # *98011433*

DATE *9/15/98*

[Signature]

FAMILY DIVISION
ON PROPERTY BEING A PORTION OF
TAX PARCEL (35-2)(1-6)
STANDING IN THE NAME OF
LANGDON RICHARDSON
POWhatan DISTRICT, JAMES CITY COUNTY, VA.
SCALE: 1"=80'
DATE: 9/27/98
J.N. 128.6



HIS LAND SURVEYING, INC.
P.O. BOX 100
PROVIDENCE FORGE VIRGINIA 23140
(804) 986-7017

SURVEYOR'S CERTIFICATE:
I HEREBY CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLETES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THIS COUNTY.

DATE *9/21/98*
NAME *[Signature]*

