

COPYRIGHT ADC THE MAP PEOPLE PERMITTED USE NO. 20298539
VICINITY MAP SCALE: 1" = 2000'

OWNER'S CERTIFICATE
THE BOUNDARY LINE ADJUSTMENTS OF LOTS 29 & 30 IN "ORCHARD HILL" IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S).
CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP
CENTEX REAL ESTATE CORPORATION
A NEVADA CORPORATION, ITS MANAGING GENERAL PARTNER
BY: Thomas B. Teal DATE: 8/12/98
TITLE: THOMAS B. TEAL, ASSISTANT SECRETARY

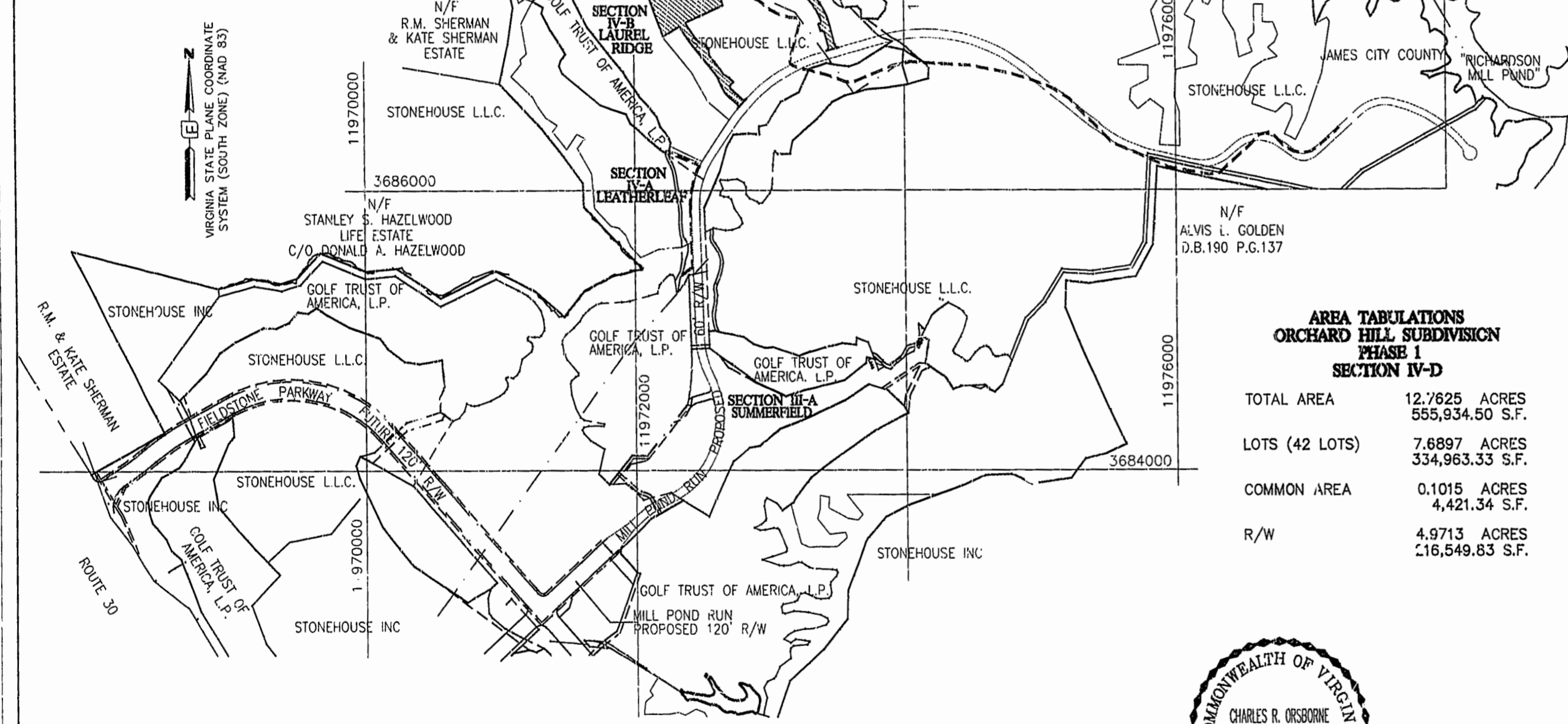
CERTIFICATE OF NOTARIZATION
COMMONWEALTH OF VIRGINIA:
CITY/COUNTY OF James City County
I, (PRINT) Renee A. Russell A NOTARY PUBLIC
IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 12 DAY OF August, 1998.
Renee A. Russell (SIGNATURE) NOTARY PUBLIC
MY COMMISSION EXPIRES: 9/30/99

OWNER'S CERTIFICATE
THE BOUNDARY LINE ADJUSTMENTS OF LOT 2 IN "THE OVERLOOK AT ORCHARD HILL" IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S).
CURTIS AND DAVIS CUSTOM BUILDERS LLC
BY: Ron L. Davis DATE: 8.12.98
TITLE: RON L. DAVIS, MEMBER

CERTIFICATE OF NOTARIZATION
COMMONWEALTH OF VIRGINIA:
CITY/COUNTY OF JAMES CITY
I, (PRINT) Jordan H. Curtis A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 12 DAY OF August, 1998.
Jordan H. Curtis (SIGNATURE) NOTARY PUBLIC
MY COMMISSION EXPIRES: 8-31-2001

OWNER'S CERTIFICATE
THE SUBDIVISION OF LAND AND THE BOUNDARY LINE ADJUSTMENTS OF LOT 31 IN "ORCHARD HILL" AND THE BOUNDARY LINE ADJUSTMENTS OF LOT 1 IN "THE OVERLOOK AT ORCHARD HILL" AS SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S).
STONEHOUSE LIMITED LIABILITY COMPANY,
BY ITS ATTORNEY-IN-FACT:
STONEHOUSE MANAGEMENT COMPANY,
A VIRGINIA CORPORATION, PURSUANT TO SPECIAL POWER OF ATTORNEY DATED AUGUST 5, 1996 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY, VIRGINIA DEED BOOK 802 AT PAGE 67
BY: W. Allen Ball DATE: 8/11/98
TITLE: W. ALLEN BALL EXECUTIVE VICE PRESIDENT AND GENERAL MANAGER.

CERTIFICATE OF NOTARIZATION
COMMONWEALTH OF VIRGINIA:
CITY/COUNTY OF James City County
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGE, SUBSCRIBED AND SWORN BEFORE ME THIS 11th DAY OF August, 1998.
BY W. Allen Ball AS Exec - Gen. Mgr. OF STONEHOUSE MANAGEMENT COMPANY, A VIRGINIA CORPORATION, ON BEHALF OF THE CORPORATION AS ATTORNEY-IN-FACT ON BEHALF OF STONEHOUSE LIMITED LIABILITY COMPANY, A VIRGINIA LIMITED LIABILITY COMPANY.
MY COMMISSION EXPIRES: 9/30/98
W. Allen Ball (SIGNATURE) NOTARY PUBLIC



CERTIFICATE OF SOURCE OF TITLE
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED TO STONEHOUSE LIMITED LIABILITY COMPANY, A VIRGINIA LIMITED LIABILITY COMPANY BY THE FOLLOWING DEEDS:
FROM STONEHOUSE INC., A VIRGINIA CORPORATION BY DEED DATED MARCH 12, 1996 AND RECORDED MARCH 20, 1996 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 778, PAGE 810 AND
FROM GOLF TRUST OF AMERICA, L.P., A DELAWARE LIMITED PARTNERSHIP BY DEED DATED JUNE 6, 1997 AND RECORDED JUNE 20th, 1997 IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY AS DOCUMENT NO. 97-0009626 PLAT BOOK 66, PAGE. 80-88.

CERTIFICATE OF APPROVAL
THIS SUBDIVISION PLAT IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.
8-17-98 Amabel C. Parks
DATE VIRGINIA DEPARTMENT OF TRANSPORTATION
8/28/98 William
DATE SUBDIVISION AGENT OF JAMES CITY COUNTY

**AREA TABULATIONS
ORCHARD HILL SUBDIVISION
PHASE 1
SECTION IV-D**

TOTAL AREA	12.7625 ACRES 555,934.50 S.F.
LOTS (42 LOTS)	7.6897 ACRES 334,963.33 S.F.
COMMON AREA	0.1015 ACRES 4,421.34 S.F.
R/W	4.9713 ACRES 216,549.83 S.F.



SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.
8/11/98 W. R. Orsborne
DATE NAME

STATE OF VIRGINIA, COUNTY OF JAMES CITY
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT
PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO
RECORD THIS 28 DAY OF August 1998 3:44 PM
AS THE LAW DIRECTS.
CLERK: Delores S. Toland Clerk by Christina A. Ambler Dep. Clerk
PLAT BOOK, 70 PAGE NO. 42-45



STONEHOUSE LIMITED LIABILITY COMPANY
STONEHOUSE DISTRICT, JAMES CITY COUNTY
DATE: 07/08/98 SCALE: 1"=700'
SHEET 1 OF 4

Langley and McDonald, P.C.
Engineers - Surveyors - Planners
Landscape Architects - Environmental Consultants
VIRGINIA BEACH WILLIAMSBURG

- NOTES :**
- THIS PLAT WAS BASED ON INFORMATION OF RECORD, INFORMATION PROVIDED BY THE OWNER AND INFORMATION PURSUANT TO AN ACTUAL SURVEY.
 - THIS PROPERTY IS REFERENCED TO THE VIRGINIA STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) "NAD 83".
 - THIS PROPERTY IS ZONED PUD-R WITH PROFFERS.
 - THIS PROPERTY IS SERVED BY PUBLIC WATER AND SEWER.
 - THIS SUBDIVISION PLAT COMPLIES WITH THE PROFFERS APPLICABLE TO THE PROPERTY. RECORDED IN JAMES CITY COUNTY D.B. 747, PG. 476.
 - SETBACK REQUIREMENTS FOR THE "ORCHARD HILL" SUBDIVISION ARE SPECIFIED IN THE DESIGN CRITERIA STANDARDS AND GUIDELINES FOR STONEHOUSE, VIRGINIA AS PREPARED BY STONEHOUSE LIMITED LIABILITY COMPANY, PUBLISHED BY THE ENVIRONMENTAL REVIEW COMMITTEE.
 - UTILITY AND OTHER EASEMENTS ARE RESERVED PURSUANT TO THE DECLARATION RECORDED IN DOCUMENT NO. 97-0015414, IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY AS THE SAME MAY BE AMENDED OR SUPPLEMENTED FROM TIME TO TIME.
 - ALL UTILITY EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE JAMES CITY SERVICE AUTHORITY.
 - ALL DRAINAGE EASEMENTS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO STONEHOUSE, L.L.C.
 - THE VIRGINIA DEPARTMENT OF TRANSPORTATION IS HELD HARMLESS FROM ALL RESPONSIBILITY OF STORMWATER MANAGEMENT FACILITIES.
 - ALL ROADS ARE HEREBY DEDICATED FOR PUBLIC STREET PURPOSES.
 - ALL LOTS ARE SERVED BY PUBLIC WATER AND SANITARY SEWER.
 - ALL OTHER UTILITIES, ELECTRIC POWER, TELEPHONE, NATURAL GAS, ETC. SHALL BE PLACED UNDERGROUND.
 - COMMON AREAS ARE MORE PARTICULARLY DEFINED IN THE DECLARATION RECORDED IN DOCUMENT NO. 97-0015414, IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF JAMES CITY COUNTY.

