

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

DATE: 1-8-98 NAME: John Powers

CERTIFICATE OF APPROVAL:  
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

DATE: 1/17/98 SUBDIVISION AGENT OF JAMES CITY COUNTY

STATE OF VIRGINIA, COUNTY OF JAMES  
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT THE PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 24 DAY OF July 1998 AS THE LAW DIRECTS

CLERK: \_\_\_\_\_  
PLAT BOOK: 70 PAGE: 18

**OWNER'S CERTIFICATE**  
THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS PARCEL 18, BUSCH CORPORATE CENTER IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S), AND OR TRUSTEE(S).

DATE: 5-10-98 NAME: William F. Brown

CERTIFICATE OF NOTARIZATION  
STATE OF: VIRGINIA

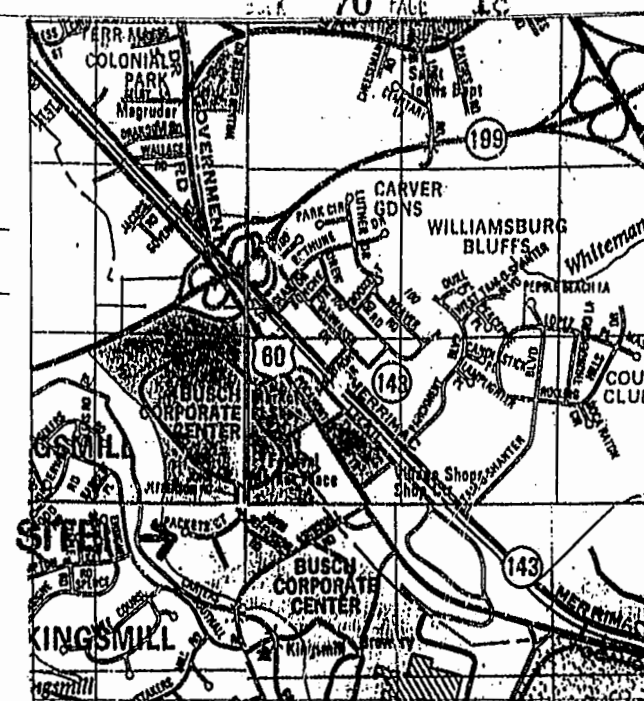
CITY/COUNTY OF VIRGINIA BEACH  
I, (PRINT) SHEREE P. STRICKLAND A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 10th DAY OF MAY 1998 MY COMMISSION EXPIRES March 31, 2001  
Sherree P. Strickland  
(SIGNATURE)

**OWNER'S CERTIFICATE**  
THE SUBDIVISION OF LAND SHOWN ON THIS PLAT AND KNOWN AS PARCEL 77, BUSCH CORPORATE CENTER IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S), AND OR TRUSTEE(S).

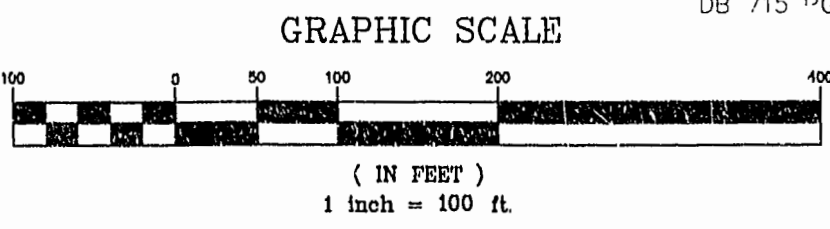
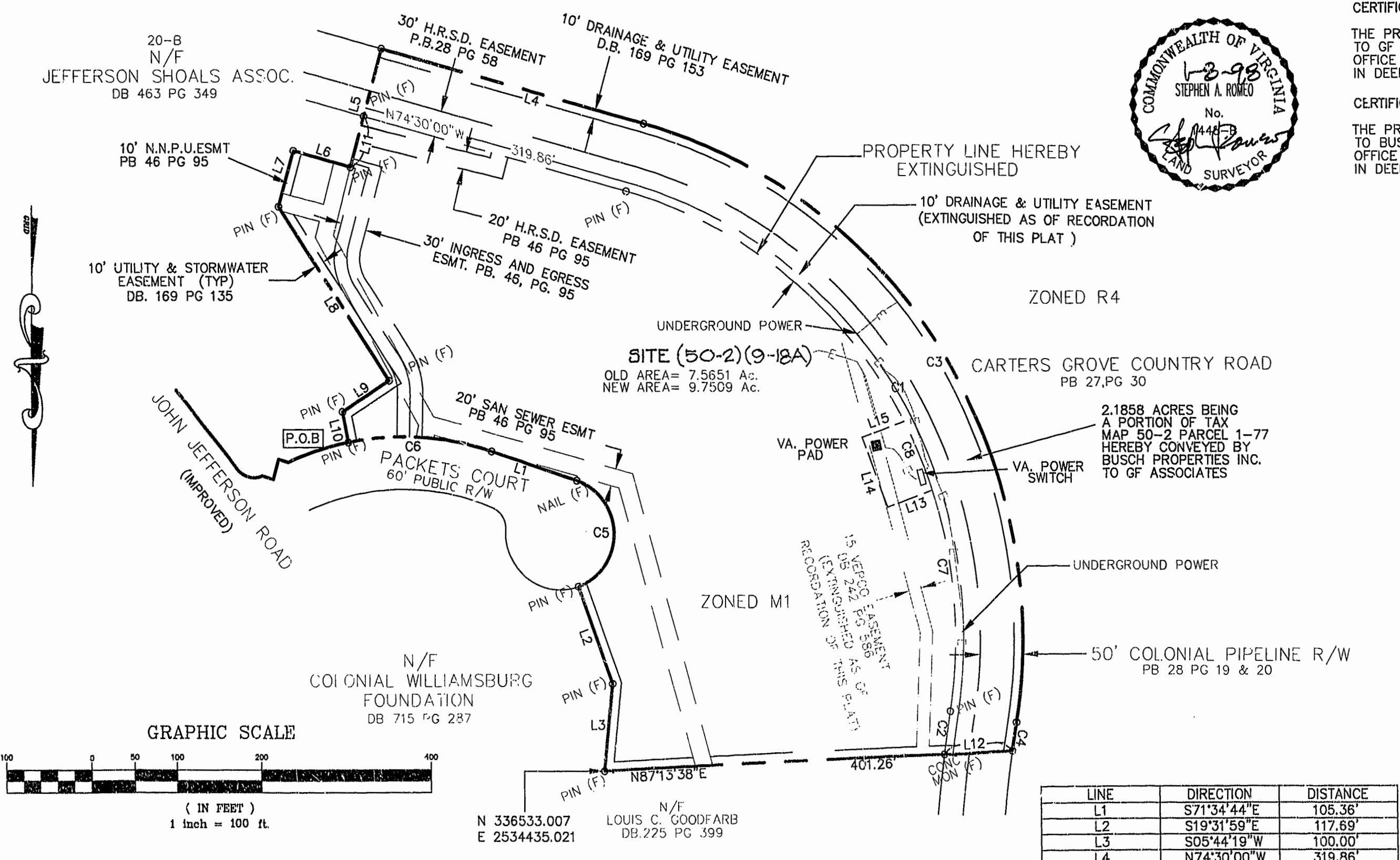
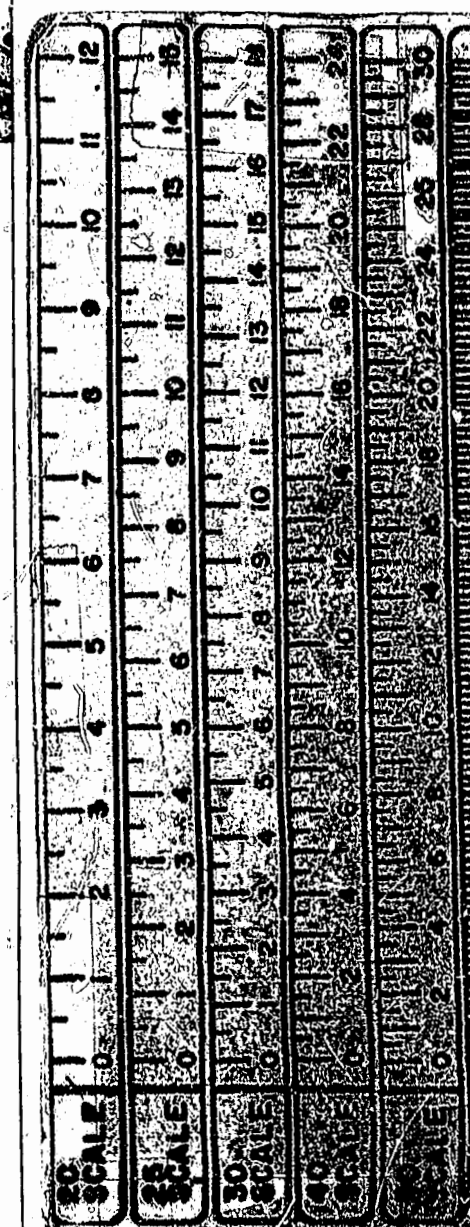
DATE: March 25, 1998 NAME: William F. Brown

CERTIFICATE OF NOTARIZATION  
STATE OF: Ohio

CITY/COUNTY OF Franklin  
I, (PRINT) Pamela K. Cutshaw A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 25th DAY OF March 1998 MY COMMISSION EXPIRES April 4, 2000  
Pamela K. Cutshaw  
(SIGNATURE)

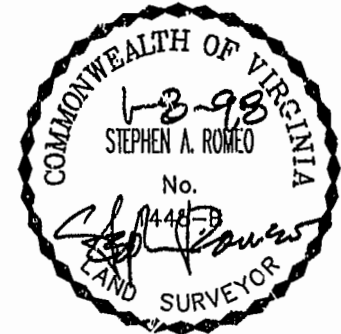


VICINITY MAP  
COPYRIGHT ADC THE MAP PEOPLE  
PERMITTED USE NO. 20197473



EXTINGUISHED PROPERTY LINE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	525.42'	770.31'	473.09'	703.15'	N32°30'00"W	84°00'00"
C2	1680.00'	50.00'	25.00'	50.00'	S08°38'50"W	01°42'19"
NEW PROPERTY LINE						
C3	605.42'	887.59'	545.12'	810.21'	S32°30'00"E	84°00'00"
C4	1600.00'	32.68'	16.34'	32.68'	S08°54'53"W	01°10'13"
C5	64.00'	158.67'	186.11'	121.04'	S00°33'21"E	142°02'45"
C6	330.00'	170.43'	87.16'	168.55'	N86°22'29"W	29°35'29"
C7	525.42'	254.79'	129.95'	252.30'	S04°23'32"E	27°47'04"
C8	525.42'	85.19'	42.69'	85.10'	S22°55'45"E	09°17'23"

12:08pm  
Recorded 24 July 1998  
DOCUMENT # 98013419  
John Powers, Clerk



CERTIFICATE OF SOURCE OF TITLE - TAX MAP #50-2 PARCEL 9-18A.  
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY THE LAWSON GROUP, LTD., TO GF ASSOCIATES BY DEED DATED 3/29/91 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 514 PAGE 759.  
CERTIFICATE OF SOURCE OF TITLE - TAX MAP #50-2 PARCEL 1-77.  
THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY ANHEUSER BUSCH, INC. TO BUSCH PROPERTIES, INC. BY DEED DATED 3/27/74 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 151 PAGE 142.

- NOTES:
- STRUCTURES SHALL MEET ALL SETBACK REQUIREMENTS OF SECTION 24-415 JAMES CITY COUNTY ZONING ORDINANCE.
  - UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL REMAIN PRIVATE.
  - STRUCTURES WILL ADHERE TO THE HEIGHT LIMITS OUTLINES IN SECTION 24-419 OF THE JAMES CITY COUNTY ZONING ORDINANCE, AND TO THE YARD REGULATIONS OF SECTION 24-416.
  - ZONING: M-1  
MINIMUM LOT SIZE: 10,000 SQ. FT.  
MINIMUM LOT WIDTH 75' @ SETBACK
  - TAX MAP PARCEL NO. 50-2 - 1-77  
PREVIOUS AREA: 37.1 ACRES  
NEW AREA: 34.9 ACRES

- NOTES:
- ALL UTILITIES SHALL BE PLACED UNDERGROUND
  - OUTDOOR SIGNS WITHIN THE DISTRICT SHALL COMPLY WITH THE REGULATIONS FOR EXTERIOR SIGNS IN ARTICLE II, DIVISION 3, OF THE JAMES CITY COUNTY ZONING ORDINANCE.
  - THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT, AND CONSEQUENTLY MAY NOT DEPICT ALL TITLE MATTERS AFFECTING THE PROPERTY SHOWN HEREON.
  - THIS PROPERTY IS SUBJECT TO ALL RESTRICTIVE COVENANTS AND EASEMENTS OF RECORD.
  - THIS PROPERTY IS SERVED BY PUBLIC WATER AND SEWER.

PLAT OF  
PARCEL 18  
BEING A RE-SUBDIVISION OF  
BUSCH CORPORATE CENTER - WILLIAMSBURG  
JAMES CITY COUNTY, VIRGINIA  
SCALE: 1" = 100' JANUARY 8, 1998

SHEET 1 OF 1

**Langley and McDonald, P.C.**  
Engineers · Surveyors · Planners  
Landscape Architects · Environmental Consultants  
VIRGINIA BEACH WILLIAMSBURG

DRAWN BY: JKR PROJECT NO.: 86120-100  
CHKD. BY: SAR DWG. NO.: 6775W

LINE	DIRECTION	DISTANCE
L1	S71°34'44"E	105.36'
L2	S19°31'59"E	117.69'
L3	S05°44'19"W	100.00'
L4	N74°30'00"W	319.86'
L5	S15°30'00"W	140.00'
L6	N74°30'00"W	70.00'
L7	S15°30'00"W	66.23'
L8	S32°55'20"E	236.64'
L9	S57°04'40"W	65.80'
L10	S11°10'13"E	35.28'
L11	S15°30'00"W	60.00'
L12	N87°13'38"E	81.45'
L13	S69°48'25"W	56.72'
L14	N20°11'35"W	85.00'
L15	N69°48'25"E	52.66'