

STATE OF VIRGINIA

CITY/COUNTY OF FORM IN THE SAME A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN THE CLIPY/COUNTY AFORESAID, GIVEN UNDER MY HAND THIS 13 DAY OF 1988.

MY COMMISSION EXPIRES

Trances Barbe NOTARY PUBLIC My Commission Expires Nov. 30, 1998

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY HEIRS OF BELLE BROWN TAYLOR TO WALLACE ASSOCIATES, L.L.C. BY DEED DATED MAY 28, 1996 AND RECORDED IN THE OFFICE OF THE CLERK OF CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 789, PAGE 515, AND BY ATLANTIC HOMES CORPORATION TO WALLACE ASSOCIATES, L.L.C. BY DEED DATED MAY 28, 1996 AND RECORDED IN THE OFFICE OF THE CLERK OF CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 789, PAGE 523.

ENGINEERS OR SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING, THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY. 1/9/98

CERTIFICATE OF APPROVAL

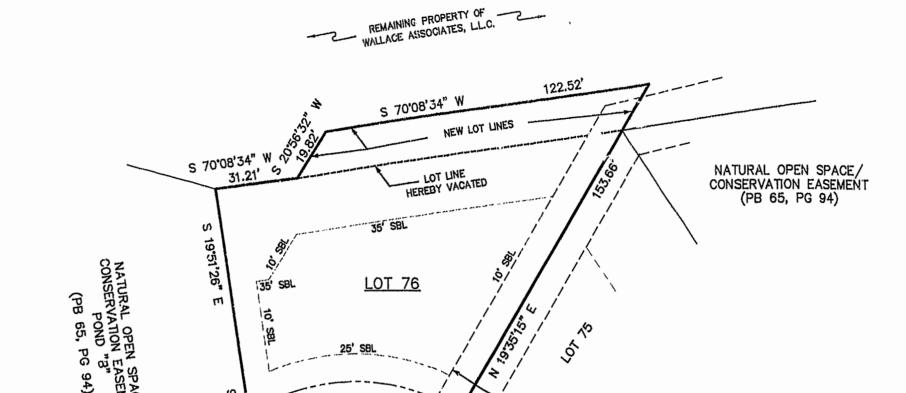
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

G. ALAN KILLINGSWORTH L.S.#1502

SUBDIVISION AGENT OF JAMES CITY COUNTY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY THE 2 DAY OF THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS IN PLAT BOOK 70 PAGE 5

DATE 6-29-1998



EASEMENT (PB 65, PG 94)

15' DRAINAGE, WATER

& SANITARY SEWER EASEMENT

(PB 65, PG 94)

BLUE RIDGE COURT

CURVE DATA

DELTA = 70'28'42"

ARC = 73.80'

TANGENT = 42.39'

CHORD = 69.24'

CHORD BEARING = S74'20'53"W

SECTION IB STATISTICS:

* ORIGINAL LOT 76 AREA: 10,886 S.F./ 0.25 AC. * REVISED LOT 76 AREA: 12,728 S.F./ 0.29 AC. * ORIGINAL LOT AREA TOTAL: 408,586 S.F./ 9.38 AC. * REVISED LOT AREA TOTAL: 410,428 S.F./ 9.42 AC. * PUBLIC R/W DEDICATION: 129,892 S.F./ 2.98 AC. * NATURAL OPEN SPACE/ CONSERVATION AREA (ORIGINAL): 177,054 S.F./ 4.06 AC. * NATURAL OF EN SPACE/ CONSERVATION AREA (REVISED): 175,211 S.F./ 4.02 AC. * TOTAL AREA : 717,374 S.F. / 16.47 AC.

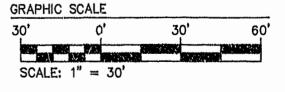
- * TAX MAF : MAP (31-1) PARCEL (9-76)
- * ZONING DISTRICT: R2
- * BUILDING SETBACK :

FRONT = 25'REAR = 35'

SIDE = 10'

* ALL LOTS SERVED BY PUBLIC WATER & PUBLIC SEWER.

- 1. IN ACCORDANCE WITH SECTION 19-33 OF THE SUBVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
- MONUMENTS SHALL BE SET IN ACCORDANCE WITH SECTION 19-35 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.
- UNLESS OTHERWISE NOTED ALL DRAINAGE EASEMENTS DESIGNATED ON THIS PLAT SHALL BE PRIVATE.
- ALL EXTERIOR SIGNS SHALL COMPLY WITH THE REGULATIONS IN ARTICLE II, DIVISION 3 OF THE JAMES CITY COUNTY ZONING ORDINANCE.
- REMAINING AREA OF PROPERTY OF WALLACE ASSOCIATES, L.L.C. : PREVIOUS = 2,791,266 S.F. / 64.08 ACRES REVISED = 2,789,423 S.F. / 64.04 ACRES



19606 0076



ENGINEERS · ARCHITECTS · SURVEYORS INTERIOR DESIGNERS PLANNERS

P.O. BOX 3505 WILLIAMSBURG, VIRGINIA 23187 (757)253-0673 (757)874-5015

DESIGNED DRAWN GAK SCALE 1"=30'



Recorded 22 day of 114 1998
DOCUMENT # 98 113 599 There Sward com

FB 159/68 FB 165/1

BOUNDARY LINE ADJUSTMENT FLAT

LOT 76, LONGHILL STATION, SECTION 1B OWNER/DEVELOPER:

ATLANTIC HOMES DEVELOPMENT CORP.

POWHATAN DISTRICT, JAMES CITY COUNTY

VIRGINIA