

### GENERAL NOTES

1. PROPERTY IS CURRENTLY ZONED "R-4"--RESIDENTIAL.
2. PROPERTY IS CURRENTLY A PORTION OF TAX PARCEL (32-3)(1-11)
3. LOTS TO BE SERVED BY PUBLIC WATER AND SEWER.

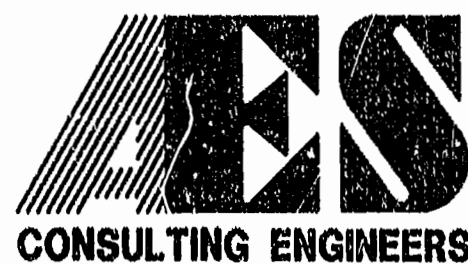
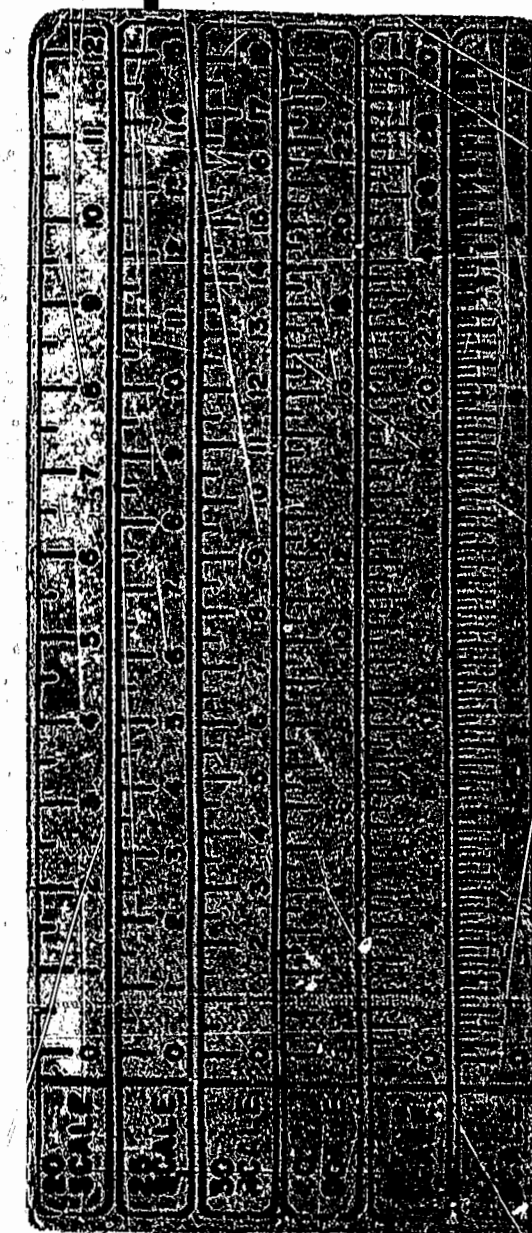
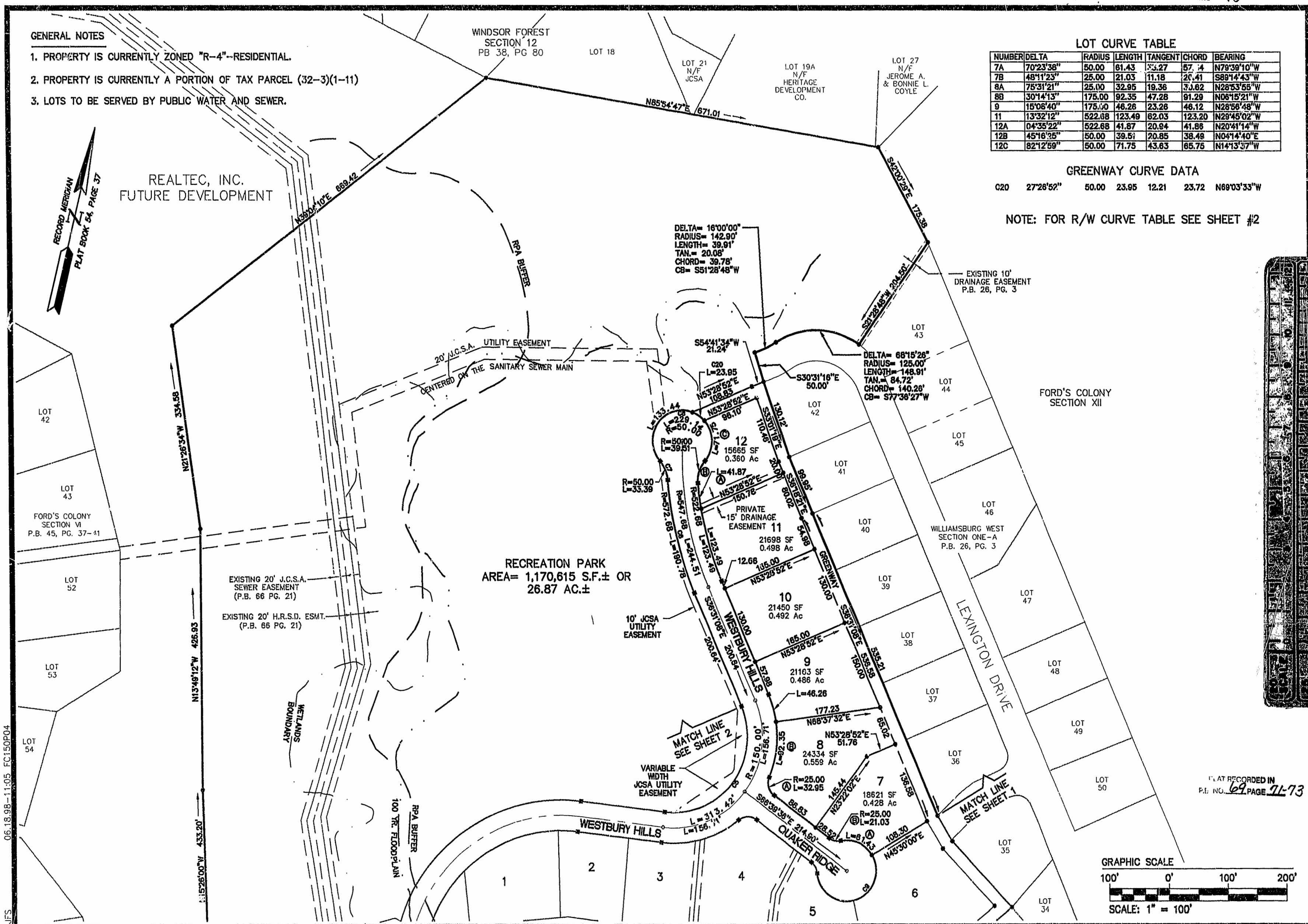
### LOT CURVE TABLE

| NUMBER | DELTA     | RADIUS | LENGTH | TANGENT | CHORD  | BEARING     |
|--------|-----------|--------|--------|---------|--------|-------------|
| 7A     | 70°23'38" | 50.00  | 61.43  | 33.27   | 57.4   | N79°38'10"W |
| 7B     | 48°11'25" | 25.00  | 21.03  | 11.18   | 26.41  | S89°14'43"W |
| 8A     | 75°31'21" | 25.00  | 32.95  | 19.36   | 31.62  | N28°53'55"W |
| 8B     | 30°14'13" | 175.00 | 92.95  | 47.28   | 91.29  | N06°15'21"W |
| 9      | 15°08'40" | 175.00 | 46.26  | 23.26   | 46.12  | N28°56'48"W |
| 11     | 13°32'12" | 522.88 | 123.49 | 62.03   | 123.20 | N28°45'02"W |
| 12A    | 04°35'22" | 522.88 | 41.87  | 20.94   | 41.86  | N20°41'14"W |
| 12B    | 45°16'35" | 50.00  | 39.51  | 20.85   | 38.48  | N04°14'40"E |
| 12C    | 82°12'59" | 50.00  | 71.75  | 43.63   | 65.76  | N01°31'30"E |

### GREENWAY CURVE DATA

**G20      27°28'52"      50.00      23.95      12.21      23.72      N69°03'33"W**

NOTE: FOR R/W CURVE TABLE SEE SHEET #2



**5248 Olde Towne Road, Suite 1  
Williamsburg, Virginia 23188  
(757) 253-0040  
Fax (757) 220-8994**

PLAT OF SUBDIVISION  
SECTION XI, LOTS 7-12  
FORD'S COLONY  
@ WILLIAMSBURG

OWNER / DEVELOPER: REALTEC INCORPORATED  
BERKELEY DISTRICT JAMES CITY COUNTY VIRGINIA



|     |         |                                                                  | 941 AM<br>Recorded - 19 day of June 1998                     |    |
|-----|---------|------------------------------------------------------------------|--------------------------------------------------------------|----|
|     |         |                                                                  | DOCUMENT # 980211402                                         |    |
|     |         |                                                                  | Hallington, Wash. State<br>By Clerkman, Nicholas J. Of Phil. |    |
| 1   | 6/18/98 | REVISED ROAD NAME, APPROVED BY ALLEN MURPHY AND U.S. POST OFFICE |                                                              | JL |
| No. | DATE    | REVISION / COMMENT / NOTE                                        |                                                              | B  |

|                               |                         |
|-------------------------------|-------------------------|
| Designed<br><b>SOW</b>        | Drawn<br><b>SCL/JFS</b> |
| Scale<br><b>1"=100'</b>       | Date<br><b>5/8/98</b>   |
| Project No.<br><b>5652-15</b> |                         |
| Drawing No.<br><b>3 OF 3</b>  |                         |