THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

MCCALE DEVELOPMENT-LANDFALL, L.L.C. A VIRGINIA LIMITED LIABILITY COMPANY

CERTIFICATE OF NOTARIZATION COMMONWEALTH OF VIRGINIA

CITY/COUNTY OF NEWS A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID GIVEN UNDER MY NAME THIS DAY OF THE DAY OF THE CITY/COUNTY AFORESAID GIVEN UNDER MY NAME THIS DAY OF THE DAY OF THE CITY/COUNTY AFORESAID GIVEN UNDER MY COMMISSION



CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY CARTER HILL, INCORPORATED, A VIRGINIA CORPORATION, TO MCCALE DEVELOPMENT-LANDFALL, L.L.C., A VIRGINIA LIMITED LIABILITY COMPANY, BY DEED DATED SEPTEMBER 27, 1996 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 809, PAGE 323.

STATE OF VIRGINIA COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF DAY OF ______, 1998. THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO THE RECORD AS THE LAW DIRECTS.

THE PLATTING OF THE LAND HEREON SHOWN IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED TRUSTEES. CENTRAL FIDELITY NATIONAL BANK(DB. 809, PG. 331, 9/27/96) CONSENTED TO:

HENRY L. SINGLETON, TRUSTEE

RAYMOND H. SUITLE, TRUSTEE

(EITHER OF WHOM MAY ACT)

IN AND FOR THE CITY OF NEWSON WENDS, VIRGINIA, DO HEREBY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME IN MY COMME AND STATE AFORESAID.

GIVEN UNDER MY HAND THIS DAY OF

NOTARY PUBLIC

MY COMMISSION EXPIRES SING

1the 200

CURVE DATA

AUGUST DADUG LACITA

NUMBER	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
C1	625.00	04'36'18"	50.23	25.13	50.22	N46'22'59"W
C2	1075.00	02'56'35"	55.22	27.61	55.21	N42'36'33"W
C3	25.00	87'29'46"	38.16	23.93	34.57	N02'36'38"E
C4	325.00	13'43'01"	77.81	39.09	77.62	N39'30'00"E
C5	275.00	06'29'50"	31.18	15.61	31.17	N35'53'25"E
C6	325.00	10'53'26"	61.77	30.98	61.68	N44'35'03"E
C7	275.00	C9'16'39"	44.53	22.31	44.48	S45'23'27"W
C8	275.00	01'36'47"	7.74	3.87	7.74	S39'56'44"W
C9	800.00	07'26'40"	103.94	52.04	103.87	N70'49'56"E
C10	100.00	29'21'01"	51.23	26.19	50.67	S72'01'20"E
C11 /	100.00	17'28'50"	30.51	15.37	30.39	S48'36'25"E
C12	85U.00	06'33'06"	97.20	48.65	97.14	S79'23'09"W
C13	850.00°	06'33'06"	97.20	43.65	97.14	S85'56'15"W
C14	850.00	03'39'08"	54.18	27.10	54.17	N88'57'38"W
C15	675.00	00'25'07"	4.93	2.47	4.63	N78'20'31"W
C18	675.00	08'11'32"	96.51	48.34	96.43	N74'02'12"W
C17	675.00	08'33'06"	77.18	38.63	77.14	N66'39'53"W
C18	875,00	73'06"	77.18	38.63	77.14	N60'06'47"W
C19	675.\f	UN10'47"	98.36	48.26	96.28	N52'44'51"W
C20	625.00	1548'51"	172.51	86.80	171.96	S56'33'53"E
C21	825.00	09'13'03"	100.55	50.38	100.44	S69'04'50"E
C22	625.00	04'51'43"	53.04	26.53	53.02	S76'07'12"E
C23	1475.00	01'32'56"	39.88	19.94	39.68	S79'19'32"E
C24	1475.00	03'22'15"	86.78	43.40 °	88.76	S81'47'08"E
C25 0	1475.00	03'23'37"	87.38	43.70	87.35	S85'10'04"E
C:26	1475.00	00'16'12"	6.95	3.48	6.95	S86'59'58"E
C27	800.00	00'26'59"	6.28	3.14	6.28	S87:21'34"E
C28	800.00	08'51'41"	123.73	61.99	123.60	N87'59'06"E
C29	650.00	29'52'48"	338.88	173.44	335.15	S63'36'40"E
C30	1500.00	08'35'00"	224.71	112.57	224.50	S82'50'34"E
C31	825.00	16'45'20"	241.28	121.50	240.40	N84'29'16"E
C32	1525.00	01'22'41"	36.68	18.34	36.68	N86'26'44"W
C33	1525.00	03'41'50"	98.40	49.22	98.39	N83'54'28"W
C34	1525.00	03'30'29"	93.37	46.70	93.36	N80°18'19"W

GENERAL NOTES:

1. PROPERTY IS ZONED: GENERAL RESIDENTIAL R-2

2. MINIMUM LOT SETBACK REQUIREMENTS ARE AS FOLLOWS: FRONT: 25 FEET SIDE: 10 FEET

REAR: 35 FEET SPECIAL PROVISIONS FOR CORNER LOTS:

A. THE FRONT OF THE LOT SHALL BE THE SHORTER

OF THE TWO SIDES FRONTING ON STREETS.
B. NO STRUCTURES SHALL BE LOCATED CLOSER THAN TWENTY-FIVE FEET TO THE SIDE STREET.

C. EACH LOT SHALL HAVE A MINIMUM WIDTH AT THE SETBACK LINE OF 100 FEET.

3. TAX MAP NUMBER OF PROPERTY: (47-3)(1-44)

4. THIS PROPERTY IS SERVED BY PUBLIC WATER & SEWER.

5. ALL UTILITIES SHALL BE PLACED UNDERGROUND IN ACCORDANCE WITH SECTION 19-33 OF THE SUBDIVISION ORDINANCE.

6. ALL DRAINAGE EASEMENTS WILL BE PRIVATE.

7. WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 23-9C(1) OF THE JAMES CITY COUNTY CODE.

8. MONUMENTS WILL BE SET IN ACCORDANCE WITH SECTION 19-34 THROUGH 19-36 OF THE JAMES CITY COUNTY SUBDIVISION ORDINANCE.

9. THE STREETS ARE HEREBY DEDICATED FOR PUBLIC USE.

Hocorded 10 DOCUMENT . 98 05/07.95 balances are States as alerh

JAMESTOWN

PLAT OF SUBDIVISION

LANDFALL

PHASE THREE JAMESTOWN DISTRICT

JAMES CITY COUNTY , VIRGINIA

SCALE: N/A DATE: 3/12/98 SHEET 1 OF 3

PROJECT NO: 95-010

DRAWN BY: PAUL MICHAEL

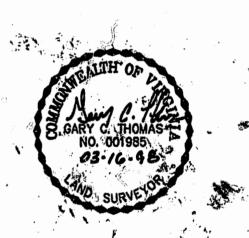
SLEDD & ASSOCIATES, P.C.

ENGINEERS PLANNERS SURVEYORS 1832 ROCK LANDING DRIVE, SUITE 203 NEWPORT NEWS, VIRGINIA 23806 (757) 873-3386

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA.

THOMAS.



AREA TABLE

AREA OF LOTS AREA OF RIGHT OF WAY AREA OF COMMOM AREA

CERTIFICATE OF APPROVAL

TOTAL SUBDIMIDED AREA

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

5-6-98

BM Hodmen VIRGINIA DEPARTMENT OF

8.892 AC.

1.341 AC. 3.877:E AC.

14.110± AC.

TRANSPORTATION

5-6-78

VIRGINIA DEPARTMENT OF

HEALTH

SUMDIVISION AGENT OF JAMES CITY COUNTY

LANDFALL PH3. 95-010