

VICINITY MAP
SCALE: 1"=2000'

SUBDIVISION CERTIFICATE

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

GREENSPRINGS ASSOCIATES, A VIRGINIA JOINT VENTURE

BY: PLANTATION RESORTS GROUP, INC. A VIRGINIA CORPORATION, VENTURER

BY: Wayne L. Rickman
WAYNE L. RICKMAN, VICE PRESIDENT

STATE OF VIRGINIA,
COUNTY OF JAMES CITY, TO WIT:

I, Anita C. House, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS 29 DAY OF May 1999.

NOTARY PUBLIC: Anita C. House

MY COMMISSION EXPIRES: 2/28/2001

STATE OF VIRGINIA,
COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

Wesley Shand DATE 4 June 1998

PLAT BOOK 69, PAGE 59-62

NOTES:

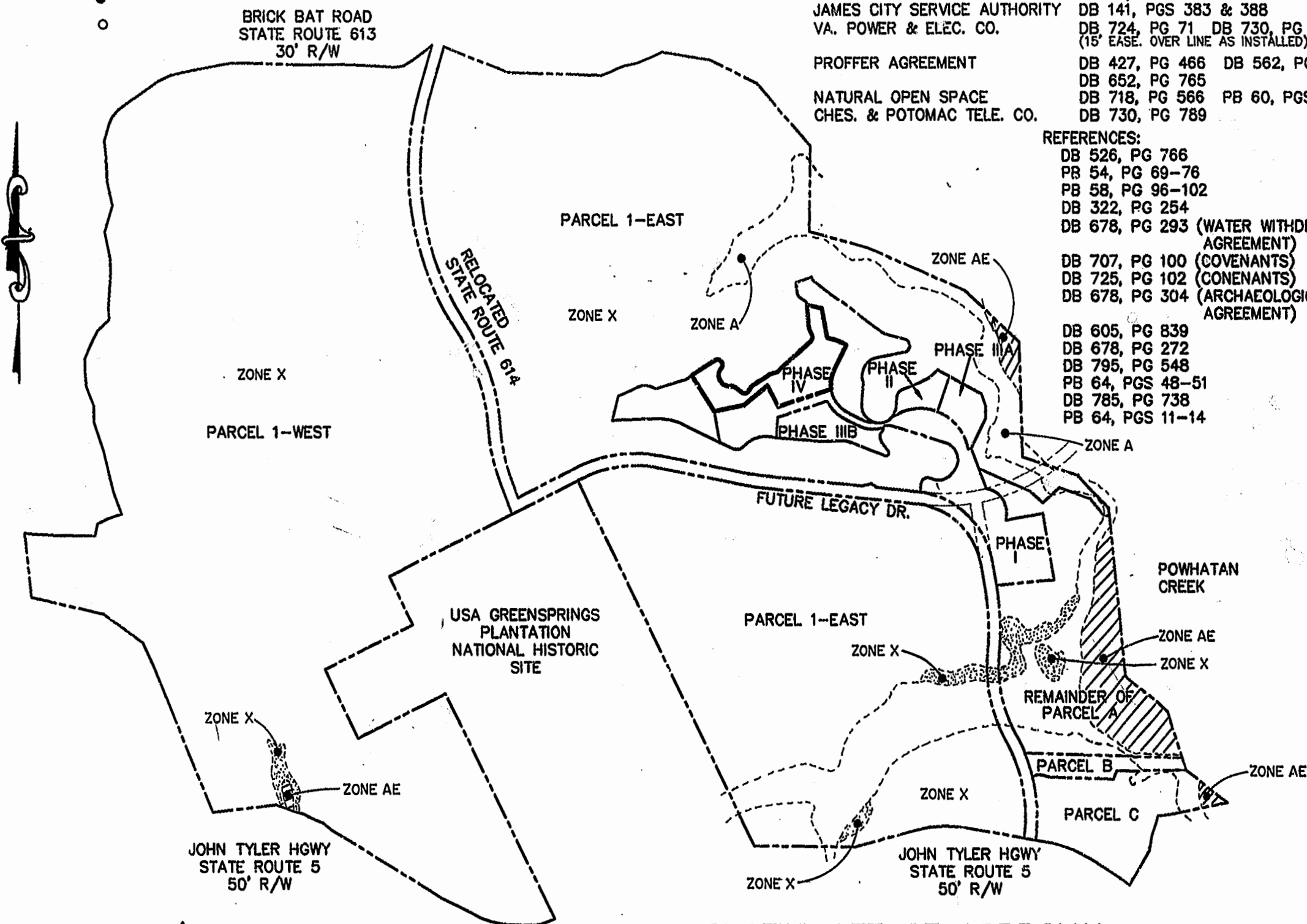
- 1) PROPERTY IS SUBJECT TO THE CONDITIONS IN AMENDED AND RESTATED GREENSPRINGS PROFFER AGREEMENT DB 567, PG 794 & DB 652, PG 765.
- 2) FLOOD ZONES AS SHOWN ON FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NUMBERS 510201 0030 & 510201 0035B, EFFECTIVE DATE 2-6-91.
- 3) WETLANDS LOCATION PER PLAT RECORDED IN PB 54, PGS 69-76.
- 4) PROPERTY CORNERS TO BE SET BY PAT CARPENITO CLS OF RICHMOND ENGINEERING.
- 5) IN ACCORDANCE WITH 17-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
- 6) IN ACCORDANCE WITH SECTION 17-29 OF THE SUBDIVISION ORDINANCE, "WETLANDS AND LAND WITHIN THE RESOURCE PROTECTION AREAS SHALL REMAIN IN A NATURAL UNDISTURBED STATE EXCEPT FOR THOSE ACTIVITIES PERMITTED BY SECTION 19B-9C(1) OF THE JAMES CITY COUNTY CODE.

GREENSPRINGS PLANTATION RESORT PHASE IV

BERKELEY DISTRICT
JAMES CITY COUNTY, VIRGINIA
DATE: JULY 22, 1997 SCALE: 1"=1000'

LEGEND
PROPERTY LINE
WETLANDS
MONUMENT
PIPE SET BY REI
PIPE SET BY OTHERS

CONCRETE MONUMENT



THIS PROPERTY IS SUBJECT TO THE FOLLOWING EASEMENTS:

COLONIAL PIPELINE	DB 90, PG 1
JAMES CITY SERVICE AUTHORITY	DB 141, PGS 383 & 388
VA. POWER & ELEC. CO.	DB 724, PG 71 DB 730, PG 105 (15' EASE. OVER LINE AS INSTALLED)
PROFFER AGREEMENT	DB 427, PG 466 DB 562, PG 794
NATURAL OPEN SPACE	DB 652, PG 765
CHES. & POTOMAC TELE. CO.	DB 718, PG 566 PB 60, PGS 65-75 DB 730, PG 789

REFERENCES:
DB 526, PG 766
PB 54, PG 69-76
PB 58, PG 96-102
DB 322, PG 254
DB 678, PG 293 (WATER WITHDRAWAL AGREEMENT)
DB 707, PG 100 (COVENANTS)
DB 725, PG 102 (CONENANTS)
DB 678, PG 304 (ARCHAEOLOGICAL AGREEMENT)

DB 605, PG 839
DB 678, PG 272
DB 795, PG 548
PB 64, PGS 48-51
DB 785, PG 738
PB 64, PGS 11-14

ENGINEER'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN CLERK'S OFFICE OF CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN DB 322, PG 254 & DB 351, PG 751.

Kenneth M. Jenkins II
KENNETH M. JENKINS, II, PROFESSIONAL ENGINEER

I HEREBY CERTIFY THAT TO THE BEST MY OF KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

Kenneth M. Jenkins II
KENNETH M. JENKINS, II, PROFESSIONAL ENGINEER

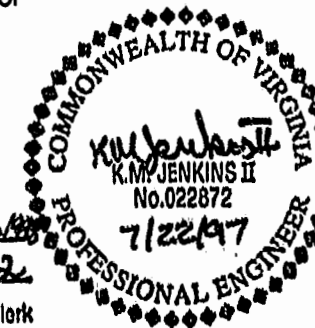
AREA	27.8614 ACRES
PHASE I	3.1209 ACRES
PHASE II	4.3441 ACRES
PHASE IIIA	6.5480 ACRES
PHASE IIIB	11.9996 ACRES
PHASE IV	53.8740 ACRES
TOTAL	

CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

Wesley Shand DATE 6/3/98
AGENT OF GOVERNING BODY

Wesley Shand DATE
HEALTH OFFICER
(THIS PROPERTY IS SERVED BY PUBLIC WATER AND PUBLIC SEWER.)



Rickmond Engineering, Inc.

1643-C Merrimac Trail
Williamsburg VA 23185
(804)229-1776 or 898-4149

Civil Engineering
Environmental Engineering
Land Surveying