

**CONSULTING ENGINEERS** 

SECTION XVI LOTS 1-6 AND 85

JAMES CITY COUNTY BERKELEY DISTRICT

A EALTH OF
10/18/17 TO
■ 'A'
C.T. WILSON, JR. 25 CERTIFICATE NO. 5
1183 Julie 8
LAND SUPPLY
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VIRONIA

		Hocorded_18_day of 2014 2016-1998		
		DOCUMENT #_ 98 00 13 475 d		
		Milen Silvard Clork		
	-	By Chudan N. Bich V. P. Deg Chie	<u></u>	
No،	DATE	REVISION / COMMEN'T / NOTE	BY	

Designed SOW	Drawn SCL/EAW	4000	
Scale	Date	7 h	ŀ
1"=1000'	10/18/97		ļ
Project No. 5652-16 Drawing No. 1 <b>OF</b> 2			l
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