

### HORIZONTAL AND VERTICAL CONTROL: JAMES CITY COUNTY GEODETIC GROUND CONTROL NETWORK

STATION NO. 327

NORTHING: 3607530.726 (U.S. SURVEY FT.) EASTING: 12030228.294 (U.S. SURVEY FT.) ELEVATION: 72.10 (NGVD29)

STA. AZIMUTH MARK 327 RM3 AZ.

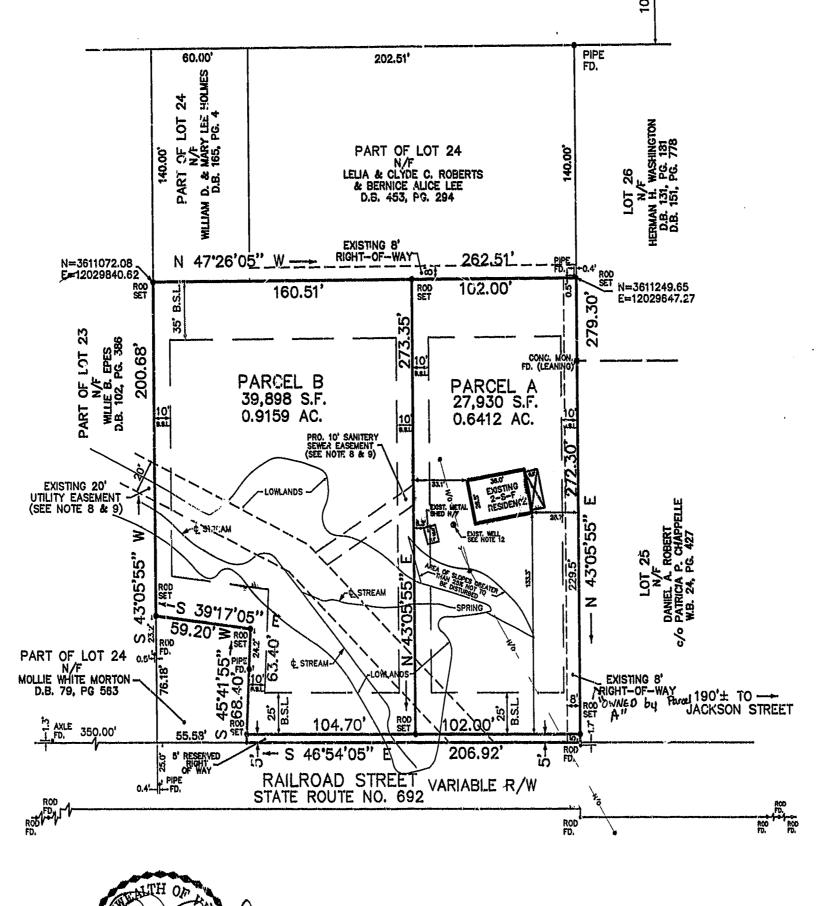
NORTHING: 3608832.233 (U.S. SURVEY FT.) EASTING: 12028811.694 (U.S. SURVEY FT.) ELEVATION: 63.98 (NGVD29)

WHITING AVENUE STATE ROUTE NO. 648

### NOTES:

- 1. SI'TE ADRESS: EXISTING 158 RAILROAD STREET PRC. PARCEL A: 152 RAILROAD STREET PRO. PARCEL B: 158 RAILROAD STREET
- 2. TAX MAP PARCEL NO.: (52-3)(02-0-0024- )
  3. TOTAL SITE AREA: 68,862 S.F.; 1.5809 AC.
  AREA OF PARCEL A: 27,930 S.F.; 0.6412 AC.
  AREA OF PARCEL B: 39,898 S.F.; 0.9159 AC.
  AREA OF R/W DEDICATION: 1,034 S.F.; 0.0237 AC.
- MINIMUM LOT AREA: 10,000 S.F. MINIMUM LOT WIDTH: 100' @ FRONT B.S.L. MINIMUM FRONT B.S.L.: 25' MINIMUM SIDE B.S.L.: 10' MINIMUM REAR B.S.L.: 35'
- 5. PROPERTY LIES IN FLOOD ZONE X (OUTSIDE THE 100 YEAR FLOOD PLAIN) AS SHOWN ON FLOOD PANEL 510201 0050 B, DATED 2-6-91.
- 6. PLAT REF.: P.B. 9, PG. 36
- 7. THIS PROPERTY DOES NOT LIE WITHIN THE CHEGAPEAKE BAY RESOURCE PROTECTION AREA.
- 8. EXISTING AND PROPOSED SANITARY SEWER EASEMENTS ARE CENTERED ON EXISTING SANITARY SEWER LINES.
- 9. NO BUILDING OR PERMANENT STRUCTURE SHALL BE CONSTRUCTED WITHIN THE EASEMENTS FOR SANITARY SEWER LINES. NO TREES, SHRUBS, STRUCTURES, FENCES, OR OTHER OBSTACLES SHALL BE PLACED WITHIN AN EASEMENT WHICH WOULD RENDER THAT EASEMENT IN ACCESSIBLE BY MAINTENANCE EQUIPMENT.
- 10. IN ACCORDANCE WITH SECTION 17-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND. 11. UNLESS OTHERWISE NOTED, ALL DRAINGE EASEMENTS ON THIS PLAT SHALL BE PRIVATE.
- 12. THE EXISTING WELL ON PARCEL A SHALL BE ABANDONED IN ACCORDANCE WITH THE VIRGINIA DEPARTMENT OF HEALTH AND JAMES CITY COUNTY WELL REGULATIONS IF IT IS NOT
- 13. ALL PARCELS TO BE SERVICED BY PUBLIC WATER AND SEWER.
- 14. AREA DESIGNATED AS RESERVED RIGHT OF WAY HEREBY
- DEDICATED FOR PUBLIC STREET PURPOSES.

  15. B.S.L. DENOTES MINIMUM BUILDING SETBACK LINE.



10:26 AM

DOCUMENT # 980001295

belbiosherd

# SUBDIVISION OF THE PROPERTY OF

# CLIFTON WHITE

BEING PART OF LOT 24

SUBDIVISION OF THE ALEX HARWOOD PROPERTY JAMES CITY COUNTY, VIRGINIA

SCALE: 1"=50'

DATE: NOVEMBER 24, 1997

WALTERS LAND SURVEYING, LTD.
710 DENBIGH BOULEVARD, SUITE 4C
NEWPORT NEWS, VIRGINIA 23602
P.O. BOX 1594 YORKTOWN, VIRGINIA 23692 PHONE: (757)898-1057 FAX: (757)898-2862

GRAPHIC SCALE: 1"=50'

### SURVEYORS CERTIFICATE

TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL REQUIREMENTS AS SET FORTH IN THE ORDINANCE FOR APPROVING PLATS AND SUBDIVISIONS IN THE COUNTY OF JAMES CITY, VIRGINIA HAVE BEEN COMPLIED WITH AND THIS SURVEY AND PLAT ARE CORRCT.

11-24-97 WALTERS, III C.L.S. DATE.

## CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY EMBRACED WITHIN THE LIMITS OF THIS SUBDIVISION IS IN THE NAME OF CLIFTON WHITE AND WAS AQUIRED FROM MOLLIE L. MORTON BY DEED DATED SEPTEMBER 21, 1989 AND RECORDED IN THE CLERK'S OFFICE OF THE CIRCUT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN DEED BOOK 458, PG. 650.

## OWNERS CERTIFICATE

THIS SUBDIVISION IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES AND WISHES OF THE UNDERSIGNED OWNER.

### CERTIFICATE OF NOTARIZATION STATE OF VIRGINIA

CITY/COUNTY OF LOCAL AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO LEREBY CERTIFY THAT THE ABOVE NAMED PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN 

> Brace Julio MY COMMISION EXPIRES <u>November</u> 30, 1997

CERTIFICATE OF APPROVAL
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EJISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

VIRGINIA DEPARMENT OF TRANSPORTATION 12.19.70 VIRGINIA DEPARTMENT OF HEALT DATE SUBDIVISION AGENT OF JAMES CTHE COUNTY DATE

STATE OF VIRGINIA COUNTY OF JAMES CITY IN THE CLERK'S OFFICE OF THE CIRCUT COURT FOR THE COUNTY OF JAMES CITY, VIRGINIA THIS WAS PRESENTED AND ADDMITTED TO RECORD AS THE LAW DIRECTS THIS DAY OF 1998 IN PLAT BOOK PAGE

**CLF.RK** 

DATE: 11-24-97 SCALE: 1"=50' JOB NO.: 970393

DRAWN BY: JMB

FILE NO.: 970393B CLIENT: MINKINS