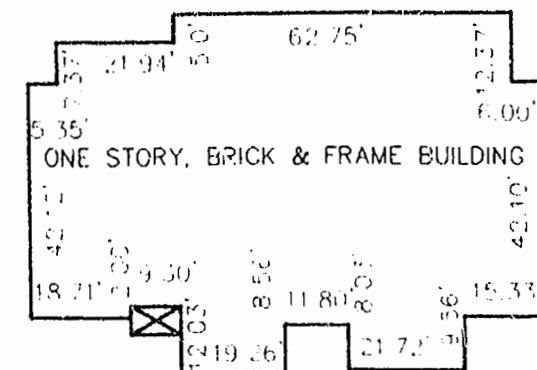
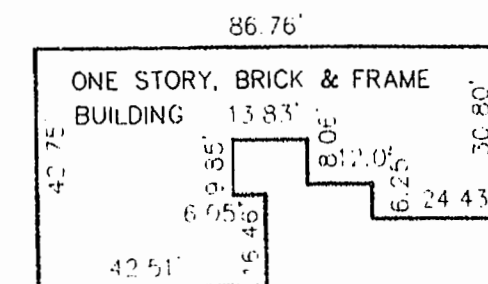


N/F
BUSCH PROPERTIES, INC.
PARCEL "C"
P.B. 33 @ PG. 72
T.M. (50-2)(1-77)

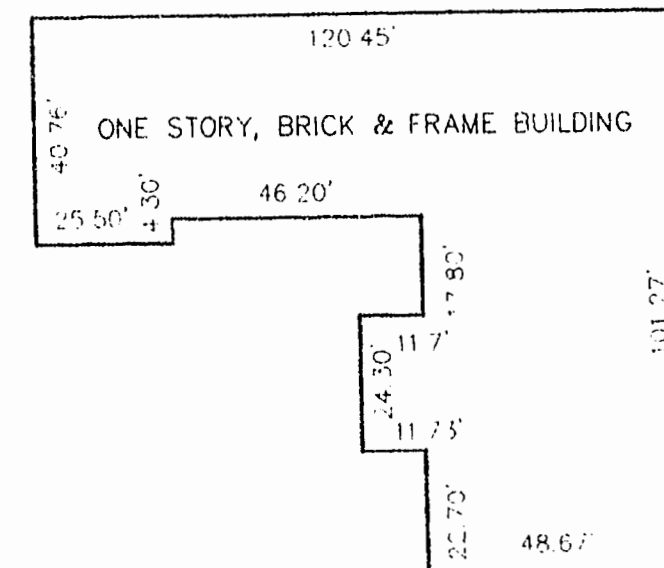
N/F
BUSCH PROPERTIES, INC.
PARCEL "C"
P.B. 33 @ PG. 72
T.M. (50-2)(1-77)



BUILDING DETAIL
BUILDING #1
SCALE : 1" = 30'



BUILDING DETAIL
BUILDING #5
SCALE : 1" = 30'



BUILDING DETAIL
BUILDING #2
SCALE : 1" = 30'

GENERAL NOTES :

1. UNLESS OTHERWISE NOTED, BUILDING DIMENSIONS SHOWN HEREON REPRESENT ACTUAL "AS-BUILT" CONDITIONS.
2. FOR PROPOSED INTERIOR DIMENSIONS, SEE ARCHITECTURAL PLANS RECORDED HEREWITH.
3. PROPOSED 0.51 ACRE PARCEL TO BE ADDED TO LOT 59"A", SEE PLAT BY RICHMOND ENGINEERING DATED 7/24/97 (NOT RECORDED AT THIS TIME), TITLED "PLAT SHOWING BOUNDARY LINE ADJUSTMENT BETWEEN JIM GRIFFITH BUILDER, INC. AND BUSCH PROPERTIES, INC. "

N/F
QUARTERLAND COMMONS
OFFICE CONDOMINIUMS
(FORMERLY LOTS 51-B, 52-A & 52-B)
P.B.53 @ PG. 40

FLOOD NOTE :

THIS PROPERTY IS NOT LOCATED IN A F.E.M.A. DEFINED SPECIAL HAZARD ZONE, (ZONE "X"). COMMUNITY PANEL NUMBER 510201 0050 B, PANEL 50 OF 60, EFFECTIVE DATE : FEBRUARY 6, 1991.

PLAT RECORDED IN
P.B. NO. 67 PAGE 80-85

3:36 p.m.
Recorded 5th day of November, 1997
DOCUMENT # 970017832
Clerk

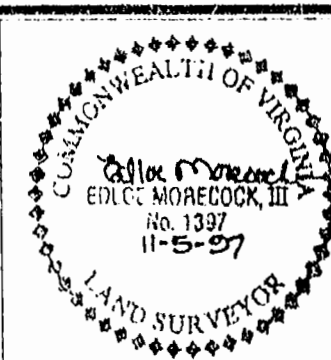
EXHIBIT "B"

QUARTERLAND COMMONS IV
OFFICE CONDOMINIUMS

BUSCH CORPORATE CENTER

JAMES CITY COUNTY

VIRGINIA



Rickmond Engineering, Inc.

1643-C Merriman Trail
Williamsburg, VA 23185
(804)229-1776 or 898-4149

Civil Engineering
Environmental Engineering
Land Surveying

Designed By E.M., III	Drawn By F.D.C.	Scale 1"=50'	Date 11/3/97	Job No. 97804	File Name 97804PLT
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