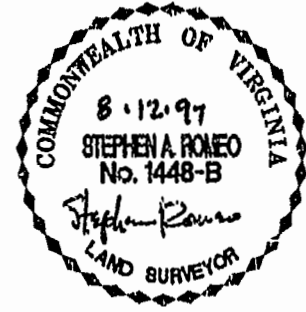
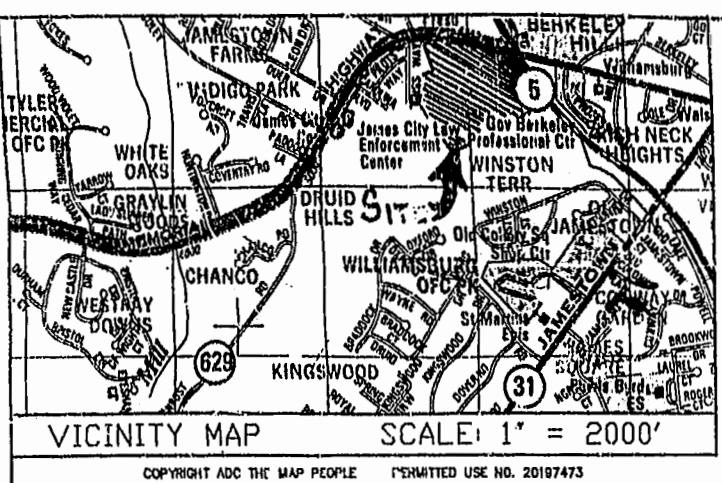




1. In accordance with Section 17-33 of the Subdivision Ordinance, please note that all utilities shall be placed underground.
2. Please place a note on the plat that states, "Unless otherwise noted all drainage easements designated on this plat shall remain private."

LINE	DIRECTION	DISTANCE	CURVE	LENGTH	DELTA	RADIUS	TANGENT	DIRECTION	CHORD
L1	N50°44'53"W	89.00'	C7	156.45'	04°59'44"	1794.39'	78.27'	S55°43'12"E	156.40'
L5	N13°04'40"W	43.99'	C8	165.42'	05°16'55"	1794.39'	82.77'	S50°34'53"E	165.36'
L6	N89°45'13"W	60.00'	C9	213.86'	06°49'43"	1794.39'	107.06'	S44°31'34"E	213.73'
L7	N04°40'16"E	34.00'	C10	147.04'	04°41'42"	1794.39'	73.55'	N38°45'51"W	147.00'
L9	N41°25'09"E	30.42'	C11	81.14'	12°57'35"	358.74'	40.75'	N20°56'13"W	80.97'
L14	N50°45'07"E	30.22'	C12	173.67'	33°10'06"	300.00'	89.34'	N06°52'22"W	171.25'
L15	N02°14'16"W	55.35'	C13	52.38'	42°52'22"	70.00'	27.48'	N11°43'29"W	51.17'
L16	N39°14'53"E	14.06'	C14	15.11'	30°55'24"	28.00'	7.74'	N17°41'58"W	14.93'
L19	N39°14'53"E	156.03'	C15	27.35'	04°01'54"	388.74'	13.68'	N04°15'13"W	27.35'
L20	S50°50'10"E	30.22'	C16	23.43'	53°41'32"	25.00'	12.65'	N20°34'35"E	22.58'
L21	N39°14'53"E	59.77'	C17	62.67'	47°14'54"	76.00'	33.24'	N71°02'49"E	60.91'
L22	S50°45'07"E	83.80'	C18	45.87'	34°34'37"	76.00'	23.66'	S68°02'26"E	45.17'
L23	S39°09'50"W	172.82'	C19	53.80'	28°01'20"	110.00'	27.45'	N80°39'36"E	53.26'
			C20	41.37'	94°48'34"	25.00'	27.19'	S65°56'47"E	36.81'
			C21	66.55'	09°48'33"	388.74'	33.36'	N23°26'46"W	66.47'
			C22	285.10'	24°56'19"	655.00'	144.84'	N12°13'16"W	282.85'
			C27	60.00'	01°54'57"	1794.39'	30.00'	S41°06'42"E	60.00'
			C28	7.33'	30°00'00"	14.00'	3.75'	S85°45'07"E	7.25'
			C29	54.93'	89°54'57"	35.00'	34.95'	S05°47'38"E	49.46'
			C30	88.98'	07°47'00"	655.00'	44.56'	S28°34'55"E	88.91'
			C31	40.30'	12°16'20"	655.00'	70.42'	S38°36'36"E	140.03'
			C32	90.19'	08°28'17"	610.02'	45.18'	S2°27'17"E	90.11'
			C33	88.22'	08°17'09"	610.02'	44.19'	S28°50'00"E	88.14'
			C34	177.07'	16°37'53"	610.02'	89.16'	S41°17'30"E	176.45'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

8/12/97
DATE
Stephen A. Romeo
NAME

CERTIFICATE OF SOURCE OF TITLE

THE PROPERTY SHOWN ON THIS PLAT WAS CONVEYED BY JEFFERSON - PILOT LIFE INSURANCE COMPANY TO UNIVERSITY SQUARE ASSOCIATES BY DEED DATED AUGUST 6, 1987, AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 357, PAGE 125.

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S), UNIVERSITY SQUARE ASSOCIATES, BY CENTER DEVELOPMENT OF WILLIAMSBURG, INC.

8/13/97
DATE
Calvin Davis, President
NAME

CERTIFICATE OF NOTARIZATION

STATE OF: Virginia
CITY/COUNTY OF: Virginia Beach
I, (PRINT) Linda S. Brown, A NOTARY PUBLIC
IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.
GIVEN UNDER MY NAME THIS 13th DAY OF August, 1997, MY COMMISSION EXPIRES 8/20/98

OWNER'S CERTIFICATE

THE SUBDIVISION OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER(S), PROPRIETOR(S) AND OR TRUSTEE(S), UNIVERSITY SQUARE ASSOCIATES, BY MARKET PLANNERS ASSOCIATES, INC.

8/15/97
DATE
Frank R. Spadea, President
NAME

CERTIFICATE OF NOTARIZATION

STATE OF: Virginia
CITY/COUNTY OF: Virginia Beach
I, (PRINT) Linda S. Brown, A NOTARY PUBLIC
IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS/ARE SIGNED TO THE FOREGOING WRITING HAS/HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID.
GIVEN UNDER MY NAME THIS 15th DAY OF August, 1997, MY COMMISSION EXPIRES 8/20/98

CERTIFICATE OF APPROVAL

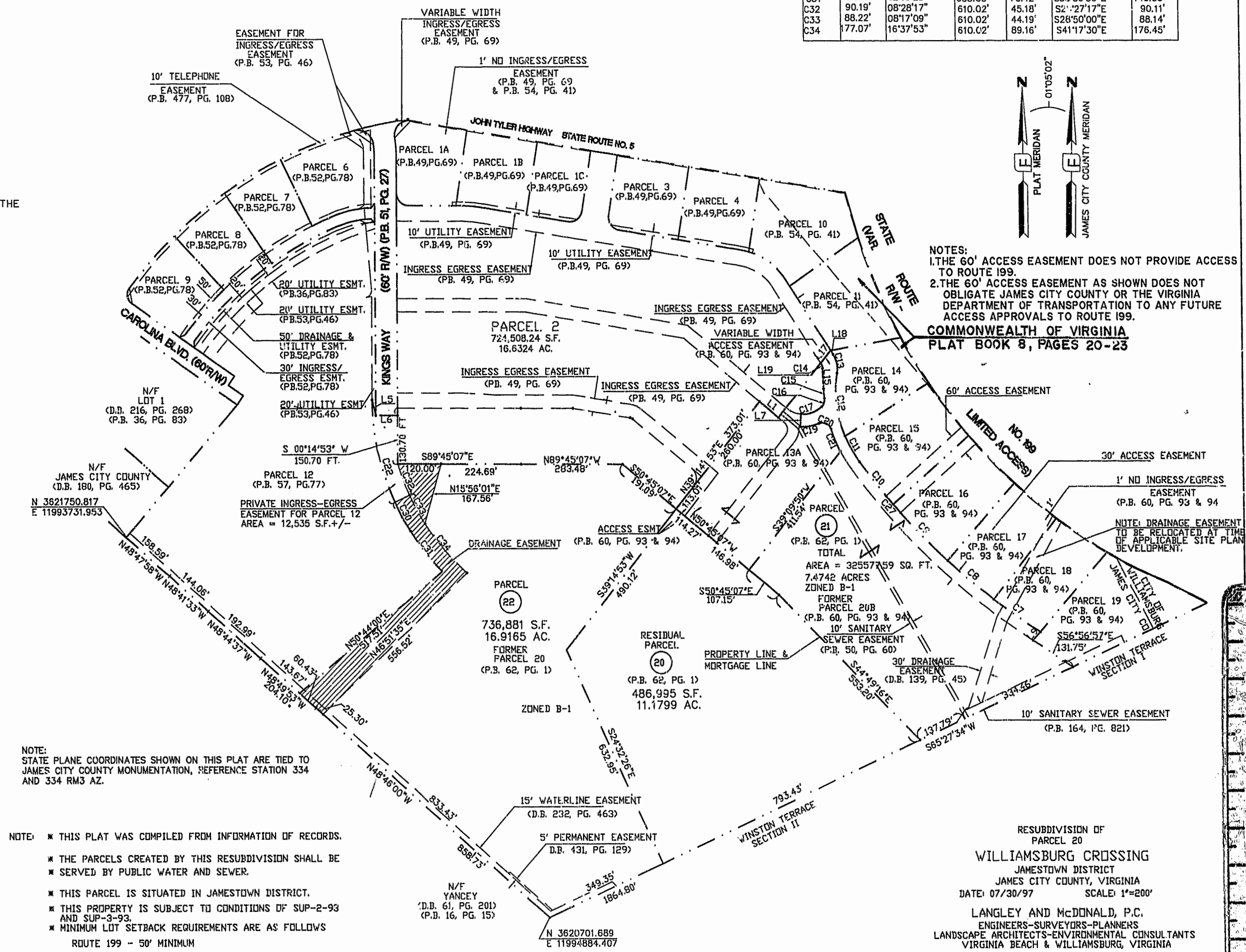
THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

8/15/97
DATE
Subdivision Agent of James City County
NAME

STATE OF VIRGINIA, COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT PLAT SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD THIS 5th DAY OF September, 1997.

CLERK: *Walter S. Shaw*
PLAT BOOK: 67, PAGE: 37, DOCUMENT # 970014492
8/15/97
FILED
RECORDED
5th day of September, 1997
8:58am
Walter S. Shaw, Clerk



NOTES:
1. THE 60' ACCESS EASEMENT DOES NOT PROVIDE ACCESS TO ROUTE 199.
2. THE 60' ACCESS EASEMENT AS SHOWN DOES NOT OBLIGATE JAMES CITY COUNTY OR THE VIRGINIA DEPARTMENT OF TRANSPORTATION TO ANY FUTURE ACCESS APPROVALS TO ROUTE 199.
COMMONWEALTH OF VIRGINIA
PLAT BOOK 8, PAGES 20-23

RESUBDIVISION OF
PARCEL 20
WILLIAMSBURG CROSSING
JAMESTOWN DISTRICT
JAMES CITY COUNTY, VIRGINIA
DATE: 07/30/97 SCALE: 1"=200'
LANGLEY AND McDONALD, P.C.
ENGINEERS-SURVEYORS-PLANNERS
LANDSCAPE ARCHITECTS-ENVIRONMENTAL CONSULTANTS
VIRGINIA BEACH & WILLIAMSBURG, VIRGINIA

