

VICINITY MAP SCALE: 1" = 2000'



VIRGINIA STATE GRID SYSTEM (SOUTH ZONE)

PLAT OF PARCELS 54"A" & 54"B" BEING A SUBDIVISION OF A PORTION OF PARCEL "C" BUSCH CORPORATE CENTER

JAMES CITY COUNTY VIRGINIA
SCALE: 1" = 50' DATE: 4/24/97

OWNERS CONSENT

THIS SUBDIVISION IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE WISHES AND DESIRES OF THE UNDERSIGNED OWNER(S).

[Signature]
BUSCH PROPERTIES, INC. DATE: 4/23/97

MISSOURI CITY ST LOUIS
STATE OF VIRGINIA, COUNTY OF JAMES CITY

I, Janey Ferguson Klamov, A NOTARY PUBLIC, DO HEREBY CERTIFY THAT THE PERSON(S) WHOSE NAME(S) IS (ARE) SIGNED TO THE WRITING ABOVE HAS AKNOWLEDGED THE SAME BEFORE ME IN MY COUNTY AFORESAID.

GIVEN UNDER MY HAND THIS 6th DAY OF June, 1997

SIGNED: *[Signature]*

MY COMMISSION EXPIRES: 11-10-2000
JANEY FERGUSON KLAMOV
NOTARY PUBLIC
STATE OF MISSOURI, ST LOUIS COUNTY
MY COMMISSION EXPIRES: 11-10-2000

CERTIFICATE OF SOURCE OF TITLE

TITLE TO THE PROPERTY SHOWN HEREON WAS CONVEYED BY ANHEUSER-BUSCH, INCORPORATED, A MISSOURI CORPORATION TO BUSCH PROPERTIES, INC., A DELAWARE CORPORATION, BY DEED DATED MAY 4, 1973 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 145, PAGE 32.

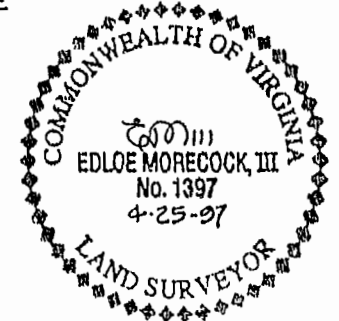
SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL THE REQUIREMENTS FOR THE PLATTING OF SUBDIVISIONS IN THE COUNTY OF JAMES CITY HAVE BEEN COMPLIED WITH.

ALSO, THAT THIS PLAT IS CORRECT AND COMPLIES WITH THE MINIMUM STANDARDS ESTABLISHED BY THE VIRGINIA STATE BOARD OF ARCHITECTS, PROFESSIONAL ENGINEERS, LAND SURVEYORS AND CERTIFIED LANDSCAPE ARCHITECTS.

GIVEN UNDER MY HAND THE 24th DAY OF APRIL, 1997

[Signature]
EDLOE MORECOCK, III, C.L.S.



CERTIFICATE OF APPROVAL

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING REGULATIONS AND MAY BE COMMITTED TO RECORD.

AGENT OF GOVERNING BODY:

SIGNED: *[Signature]* DATE: 6/11/97

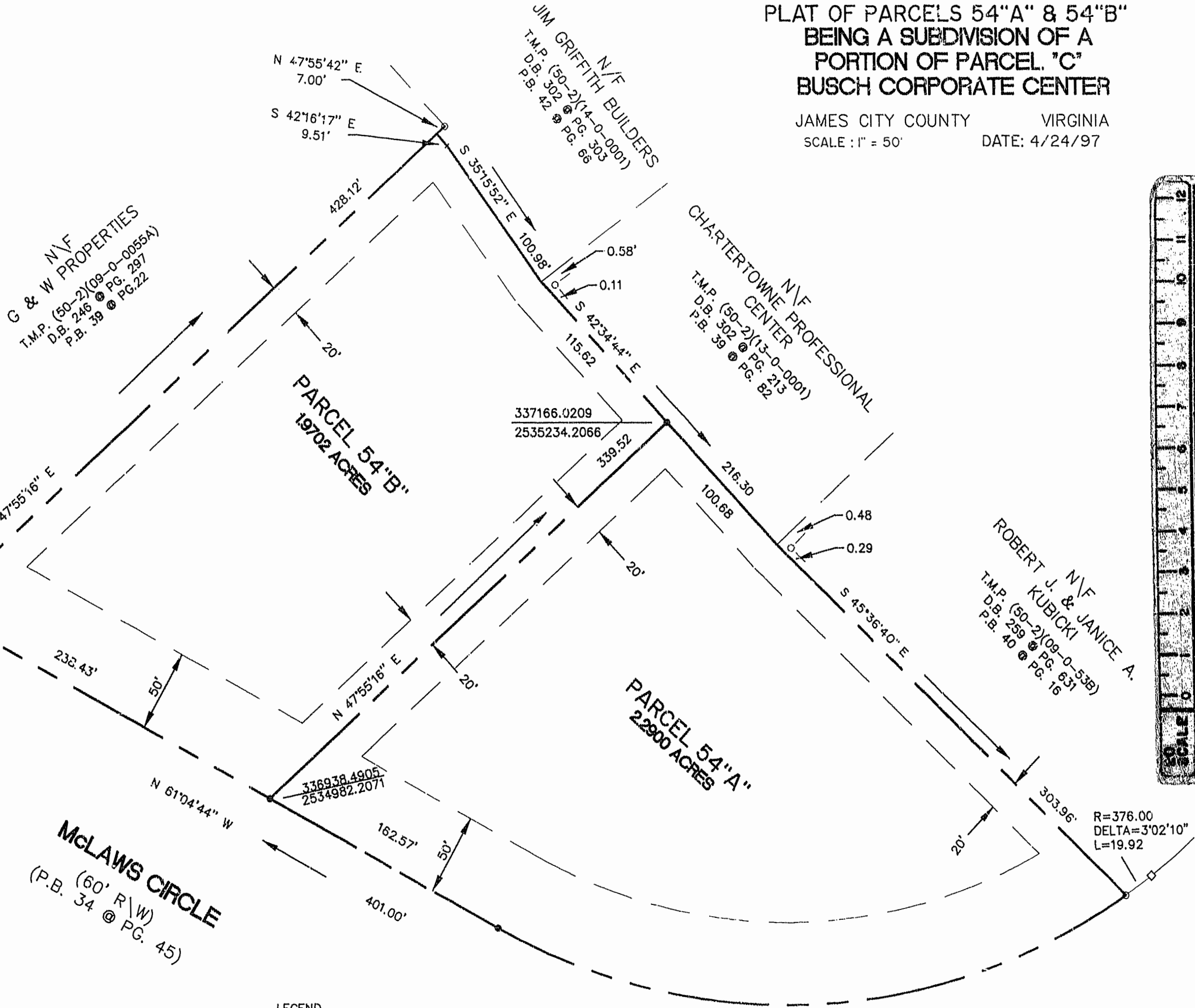
THIS PROPERTY IS SERVED BY PUBLIC WATER AND SEWER HEALTH OFFICER:

SIGNED: *[Signature]* DATE: 6-11-97

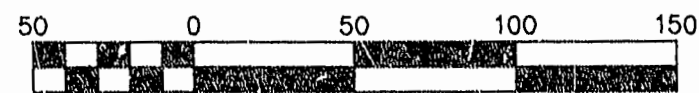
IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.
Helene S. Ward, Clerk of Circuit Court.

[Signature]
TESTE DATE: 2 June 1997

PLAT BOOK, 66 PAGE, 73



LEGEND
● IRON ROD SET
○ IRON ROD FOUND
--- MINIMUM SETBACK LINES



Scale 1" = 50'

THIS PROPERTY IS ZONED M-1 (LIMITED BUSINESS/INDUSTRY)

THE PROPERTY SHOWN HEREON IS NOT LOCATED IN A F.E.M.A DEFINED FLOOD HAZARD ZONE. (COMMUNITY PANEL #510201 B EFFECTIVE 2/6/91)

R=376.00'
DELTA=63°27'51"
L=416.49'
TAN=232.52
C=395.52
CD BEARING=S87-11-21W

12:19 PM
Recorded June 1997
DOCUMENT # 97009235
Helene S. Ward, Clerk of Circuit Court
By: Dawn R. M...
Clerk

PROJECT #97136
JOB #97136SUB

Rickmond Engineering, Inc.

1643-C Merrimac Trail
Williamsburg VA 23185
(804)229-1776
Fax No. (757) 229-4683
Civil Engineering
Environmental Engineering
Land Surveying
Internet: rickmond@tri.net

NOTES:
1) IN ACCORDANCE WITH SECTION 17-33 OF THE SUBDIVISION ORDINANCE, ALL UTILITIES SHALL BE PLACED UNDERGROUND.
2) EXISTING MONUMENTS AT THE SUBDIVISION BOUNDARY ARE REFERENCED TO JAMES CITY COUNTY MONUMENT STATION NO. 329 (NAD27).

