

FORD'S COLONY - SECTION 17

**OWNER'S CERTIFICATE**

THE BOUNDARY LINE ADJUSTMENT AND PROPERTY LINE EXTINGUISHMENT  
SHOWN ON THIS PLAT AND KNOWN AS FORD'S COLONY AT WILLIAMSBURG,  
SECTION XVII (A-17), IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH  
THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

FOR REALTEC, INCORPORATED

4/8/97

FOR FORD'S COLONY COUNTRY CLUB, INC.

DATE 4/8/97

**CERTIFICATE OF NOTARIZATION**

STATE OF VIRGINIA

CITY/COUNTY OF JAMES CITY THOMAS G. PENDLETON  
NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO  
HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE GIVEN TO THE  
FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE  
CITY/COUNTY AFORESAID. GIVEN UNDER MY NAME THIS 2 DAY OF  
APRIL 19 97. MY COMMISSION EXPIRES

APRIL 19 1977 MY COMMISSION EXPIRES  
6-31-99  
Thom J. Pendergast  
SIGNATURE

**CERTIFICATION OF SOURCE OF TITLE**

SECTION A-17 & ADDITIONAL 18 HOLE GOLF COURSE.  
THE PROPERTY SHOWN ON THIS PLAT AS SECTION A-17 AND ADDITIONAL 18  
HOLE GOLF COURSE WAS CONVEYED TO REALTEC INCORPORATED FROM  
FORD'S COLONY AT WILLIAMSBURG, INC., BY WAY OF MERGER, DATED  
DECEMBER 19, 1986, AND RECORDED IN DEED BOOK 325, PAGE 394.

**PARCEL 3, DRIVING RANGE.**  
THE PROPERTY SHOWN ON THIS PLAT AS PARCEL 3, DRIVING RANGE, WAS  
CONVEYED TO FORD'S COLONY COUNTRY CLUB, INC., FROM REALTEC  
INCORPORATED BY DEED DATED DECEMBER 18, 1986, AND RECORDED IN DEED  
BOOK 325, PAGE 848:

ORIGINAL 18 HOLE GOLF COURSE.  
THE PROPERTY SHOWN ON THIS PLAT AS ORIGINAL 1 8 HOLE GOLF COURSE WAS  
CONVEYED TO FORD'S COLONY COUNTRY CLUB, INC., FROM REALTEC  
INCORPORATED BY DEED DATED DECEMBER 29, 1966, AND RECORDED IN DEED  
BOOK 325, PAGE 848:

ALL DEEDS ARE RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA.

## ENGINEER OR SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAN COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

G. T. WILSON, JR., C.I.S.

4/8/97  
DATE

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH THE EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

SUBDIVISION AGENT OF JAMES CITY COUNTY

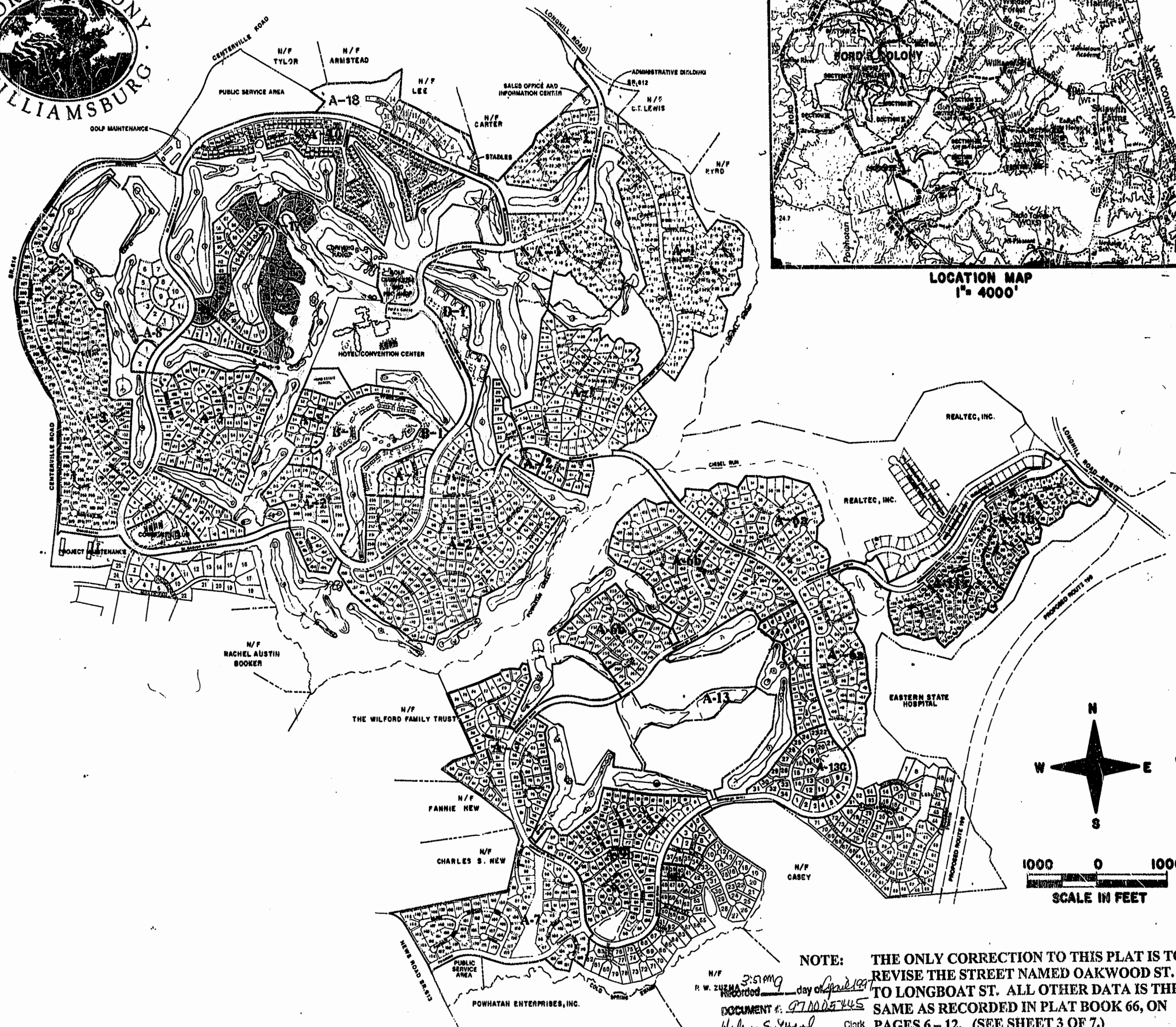
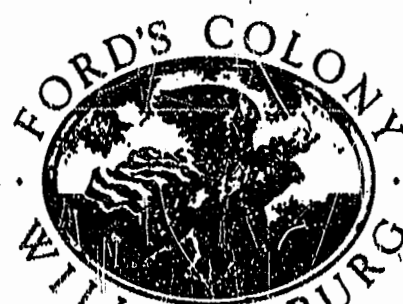
4 | 9 | 0

GENERAL NOTES

1. PROPERTY IS ZONED RESIDENTIAL PLANNED COMMUNITY, R-4.  
2. ALL LOTS ARE SERVED WITH WATER AND SEWER SERVICE BY  
THE JAMES CITY SERVICE COMPANY.  
3. ALL STREETS ARE TO BE PRIVATELY OWNED AND MAINTAINED.  
4. ALL LOTS ARE WITHIN THE ORIGINAL BOUNDARY SURVEY OF RECORD,  
5. FOR THE PURPOSE OF COMPLIANCE WITH BUILDING LOCATIONS  
REQUIREMENTS PURSUANT TO SECTION 20-218 OF THE JAMES CITY  
COUNTY ZONING ORDINANCE, BUILDING RESTRICTION LINES,  
CONSTRUCTION AREA LIMITS, AND SETBACK LINES REFERRED TO  
THEREIN ARE HEREBY COINCIDENT WITH THE LOT PROPERTY LINES.  
OWNERS AND BUILDERS ARE REFERRED TO THE "DECLARATION OF  
PROTECTIVE COVENANTS AND THE SUPPLEMENTAL DECLARATION OF  
PROTECTIVE COVENANTS" BETWEEN XVII (17), COLLEGE CIRCLE, LLC  
AND "LIAMBERG" FOR ADDITIONAL BUILDING RESTRICTIONS AND  
REGULATIONS IMPOSED BY THE DEVELOPER AND THEIR ASSIGNS

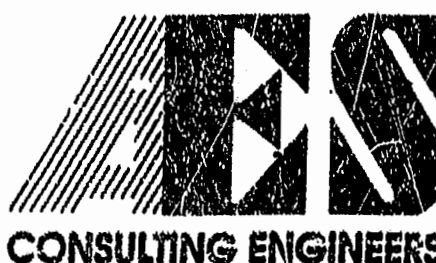
## INDEX OF SHEETS

1. COVER SHEET
2. PART A LOTS 13-15
3. PART B LOTS 29-35
4. PART C LOTS 36-46
5. PART C LOTS 36-46
6. PART D LOTS 48-53
7. PART E LOTS 21, 65-71



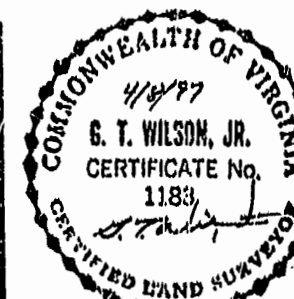
**NOTE: THE ONLY CORRECTION TO THIS PLAT IS TO REVISE THE STREET NAMED OAKWOOD ST. TO LONGBOAT ST. ALL OTHER DATA IS THE SAME AS RECORDED IN PLAT BOOK 66, ON PAGES 6-12. (SEE SHEET 3 OF 7.)**

day of June 1997  
970025745  
 \_\_\_\_\_ Clerk



**5248 Olde Towne Road, Suite 1  
Williamsburg, Virginia 23188  
(804) 253-0040  
Fax (804) 220-8994**

**PLAT OF CORRECTION**  
**FORD'S COLONY**  
**@ WILLIAMSBURG**  
**SECTION XVII**  
**LOTS 13-15, 21, 29-46, 48-53, 65-71**  
**POWHATAN DISTRICT JAMES CITY COUNTY VIRGINIA**

[illegible]

Designed AES	Drawn AES
Scale NOTED	Date 4/8/97
Project No. 5652-17	
Drawing No. 1 OF 7	