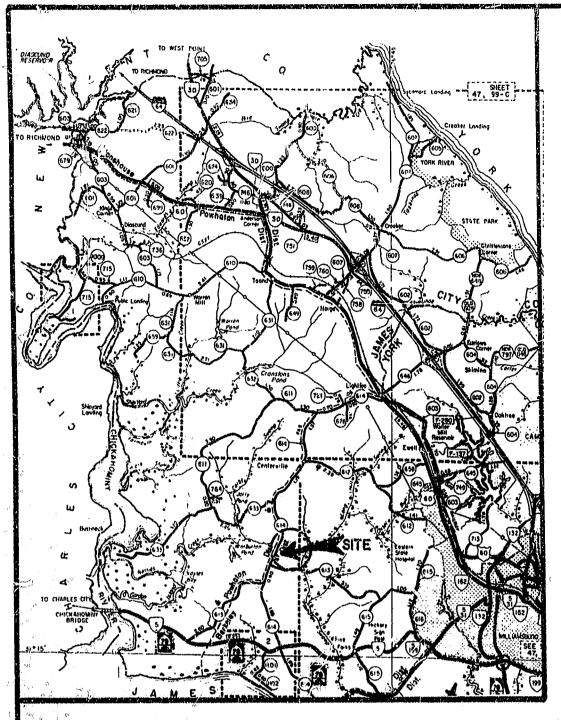
PLAT OF PROPERTY STANDING IN THE NAME OF LORENE AUSTIN RICHARDSON

BOUNDARY LINE ADJUSTMENT

CONSERVATION EASEMENT LOCATED: JAMES CITY COUNTY, VIRGINIA DATE: DECEMBER 5, 1996 SHEET 1 OF 2



OWNER'S CERTIFICATE: THE BOUNDARY LINE ADJUSTMENT OF LAND SHOWN ON THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR

Jorene austin Ridarson
LORENE AUSTIN RICHARDSON

CERTIFICATE OF NOTARIZATION: STATE OF VIRGINIA

CITY-COUNTY OF James City I,
Susan C. Hohlman A NOTARY PUBLIC IN AND
FOR THE CITY-COUNTY AND STATE AFORESAID,
DO HEREBY CERTIFY THAT THE FERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY-COUNTY AFORESAID.

GIVEN UNDER MY NAME THIS 6th DAY OF December, 1996.

MY COMMISSION EXPIRES June 30, 2000

NOTARY

CERTIFICATE OF SOURCE OF TITLE:

THE PROPERTY SHOWN ON THIS PLAY WAS CONVEYED BY RICHARD AUSTIN AND MARIE D. AUSTIN TO EARL RICHARDSON AND LORENE AUSTIN RICHARDSON BY DEED OF GIFT DATED JULY 28, 1976 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN DEED BOOK 170. PAGE 255; BY RICHARD AUSTIN TO LORENE AUSTIN RICHARDSON BY WILL DATED AUGUST, 1987 AND RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY IN WILL BOOK 28, PAGE 647.

CERTIFICATE OF APPROVAL: THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCURDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

SUBDIVISION ASENT OF JAMES CITY (DAZE) COUNTY

SURVEYOR'S CERTIFICATE:
1 HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

JAMES E. MITCHELL, LAND SURVEYOR (DATE)

GENERAL NOTES:

1. PROPERTY IS ZONED A-1, GENERAL AGRICULTURAL

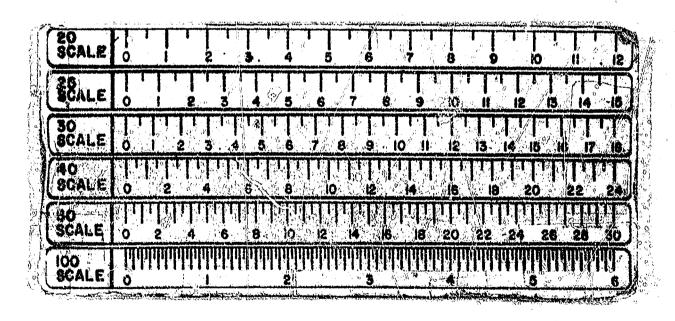
2. ADDRESS: 4476 & 4478 CENTERVILLE ROAD

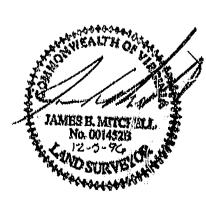
3. BUILDING SETBACKS: FRONT = 25' (ON PUBLIC R/W) SIDE = 15' & 5'

MIN. WIDTH (1 AC. 150' @ B.S.L.)

4. FLOOD NOTE:

THE PROPERTY IS IN FLOOD CONE "X", AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN. THE EASTERN PORTION OF THE PROPERTY IS IN FLOOD ZONE "AE" & "A", SPECIAL FLOOD HAZARD BY 100-YEAR FLOOD. PER COMMUNITY PANEL 510201 0030B & 0035B. PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY; EFFECTIVE DATE: FERRUARY 6, 1991.





Desemble, 1996

PREPARED BY: MITCHELL-WILSON ASSOCIATES, P.C. CIVIL ENGINEERS & LAND SURVEYORS 720 MAIN STREET, SUITE 112, 2ND FLOOR P.O. BOX 1269 West Point, Vieginia 23181 (804) 843-9744

PLAT RECONDED IN MB_65 E 24-23