

**OWNER'S CERTIFICATE**

THE BOUNDARY LINE ADJUSTMENT AND PROPERTY LINE EXTINGUISHMENT SHOWN ON THIS PLAT AND KNOWN AS FORD'S COLONY AT WILLIAMSBURG, SECTION XVII (A-17), IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS, PROPRIETORS AND OR TRUSTEES.

*D. Wilson* VP ORS 4/17/95  
 for REALTEC INCORPORATED DATE  
*M. Sten* VP COLLOR. 4/17/95  
 for FORD'S COLONY COUNTRY CLUB, INC. DATE

**CERTIFICATE OF NOTARIZATION**

STATE OF VIRGINIA  
 CITY/COUNTY OF James City, I, Pamela D. Callis  
 A NOTARY PUBLIC IN AND FOR THE CITY/COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SIGNED TO THE FOREGOING WRITING HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE CITY/COUNTY AFORESAID, GIVEN UNDER MY NAME THIS 17 DAY OF April, 1995. MY COMMISSION EXPIRES 2-31-97.  
*Pamela Dawn Callis*  
 SIGNATURE

**CERTIFICATION OF SOURCE OF TITLE**

**SECTION A-17 & ADDITIONAL 18 HOLE GOLF COURSE**  
 THE PROPERTY SHOWN ON THIS PLAT AS SECTION A-17 AND ADDITIONAL 18 HOLE GOLF COURSE WAS CONVEYED TO REALTEC INCORPORATED FROM FORD'S COLONY AT WILLIAMSBURG, INC., BY WAY OF MERGER, DATED DECEMBER 19, 1986, AND RECORDED IN DEED BOOK 325, PAGE 394;

**PARCEL 3, DRIVING RANGE**  
 THE PROPERTY SHOWN ON THIS PLAT AS PARCEL 3, DRIVING RANGE, WAS CONVEYED TO FORD'S COLONY COUNTRY CLUB, INC., FROM REALTEC INCORPORATED BY DEED DATED DECEMBER 18, 1986, AND RECORDED IN DEED BOOK 325, PAGE 846;

**ORIGINAL 18 HOLE GOLF COURSE**  
 THE PROPERTY SHOWN ON THIS PLAT AS ORIGINAL 18 HOLE GOLF COURSE WAS CONVEYED TO FORD'S COLONY COUNTRY CLUB, INC., FROM REALTEC INCORPORATED BY DEED DATED DECEMBER 29, 1978, AND RECORDED IN DEED BOOK 325, PAGE 848;

ALL DEEDS ARE RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA.

**ENGINEER OR SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE OR BELIEF, THIS PLAT COMPLIES WITH ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY.

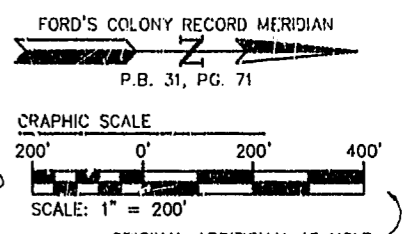
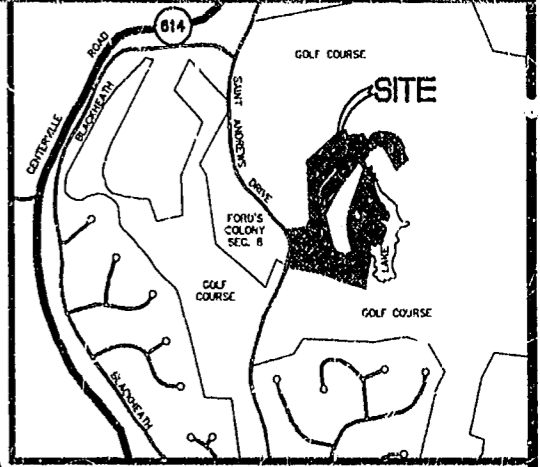
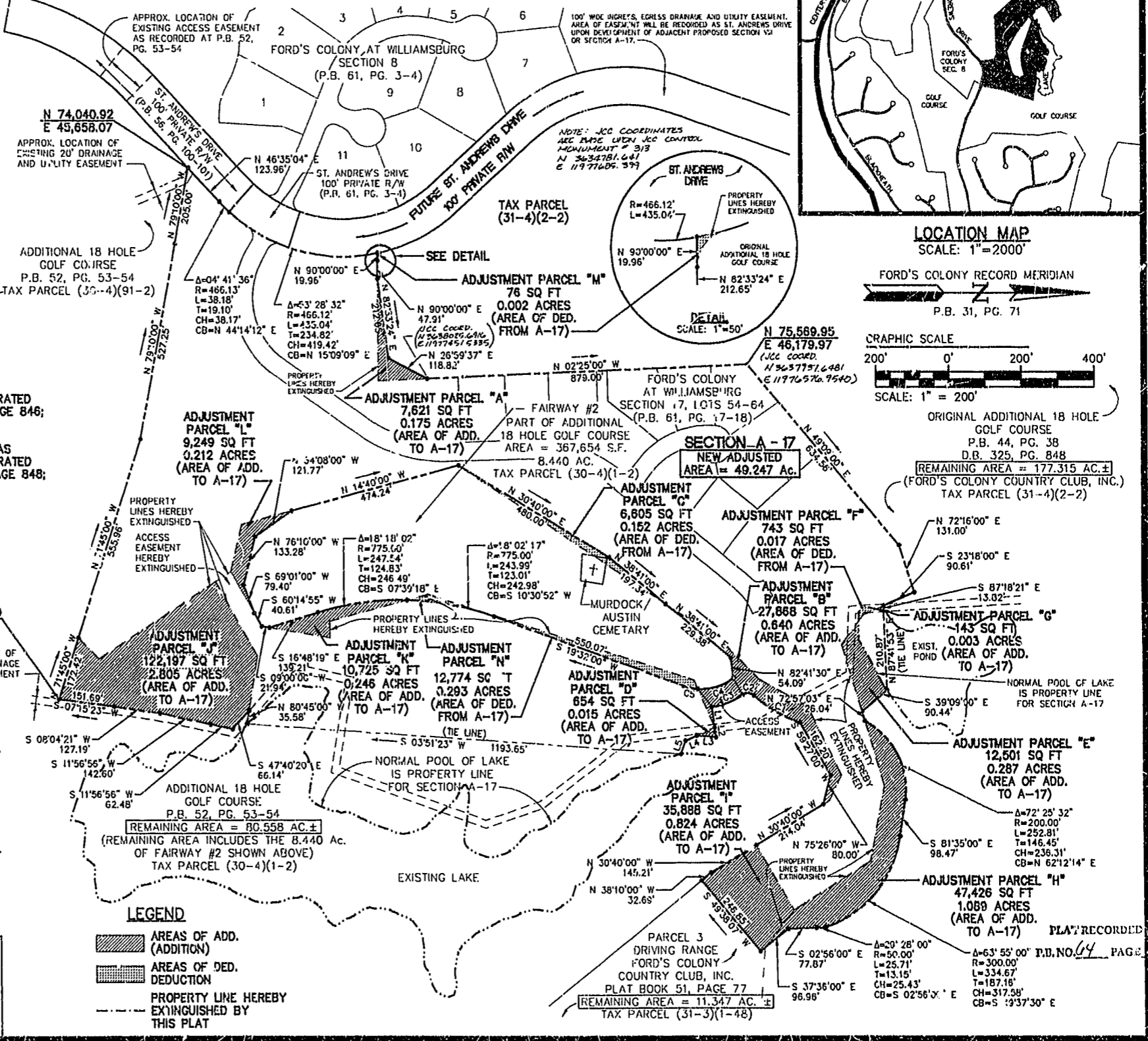
*G.T. Wilson, Jr.*  
 G.T. WILSON, JR., C.L.S. DATE

**CERTIFICATE OF APPROVAL**

THIS SUBDIVISION IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

*[Signature]*  
 SUBDIVISION AGENT OF JAMES CITY COUNTY DATE 3/14/94

| NUMBER | DIRECTION     | DISTANCE | NUMBER | DELTA     | RADIUS | LENGTH | TANGENT | CHORD  | CHORD BEARING |
|--------|---------------|----------|--------|-----------|--------|--------|---------|--------|---------------|
| L1     | N 82°40'09" E | 54.95'   | C1     | 22°21'26" | 375.00 | 146.35 | 74.11   | 145.40 | S 29°41'28" W |
| L2     | N 82°41'30" E | 25.55'   | C2     | 75°11'44" | 25.00  | 32.81  | 19.25   | 30.51  | S 03°16'10" W |
| L3     | S 04°13'29" W | 52.23'   | C3     | 26°10'19" | 200.00 | 91.38  | 46.49   | 90.56  | S 21°14'24" E |
| L4     | S 23°45'00" E | 34.64'   | C4     | 40°01'56" | 150.00 | 104.80 | 54.64   | 102.69 | S 16°23'20" E |
| L5     | S 69°40'00" E | 37.00'   | C5     | 15°54'22" | 150.00 | 41.64  | 20.96   | 41.51  | S 11°34'49" W |



|                           |                           |
|---------------------------|---------------------------|
| FORMER AREA, SECTION A-17 | 43.48 Ac.± (PB 54, PG 36) |
| NEW AREA, SECTION A-17    | 49.247 Ac.±               |

5248 Olde Towne Road, Suite 1  
 Williamsburg, Virginia 23188  
 (804) 253-0040  
 Fax (304) 220-8994

BOUNDARY LINE ADJUSTMENT AND PROPERTY LINE EXTINGUISHMENT OF FORD'S COLONY AT WILLIAMSBURG SECTION XVII (A-17) OWNER: REALTEC INCORPORATED

COMMONWEALTH OF VIRGINIA  
 G. T. WILSON, JR.  
 CERTIFICATE No. 1183

POWhatan DISTRICT JAMES CITY COUNTY VIRGINIA

| No. | DATE | REVISION / COMMENT / NOTE | BY |
|-----|------|---------------------------|----|
|     |      |                           |    |
|     |      |                           |    |

|                  |                    |
|------------------|--------------------|
| Designed VMB     | Drawn VMB/CLJ      |
| Scale 1"=200'    | Date 4/11/95       |
| Project No. 5652 | Drawing No. 1 OF 1 |