VICINITY MAP SCALE: 1"=2000'

SUBDIVISION CERTIFICATE

THIS SUBDIVISION OF PROPERTY AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER.

POWHATAN ASSOCIATES, A VIRGINIA JOINT VENTURE

BUSH CONSTRUCTION CORPORATION, A VENTURER

MARC B. SHARP, EXECUTIVE VICE - PRESIDENT

STATE OF VIRGINIA, COUNTY OF JAMES CITY, TO WIT :

AND STATE AFORESAID DO HEREBY CERTIFY THAT THE PERSON WHOSE NAME IS SIGNED TO THE FOREGOING WRITING HAS ACKNOWLEDGED THE SAME BEFORE ME.

GIVEN UNDER MY HAND AND SEAL THIS IT DAY OF JAHNAM Whion It

MY COMMISSION EXPIRES :_

STATE OF VIRGINIA. COUNTY OF JAMES CITY

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT FOR THE COUNTY OF JAMES CITY, THE MAP SHOWN HEREON WAS PRESENTED AND ADMITTED TO RECORD AS THE LAW DIRECTS.

lene Sward

PLAT BOOK 63 , PAGE 54-56.

CONSERVATION EASEMENT

THE FOLLOWING ACTIVITIES ARE PROHIBITED WITHIN THIS EASEMENT; STRUCTURES OF ANY KIND, REMOVAL OF VEGETATION, SOIL DISTURBANCE

SEE DEED OF EASEMENT, DEED BOOK 616, AT PAGE 193 FOR FURTHER INFORMATION.

PLAT RECORDED IN P.B. NO. 63 PAGE 945556

POWHATAN PLANTATION PHASE IX

JAMES CITY COUNTY, VIRGINIA DATE: DECEMBER 5, 1995 SCALE: 1"=200'

| 11115 | DUSTOTION | DICTANOP |
|-------|------------------|----------|
| LINE | DIRECTION | DISTANCE |
| L1 | N 24'13'22" E | 42.10' |
| L2 | N 89°22'11" W | 35.92' |
| L3 | S 51°32'46" E | 183.00 |
| L4 | S 23'02'46" E | 143.50' |
| L5 | S 12'32'46" E | 149.00' |
| L6 | N 58'54'19" W | 24,07' |
| L7 | S 62'12'37" E | 35.00' |
| L8 | N 24'13'22" E | 25.79' |
| L9 | S 00'00'00" E | 150.44 |
| L10 | S 45°02'47" E | 108.50 |
| L11 | S 41°32'46" E | 170.50 |
| L12 | S 75'57'19" E | 75.14' |
| L13 | S 46'17'46" E | 195.50' |
| L16 | S 06'12'14" W | 112.50' |
| L17 | S 2317'46" E | 162.00 |
| L18 | N 48'00'00" E | 192,84 |
| L19 | S 10°04'00" W | 123.00' |
| L20 | N 00'32'12" W | 70.22 |
| L21 | N 89°43'32" W | 148.54 |
| L22 | S 52'00'00" W | 50,00' |
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LINES L14 & L15 NOT USED

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| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|----------|---------|---------|---------|---------------|-----------|
| C1 | 2159.44' | 66.06' | 33.03' | 66.06' | N 37'42'03" E | 01.45,10, |
| C2 | 2199.09' | 256.44' | 133.38' | 266.28' | S 38'37'56" W | 06'56'31" |
| C3 | 2228.09' | 284.19' | 142.29' | 283.99' | S 23'49'52" W | 07"18'28" |
| C4 | 2228.09' | 13.57 | 6.79 | 13.57 | S 20'00'09" W | 00'20'56" |

SURVEYOR'S CERTIFICATE

I CERTIFY THAT THIS PLAT OF SUBDIVISION WAS MADE BY ME AT THE DIRECTION OF THE OWNER, AND THAT THE SUBDIVISION IS ENTIRELY WITHIN THE BOUNDARIES OF LAND COVERED BY DEED DULY OF RECORD IN CLERK'S OFFICE OF CIRCUIT COURT OF THE COUNTY OF JAMES CITY, VIRGINIA IN DEED BOOK 353, AT PAGE 62.

WinconTE

G. CLIFFORD FREEMAN, II, LAND SURVEYOR

I HEREBY CERTIFY THAT TO THE BEST MY OF KNOWLEDGE AND BELIEF, ALL OF THE REQUIREMENTS OF THE BOARD OF SUPERVISORS AND ORDINANCES OF THE COUNTY OF JAMES CITY, VIRGINIA, REGARDING THE PLATTING OF SUBDIVISIONS WITHIN THE COUNTY HAVE BEEN COMPLIED WITH.

Smont G. CLIFFORD FREEMAN, II, LAND SURVEYOR



CERTIFICATE OF APPROVAL

THIS SUBDIVISION AS SHOWN HEREON IS APPROVED BY THE UNDERSIGNED IN ACCORDANCE WITH EXISTING SUBDIVISION REGULATIONS AND MAY BE ADMITTED TO RECORD.

AGENT OF GOVERNING BODY

HEALTH OFFICER

AND PUBLIC SEWER.)

(THIS PROPERTY IS SERVED BY PUBLIC WATER

FREEMAN & ASSOCIATES LAND SURVEYORS

WILLIAMSBURG, VIRGINIA

SHEET 1 OF 3